

**Seminole County  
Parks & Preservation Advisory Committee  
Meeting Agenda**

**July 27, 2011 – 6:30 p.m.**

**Sylvan Lake Park  
845 Lake Markham Road  
Sanford, FL 32771**

<b>Call to Order</b>	<b>6:30PM</b>
<b>Pledge of Allegiance</b>	
<b>Welcome/Introductions</b>	
<b>Approval of June Meeting Minutes</b>	<b>6:35PM</b>
<b>Guest Presentation</b>	<b>6:40PM</b>
• <b>Jim Hartman, County Manager</b>	
<b>County Commission Summary Report</b>	<b>7:15PM</b>
• <b>Tom Boyko</b>	
• <b>Joe Abel</b>	
<b>Department Briefing/Update/Presentations</b>	<b>7:20PM</b>
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<b>Sub-Committee Reports</b>	<b>7:25PM</b>
• <b>Natural Lands Summary Report</b>	
• <b>Trails Summary Report</b>	
• <b>Parks &amp; Recreation Summary Report</b>	
<b>New Business:</b>	<b>7:35PM</b>
• <b>Parks &amp; Recreation and Greenways &amp; Natural Lands Divisions budget request FY2012</b>	
• <b>Increasing Exposure of Parks &amp; Rec. and Greenways &amp; Natural Lands in other County locations</b>	
• <b>Attendance</b>	
<b>Old Business:</b>	<b>7:50PM</b>
• <b>Adopt-a-Trail</b>	
<b>Other Business:</b>	<b>7:55PM</b>
• <b>Homework</b>	
<b>Adjourn</b>	<b>8:00PM</b>

**NOTE:** PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL ANY DECISIONS AT THESE MEETINGS/HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.