

**NOTICE**  
**PUBLIC MEETING**  
**OF THE**  
**SEMINOLE COUNTY**  
**PARKS & PRESERVATION ADVISORY COMMITTEE**

**DATE:** January 25, 2017

**TIME:** 6:30 p.m.

**LOCATION:** Seminole County Softball Complex  
2200 North Street, Altamonte Springs, FL 32714

**Call to Order – Matt Criswell**

**Pledge of Allegiance**

**Welcome/Introductions – Matt Criswell**

**Public Comment**

**Approval of December Meeting Minutes**

**County Commission Summary Report**

- Matt Criswell
- Richard Durr & Jeff Caldwell

**Sub-Committee Reports –**

- Natural Lands Subcommittee Report – David Williamson
- Trails Subcommittee Report – Mark Brandenburg
- Parks & Recreation Subcommittee Report – Matt Criswell

**New Business:**

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**Old Business:**

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**Other Business:**

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## **Adjourn**

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.