

**Local Planning Agency: Planning and Zoning Commission**  
**Update on Items Recently Heard By This Board**  
**4/7/04**

1. **Rezone** – from A-1 (Agriculture District) to PUD (Single Family Dwelling District); approximately 15.92 acres located on the east side of Orange Boulevard, 0.4 miles north of SR 46 (Deborah Hagen). District – 5 McLain (Jeff Hopper) **APPROVED**
2. **Water Supply Facilities Work Plan** - proposed amendments to the Capital Improvements, Conservation, Intergovernmental and Potable Water Elements. (Dick Boyer) **TRANSMITTAL APPROVED**
3. **Text Amendment Economic Element** – adopt transmittal of the proposed text amendment of the Economic Element of the Seminole County Comprehensive Plan: Vision 2020 A Guide to the Journey Ahead (SCCP) to the Department of Community Affairs: integrating the adopted Economic Development Strategy for 2003 into the Element. (Cathleen Consoli) **TRANSMITTAL APPROVED**
4. **Comprehensive Plan Text Amendment** – transmit the proposed text amendments to the Seminole County 2020 Comprehensive Plan to the Florida Department of Community Affairs (DCA) to set the maximum density, identify incentive bonus criteria, and identify the Myrtle Street Conservation Village Area. District – 5 McLain (Tony Walter) **TRANSMITTAL APPROVED**
5. **Large Scale Land Use Amendment** - from Office to Planned Development (PD) and Rezone from A-1 to PUD on approximately 23.7 acres, to the Florida Department of Community Affairs to review and comment, located at the southwest corner of International Parkway and Wayside Drive (Mary Anne Jarrell). District – 5 McLain (Jeff Hopper) **TRANSMITTAL APPROVED**
6. **Small Scale Land Use Amendment** – Adopt ordinances for Small Scale Land Use Amendment from Office to Planned Development (PD) and Rezone from A-1 to PUD on approximately 9.9 acres located at the northwest corner of International Parkway and Wilson Road, (Mary Anne Jarrell). District – 5 McLain (Jeff Hopper) **APPROVED**
7. **Text Amendments** – transmittal of the proposed amendments to the text of the Design and transportation Elements of the Seminole County Comprehensive Plan (Vision 2020 Plan) designating General Hutchison Parkway as a canopy roadway for inclusion in the County's Scenic and Canopy Roads program. District – 2 Morris and District 4 – Henley (Tony Matthews) **TRANSMITTAL APPROVED**

8. **Digital Future Land Use Maps** – Recommend transmittal of proposed amendments to the text of the Seminole County Comprehensive Plan (Vision 2020 Plan) designating the digital Future Land Use Maps as depicted in the FLU Exhibits of the Vision 2020 Plan, as the Official Future Land Use Maps for Seminole County, with finding that these amendments will implement the conversion of Vision 2020 Future Land Use Maps from paper to digital format. (Tony Matthews) **TRANSMITTAL APPROVED**
9. **Final Master Plan** – Approve Final Master Plan for the Tradition at Alafaya PUD subject to the Developer’s Commitment Agreement for a 16.56 acre mixed use development located south of West Carrigan Avenue and north of Econ River Place. District – 1 Maloy (Matthew West) **APPROVED**
10. **Rezone** – from R-1B to R-1BB on approximately 1.58 acres on the east side of Bear Lake Road, approximately 1.8 miles south of SR 436 (Hugh Harling). District – 3 Van Der Weide (Jeff Hopper) **APPROVED**
11. **Administrative Large Scale Land Use Amendment** - transmit request for an administrative comprehensive plan amendment for approximately 549 acres to the Department of Community Affairs for review and comment, located on the north and south sides of Celery Avenue. District – 5 McLain (Matthew West) **CONTINUED TO A LATER DATE**
12. **Large Scale Land Use Amendment** – from Suburban Estates to Low Density Residential to the Florida Department of Community Affairs (DCA) for sixty plus acres located on two tracts of land, (1) north of Myrtle Street, approximately 1,200 feet east of Nolan Road, (2) south of Myrtle Street and West of Nolan Road (Ann Esterson & Henry Schumacher). District – 5 McLain (Tony Walter) **CONTINUED TO FALL CYCLE**