

NOTICE
PUBLIC MEETING
OF THE
SEMINOLE COUNTY
PARKS & PRESERVATION ADVISORY COMMITTEE
NATURAL LANDS SUBCOMMITTEE

DATE: January 25, 2017
TIME: 8:00 a.m.
LOCATION: Lake Jesup Wilderness Area
5951 S. Sanford Ave.
Sanford, FL 32773

Call to Order

Pledge of Allegiance

Welcome/Introductions

Approval of November Minutes

Old Business:

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New Business:

- Election of 2017 Officers

Other Business:

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Adjourn

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS

ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.