

**NOTICE**  
**PUBLIC MEETING**  
**OF THE**  
**SEMINOLE COUNTY**  
**PARKS & PRESERVATION ADVISORY COMMITTEE**  
**PARKS & RECREATION SUBCOMMITTEE**

**DATE:** May 4, 2016  
**TIME:** 7:30 a.m.  
**LOCATION:** Sylvan Lake Park  
845 Lake Markham Road  
Sanford, FL 32771

**Call to Order** **7:30AM**

**Pledge of Allegiance**

**Welcome/Introductions**

**Approval of March Minutes**

**Old Business:**

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**New Business:**

- Tour of the Sylvan Lake Park

**Adjourn** **9:00AM**

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH

INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS  
TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.