

**NOTICE**  
**PUBLIC MEETING**  
**OF THE**  
**SEMINOLE COUNTY**  
**PARKS & PRESERVATION ADVISORY COMMITTEE**

**DATE:** May 25, 2016

**TIME:** 6:30 p.m.

**LOCATION:** Seminole County Softball Complex  
2200 North Street, Altamonte Springs, FL 32714

**Call to Order**

**Pledge of Allegiance**

**Welcome/Introductions –**

**Approval of March Meeting Minutes**

**County Commission Summary Report**

- Tom Boyko
- Richard Durr & Shorty Robbins

**Sub-Committee Reports – Include Next Month's Meeting Information**

- Natural Lands Subcommittee Report – Barbara Whittier
- Trails Subcommittee Report – Mark Brandenburg
- Parks & Recreation Subcommittee Report – Matt Criswell

**New Business:**

- PPAC Orientation – Joe Abel
- Discussion Regarding 'Public Comment' Location On Agenda

**Old Business:**

- GIS Update with Samples – Richard Durr
- Adopt-A-Park – Mark Brandenburg

**Other Business:**

- Public Comment

## **Adjourn**

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.