

ITEM # \_\_\_\_\_

SEMINOLE COUNTY GOVERNMENT  
LAND PLANNING AGENCY / PLANNING AND ZONING COMMISSION  
AGENDA MEMORANDUM

SUBJECT: Land Development Code Update: Engineering Manual

DEPARTMENT: Planning & Development DIVISION: Planning

AUTHORIZED BY: Tony Walter CONTACT: Jeff Hopper EXT. 7377

|                            |   |  |                                   |
|----------------------------|---|--|-----------------------------------|
| Agenda Date <u>6/07/06</u> | Regular <input type="checkbox"/>                | Work Session <input checked="" type="checkbox"/> | Briefing <input type="checkbox"/> |
|                            | Special Hearing – 6:00 <input type="checkbox"/> | Public Hearing – 7:00 <input type="checkbox"/>   |                                   |

**MOTION/RECOMMENDATION:**

Review and comment on Engineering Manual content in preparation for a public hearing scheduled for July 12, 2006.

Countywide Jeffrey Hopper, Senior Planner

**BACKGROUND:**

The Board of County Commissioners authorized an update of the Land Development Code in September 2002. Now nearing completion in draft form, the bulk of the Code will come to the Land Planning Agency (LPA) for review this summer. However, a portion of that document is being brought forward now so that it can be adopted in a shorter time frame. This component is the Engineering Manual, a collection of various technical criteria for development, such as road construction and stormwater system design. Currently distributed in various sections of the existing Code, these standards have been assembled into a convenient form for easy use by members of the development community. Prepared primarily by the Public Works Department, the Engineering Manual is intended to help clarify and streamline the development review process.

**STAFF RECOMMENDATION:**

Provide direction to Staff regarding any needed revisions or additional topics to be included in the Manual.

**Attachment:**

Engineering Manual

|                |
|----------------|
| Reviewed by:   |
| Co Atty: _____ |
| DFS: _____     |
| OTHER: _____   |
| DCM: _____     |
| CM: _____      |
| File No. _____ |