

**Seminole County  
Parks & Preservation Advisory Committee  
Meeting Agenda**

**July 25, 2012 – 6:30 p.m.**

**Softball Complex  
2200 North Street  
Altamonte Springs, FL 32714**

|  |               |
|--|---------------|
| <b>Call to Order</b>                           | <b>6:30PM</b> |
| <b>Pledge of Allegiance</b>                    |               |
| <b>Welcome/Introductions</b>                   |               |
| <b>Approval of June Meeting Minutes</b>        | <b>6:35PM</b> |
| <b>Guest Speaker</b>                           | <b>6:40PM</b> |
| • <b>Walt Griffin, SCPS Superintendent</b>     |               |
| <b>County Commission Summary Report</b>        | <b>7:20PM</b> |
| • <b>Tom Boyko</b>                             |               |
| • <b>Joe Abel</b>                              |               |
| <b>Sub-Committee Reports</b>                   | <b>7:30PM</b> |
| • <b>Natural Lands Summary Report</b>          |               |
| • <b>Trails Summary Report</b>                 |               |
| • <b>Parks &amp; Recreation Summary Report</b> |               |
| • <b>501c3 Foundation Subcommittee</b>         |               |
| <b>New Business:</b>                           | <b>7:50PM</b> |
| •  |               |
| <b>Old Business:</b>                           |               |
| •  |               |
| <b>Other Business:</b>                         |               |
| •  |               |
| <b>Adjourn</b>                                 | <b>8:00PM</b> |

**NOTE:** PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL ANY DECISIONS AT THESE MEETINGS/HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.