

INVOICE

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6 DATE	7 REFERENCE NUMBER	8 10 9 11 DESCRIPTION	12 AD SIZE	13 RATE	14 AMOUNT DUE
12/21/03	00#837546601 INV#815656001	SEMINOLE COUNTY NOTICE SI105401547 LEGAL AFFIDAVIT	1X1000 10-00	16.48	164.80
		AMOUNT DUE			2.00
					166.80

15 BILLED ACCOUNT		
SEMINOLE COUNTY/PLANNING DIV ATTN: FINANCE DEPT PO BOX 8080 SANFORD FL 327728080		
16 BILLED ACCOUNT NO.	17 DATE	18 DOCUMENT NO.
037543004 407321113093	12/22/03	49

11/07/04
Lori / Clara

19 Orlando Sentinel
communications
publisher of
ORLANDO SENTINEL
633 NORTH ORANGE AVENUE
ORLANDO, FLORIDA 32801
LEGAL ADVERTISING

Orlando Sentinel

Published Daily

State of Florida } S.S.
COUNTY OF ORANGE

Before the undersigned authority personally appeared Linda Bridgewater, who on oath says that he/she is the Legal Advertising Representative of Orlando Sentinel, a daily newspaper published at ALTAMONTE SPRINGS in ORANGE / SEMINOLE County, Florida; that the attached copy of advertisement, being a SEMINOLE COUNTY N in the matter of JAN. 7 @ 7PM in the ORANGE / SEMINOLE Court, was published in said newspaper in the issue; of 12/21/03

Affiant further says that the said Orlando Sentinel is a newspaper published at ALTAMONTE SPRINGS in said ORANGE / SEMINOLE County, Florida, and that the said newspaper has heretofore been continuously published in said ORANGE / SEMINOLE County, Florida, each Week Day and has been entered as second-class mail matter at the post office in ALTAMONTE SPRINGS in said ORANGE / SEMINOLE County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

The foregoing instrument was acknowledged before me this 23 day of Dec, 20 03, by Linda Bridgewater, who is personally known to me and who did take an oath.

(SEAL)

DEBORAH M. TONEY
My Comm. Exp. 11/18/2005
No. SD 072954
() Personally known () Other ID.

**SEMINOLE COUNTY
NOTICE OF LAND USE
CHANGE AND/OR REZONING
PUBLIC HEARINGS TO BE HELD
JANUARY 7, 2004 AT 7:00 PM**

Notice is hereby given that the Seminole County Land Planning Agency/Planning and Zoning Commission (LPA/P&Z) will conduct a public hearing as noted above, or as soon thereafter as possible, in the County Services Building, 1101 East First Street, Sanford, Florida, Room 1028 (Board Chambers). The purpose of this hearing is to receive public input and to make recommendations to the Board of County Commissioners (BCC) on the properties described below:

1700 Maitland Avenue; Mike Dipsas, applicant; 0.58 Acres; Rezone from RP (Residential Professional) to OP for an office; located on the southeast corner of the intersection of Maitland Avenue and Florida Haven Drive. (Z2003-045) Commissioner Henley - District 4 Tino Deater, Senior Planner

Savannah Park at Heathrow; Meridian Property Management, LLC/David J. Koilos, applicant; approximately 9.9 acres; rezone from A-1 (Agriculture) to PUD (Planned Unit Development) and Small Scale Land Use Amendment from Office to PD (Planned Development); located at the northwest corner of International Parkway and Wilson Road. (Z2003-043 and 11-0355.01) Commissioner McLain - District 5 Jeff Hopper, Senior Planner

Savannah Park at Heathrow; Meridian Property Management, LLC/David J. Koilos, applicant; approximately 23.7 acres; rezone from A-1 (Agriculture) to PUD (Planned Unit Development) and Large Scale Land Use Amendment from Office to PD (Planned Development); located west of International Parkway and south of Wayside Drive. (Z2003-051 and 045.FLU01) Commissioner McLain - District 5 Jeff Hopper, Senior Planner

Hawthorne Estates, LLC/Dabarah Hegen, applicant; approximately 15.92 acres; rezone from A-1 (Agriculture) to R-1 (Single Family Residential); located on the east side of Orange Blvd., 0.4 mile north of SR 46. (Z2003-046) Commissioner McLain - District 5 Jeff Hopper, Senior Planner

Rockwell; John F. Rinehart / Glatting, Jackson, et al, applicant; 51.4 Acres; Large Scale Land Use Amendment from SE (Suburban Estates) to PD (Planned Development); located on Long Pond Road 0.6 mile east of Markham Woods Road, adjacent to west side of I-4 (03F.FLU02 and Z2003-011). Commissioner McLain - District 5 Jeff Hopper, Senior Planner

Interested parties are encouraged to appear at this hearing and present written/oral input regarding the above referenced proposed change(s) and related matters or submit written comments to plandesk@seminolecountyfl.gov at the Seminole County Planning Division, 1101 East First Street, Sanford, FL 32771, Room 2201, telephone 407-665-7450; FAX 407-665-7385. This hearing may be continued from time to time as found necessary. Additional information regarding these matters is available for public review at the address above between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, excluding holidays. For more information, agendas for LPA/P&Z hearings are located on the County's website at www.seminolecountyfl.gov, prior to the scheduled hearing. Persons with disabilities needing assistance to participate in any of these proceedings should contact the Human Resources Department ADA Coordinator 48 hours in advance of this hearing at 407-665-7941. Persons are advised that if they decide to appeal any decisions made at this hearing, they will need a record of the proceedings, and for such purpose they may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based (Florida Statutes, Section 286.0105).

**BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA
SL55401547 12/21/03**