

ITEM NO: 2	DR - SUBDIVISIONS	PROJ NO 12-05500014	TIME 9:20AM
PROJECT NAME	LAKE IRISH ESTATES PSP	PROJECT MANAGER	CYNTHIA SWEET (407) 665-7443
APPLICANT	LAKE IRISH ESTATES NEETA, LLC	DAU BANSAL, MANAGER	(407) 549-5674
CONSULTANT	RCE CONSULTANTS, LLC	LARRY POLINER, PE	(407) 452-8633
PROJECT DESC	PRELIMINARY SUBDIVISION APPROVAL FOR 10 SINGLE FAMILY RESIDENTIAL LOTS ON 25.95 ACRES ZONED A-1		
LOCATION	NORTH SIDE OF MARKHAM RD AT LAKE IRISH		
PARCEL ID	35-19-29-300-027C-0000, 0010, 0030		
BCC DISTRICT	5-CAREY		

Notice to Applicant: A copy of the staff comments and recommendations will be faxed to the applicant and the consultant **by 12:00 noon on the Tuesday before the scheduled meeting**. If you have any questions, please contact the Planning and Development Division at (407) 665-7331. **If you intend to have an attorney present, please notify your project manager before meeting date.**

After review of the comments, the applicant may not need to meet with the staff in a group. If so, please contact the Planning and Development Division so the agenda may be adjusted accordingly.

Thank you.



**SEMINOLE COUNTY GROWTH MANAGEMENT
 PLANNING & DEVELOPMENT DIVISION
 1101 EAST FIRST STREET ROOM 2028
 SANFORD, FL 32771
 (407) 665-7441 PHONE (407) 665-7385 FAX
 www.seminolecountyfl.gov/gm**

SMALL SITE PLAN LESS THAN 2,500 SF: YES NO DREDGE & FILL: YES NO

APPLICANT INFORMATION

APPLICANT: Interplan, LLC		CONTACT: Heather Johnston	
ADDRESS: 604 Courtland St., Ste. 100			
CITY: Orlando	STATE: FL	ZIP: 32804	
PHONE: 407.645.5008	FAX: 407.629.9124	EMAIL: hjohnston@interplanllc.com	

Explain Contact

CONSULTANT INFORMATION

ENGINEER: Interplan, LLC		CONTACT: Stuart Anderson, P.E.	
ADDRESS: 604 Courtland St., Ste. 100			
CITY: Orlando	STATE: FL	ZIP: 32804	
PHONE: 407.645.5008	FAX: 407.629.9124	EMAIL: sanderson@interplanllc.com	

OWNER INFORMATION

Is Owner's Authorization Attached? YES NO

OWNER: 7-Eleven		CONTACT: Tony Edwards	
ADDRESS: 1300 Lee Rd.			
CITY: Orlando	STATE: FL	ZIP: 32810	
PHONE: 407.295.3076	FAX:	EMAIL: tony.edwards@7-11.com	

SITE INFORMATION

PARCEL ID #: 24-21-30-300-020A-0000			
PROJECT NAME: 7-Eleven #34783 - Red Bug Lake Rd.			
DESCRIPTION OF PROJECT: Convert existing Mobile to 3,374sf 7-Eleven			
INTENDED USE OF PROPERTY: Convenience store w/fuel stations			
LOCATION: 5885 Red Bug Lake Rd.			
ZONING: PCD	FUTURE LAND USE: COM	TOTAL ACREAGE: 0.96	BCC DISTRICT:

UTILITIES

WATER PROVIDER: Seminole County		SEWER PROVIDER: Seminole County	
IS PROPERTY SERVED BY WELL?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
IS PROPERTY SERVED BY SEPTIC?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	FEE ATTACHED: YES <input type="checkbox"/> NO <input type="checkbox"/>	

ARBOR

ARE ANY TREES BEING REMOVED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
ARBOR PERMIT APPLICATION ATTACHED:	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	FEE ATTACHED: YES <input type="checkbox"/> NO <input type="checkbox"/>	

ADDITIONAL SITE INFORMATION

IMPERVIOUS SURFACE AREA :	33,218sf				
BUILDING AREA:		EXISTING:	1,514sf	NEW:	3,374sf
PAVEMENT AREA:		EXISTING:	29,318sf	NEW:	29,844sf
IF DREDGE & FILL, HOW MANY CUBIC YARDS OF FILL IS PROPOSED?					

FEES

SMALL SITE PLAN OR FILL:	\$200.00	
DREDGE & FILL:	\$650.00	
REGULAR SITE PLAN : <i>Sq. ft. of all NEW Impervious Surfaces (rounded to 2 decimal points)</i>		
To calculate regular site plan application fee, please use the formula below or the fee calculator http://www.seminolecountyfl.gov/gm/pd_calc.asp	Fee Amount:	\$ 1,680.00
Σ	\$1000+ $\left[\frac{\text{New Impervious}}{1000} \right]$ X \$20	= Fee Amount

CONCURRENCY REVIEW MANAGEMENT SYSTEM: (Please check one.)

<http://www.seminolecountyfl.gov/gm/devrev/concurrency.asp>

I elect to defer the Concurrency Review determination for the above listed property until a point as late as Final Engineering Submittal. (Minor Plat and Final Engineering require Concurrency Test Review.) I further specifically acknowledge that any proposed development on the subject property will be required to undergo Concurrency Review and meet all Concurrency requirements in the future.

I hereby declare and assert that the aforementioned proposal and property described are covered by a valid previously issued and unexpired Certificate of Vesting or prior Concurrency determination as identified below: (Please attach a copy of the Certificate of Vesting or Prior Test/Concurrency Notice.) Vesting Certificate/Test Notice Number: _____ Date issued: _____

Concurrency Application and appropriate fee is attached. I wish to encumber capacity at an early point in the development process and understand that only upon approval of the development order and full payment of applicable facility reservation fees is a Certificate of Concurrency issued and entered into the Concurrency Management Monitoring System.

I understand that the application for site plan review must include all required submittals as specified in Chapter 40, Part 4, of the Seminole County Land Development Code. Submission of incomplete plans may create delays in review and plan approval. The review fee provides for two plan reviews. Additional reviews will require an additional fee.

Applicant's Signature: Heather Johnston Date: 10/10/12

OFFICIAL USE	
PROJECT #:	PLANNER ASSIGNED:

**SEMINOLE COUNTY APPLICANT AUTHORIZATION FORM
(ORIGINAL ONLY)**

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchaser (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).

I Bentley Tison, the fee simple owner of the following
(Owner's Name)
described property (Provide Legal Description or Tax Parcel ID Number(s)) 24.21.30.300.020A.0000
See attached Seminole County Parcel Record Card

hereby affirm that Susan Lorentz / Heather Johnston is hereby designated to act as
my / our authorized agent for the filing of the attached application for:

CIRCLE ONE: Development Plan; Special Exception; Variance; Vacate; Special Event Permit; Temporary
Use Permit; Arbor Permit.

and make binding statements and commitments regarding the request.

[Signature]
Owner's Signature

I certify that I have examined the application and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments and fees become part of the Official Records of Seminole County, Florida and are not returnable.

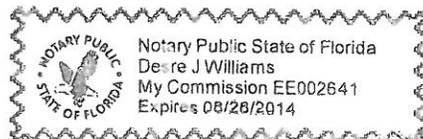
SWORN TO AND SUBSCRIBED before me this 25TH day of SEP, 2012.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BENTLEY TISON, who is personally known to me or who has produced N/A as identification and who executed the foregoing instrument and sworn an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 25TH day of SEPTEMBER, 2012.

Debra J. Williams
Notary Public in and for the County and State
Aforementioned

My Commission Expires: 08/26/2014.



**SEMINOLE COUNTY
APPLICATION & AFFIDAVIT**

Ownership Disclosure Form

The owner of the real property associated with this application is a (check one)

- Individual Corporation Land Trust
 Limited Liability Company Partnership
 Other (describe): _____

1. List all **natural persons** who have an ownership interest in the property, which is the subject matter of this petition, by name and address.

NAME	ADDRESS	PHONE NUMBER

(Use additional sheets for more space.)

2. For each **corporation**, list the name, address, and title of each officer; the name and address of each director of the corporation; and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation. Shareholders need not be disclosed if a corporation's stock are traded publicly on any national stock exchange.

NAME	TITLE OR OFFICE	ADDRESS	% OF INTEREST
Bentley Tison	Assistant Secretary	1300 Lee Road, Orlando FL 32810	N/A

(Use additional sheets for more space.)

3. In the case of a **trust**, list the name and address of each trustee and the name and address of the beneficiaries of the trust and the percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the information required in paragraph 2 above.

Trust Name: _____

NAME	TRUSTEE OR BENEFICIARY	ADDRESS	% OF INTEREST

(Use additional sheets for more space.)

4. For **partnerships**, including limited partnerships, list the name and address of each principal in the partnership, including general or limited partners. If any partner is a corporation, please provide the information required in paragraph 2 above.

NAME	ADDRESS	% OF INTEREST

(Use additional sheets for more space.)

5. For each **limited liability company**, list the name, address, and title of each manager or managing member; and the name and address of each additional member with two percent (2%) or more membership interest. If any member with two percent (2%) or more membership interest, manager, or managing member is a corporation, trust or partnership, please provide the information required in paragraphs 2, 3 and/or 4 above.

Name of LLC: _____

NAME	TITLE	ADDRESS	% OF INTEREST

(Use additional sheets for more space.)

6. In the circumstances of a **contract for purchase**, list the name and address of each contract purchaser. If the purchaser is a corporation, trust, partnership, or LLC, provide the information required for those entities in paragraphs 2, 3, 4 and/or 5 above.

Name of Purchaser: _____

NAME	ADDRESS	% OF INTEREST

Date of Contract: _____

Please specify any contingency clause related to the outcome of the consideration of the application.

6. As to any type of owner referred to above, a change of ownership occurring subsequent to this application, shall be disclosed in writing to the Planning and Development Director prior to the date of the public hearing on the application.

7. I affirm that the above representations are true and are based upon my personal knowledge and belief after all reasonable inquiry. I understand that any failure to make mandated disclosures is grounds for the subject rezone, future land use amendment, special exception, or variance involved with this Application to become void. I certify that I am legally authorized to execute this Application and Affidavit and to bind the Applicant to the disclosures herein.

5/31/2012
Date

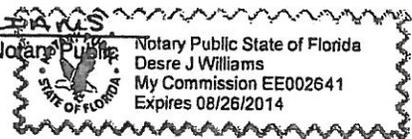
[Signature]
Owner, Agent, Applicant Signature

STATE OF FLORIDA
COUNTY OF ORANGE

Sworn to (or affirmed) and subscribed before me this 31ST day of MAY, 2012 by BENTLEY TESON

[Signature]
Signature of Notary Public

DESRE J. WILLIAMS
Print, Type or Stamp Name of Notary Public



Personally Known OR Produced Identification _____

Type of Identification Produced _____

For Use by Planning & Development Staff	
Date: _____	Application Number: _____

From: is_web@seminolecountyfl.gov
To: [Heather Johnston](#)
Subject: Your Application for Concurrency Review with Seminole County
Date: Wednesday, October 10, 2012 12:59:16 PM

Your Application for Concurrency Review has been submitted to Seminole County Government. A copy of your completed application is included for your records.

APPLICANT INFORMATION

* **Applicant Name:** Heather Johnston c/o Interplan LLC
* **Mailing Address:** 604 Courtland St., Ste. 100
* **City:** Orlando
* **State:** FL
* **Zip:** 32804
* **Phone Number:** 407.645.5008
Fax Number: 407.629.9124
Email: hjohnston@interplanllc.com

OWNER INFORMATION

* **Owner Name:** 7-Eleven, Inc.
* **Mailing Address:** 1300 Lee Rd.
* **City:** Orlando
* **State:** FL
* **Zip:** 32810
* **Phone Number:** 407.295.3076
Fax Number:
Email: tony.edwards@7-11.com

PROJECT INFORMATION

*
Project/Subdivision Name: 7-Eleven #34783
* **Property Address:** 5885 Red Bug Lake Rd.
* **City:** Winter Springs
* **State:** FL
* **Zip:** 32708

Please list all Tax Parcel ID numbers for all properties included in this proposal/request.

Tax Parcel I.D. #1: 24-21-30-300-020A-0000
Tax Parcel I.D. #2:
Tax Parcel I.D. #3:
Tax Parcel I.D. #4:

APPLICATION INFORMATION

* **This application:** is submitted in conjunction with a development plan.

If submitted with a development application, select the type of development order applied for below:

TYPES OF FINAL DEVELOPMENT ORDERS

Concurrency Review is: Required

Unless Applicant provides an Affidavit of Prior Vesting / Concurrency Certificate Site Plan

FOR SEMINOLE COUNTY SCHOOLBOARD USE ONLY

PROVISION OF PUBLIC FACILITIES / SERVICE TO SCHOOL SITE

This proposal:

Replaces current use of a Mobile converting to 7-Eleven

A Signed and Sealed Traffic Impact Study is:

EMAILED: study prepared pursuant to previous methodology review meeting with

Utility Service Provision:

a) **Water Service (Utility Provider):** Served by Seminole County

b) **Sewer Service (Utility Provider):** Served by Seminole County

c) **Landscape Irrigation System:**

Will this project use Potable Water for Landscape Irrigation?

Yes over an irrigated landscape area of square feet at an applicable rate of inches/week, and gpd.

A water and Sewer Demand Estimate Prepared By a Certified Engineer is:

NOT INCLUDED: I understand that Seminole County will make an estimate of water and sewer demand based upon the information in this application, but that I am solely responsible for assuring the accuracy of demand calculations for the purpose of paying connection fees. If sufficient data to perform an accurate demand calculation is not provided, applicants engineer will need to meet with the County Environmental Services Division prior to completing a utility agreement and payment of fees to determine a final demand calculation.

PROJECT SIZE AND PHASING: Below, clearly identify past or existing uses or structures, if applicable, and proposed new development/construction. Credit for prior uses can only be given

if the information is clear and complete. (Note: Sizes, types, and number of units as filled out below and as indicated on the plans will be assumed as maximums for estimating project demand and the Certificate of Concurrency will be conditioned upon and only valid for such maximums provided on this application)

PHASE Number of Phases (if applicable)	NUMBER OF ACRES	SPECIFIC USE (S)	BUILDING GROSS SQUARE FEET or NUMBER OF UNITS / LOTS
--	-----------------	------------------	---

<i>Example: Phase I</i>	<i>15</i>	<i>Single Family</i>	<i>95 Units</i>
1	1	Convenience store w/gas	3,374sf

CERTIFICATION

I hereby certify that the information contained herein is true and correct and that I am either the true and sole owner of the subject property, or am authorized to act on behalf of the true owner(s) in all regards on this matter, pursuant to proof and authorization submitted with the corresponding development application or attached hereto. I hereby represent that I have the lawful right and authority to file this application.

I understand that submission of the form initiates a process and does not imply approval by Seminole County. I further understand that issuance of a Certificate of Concurrency will require successful completion of Development Review and payment of Facility Reservation Fees, and that likewise no final development order will be issued except upon successful completion of this Concurrency Review. I further understand that "Inquiry Only" Review will result in no Certificate of Concurrency being issued, and therefore no binding assurance of future capacity, and that a new Concurrency Review application will be required in conjunction with the first final development order applies for on this property.

I have read and agree with the statements above.

2012 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 815881

Entity Name: 7-ELEVEN, INC.

FILED
Jan 05, 2012
Secretary of State

Current Principal Place of Business:

1722 ROUTH ST, STE 1000 1 ARTS PLAZA
ATTN: CORP. INCOME TAX DEPT
DALLAS, TX 752012506 US

New Principal Place of Business:

Current Mailing Address:

1722 ROUTH ST, STE 1000 1 ARTS PLAZA
ATTN: CORP. INCOME TAX DEPT
DALLAS, TX 752012506 US

New Mailing Address:

FEI Number: 75-1085131 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

CORPORATE CREATIONS NETWORK INC.
11380 PROSPERITY FARMS RD #221E
PALM BEACH GARDENS, FL 33410 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: PCEO
Name: DEPINTO, JOSEPH M
Address: 1722 ROUTH ST, STE 1000 ONE ARTS PLAZA
City-St-Zip: DALLAS, TX 752012506 US

Title: AS
Name: NUNEZ, IVELISSE
Address: 1300 LEE ROAD
City-St-Zip: ORLANDO, FL 32810 US

Title: AS
Name: QURESHI, ASIF J
Address: 9351 CYPRESS LAKE DRIVE
City-St-Zip: FORT MYERS, FL 33919 US

Title: AS
Name: HARGROVE, JULIE
Address: 1722 ROUTH ST, STE 1000 ONE ARTS PLAZA
City-St-Zip: DALLAS, TX 752012506 US

Title: VP
Name: HEDRICK, JOHN
Address: 1300 LEE RD
City-St-Zip: ORLANDO, FL 32810 US

Title: AS
Name: CHHIENG, QUAN
Address: 1300 LEE RD
City-St-Zip: ORLANDO, FL 32810 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIE HARGROVE

AS

01/05/2012

_____ Electronic Signature of Signing Officer or Director

_____ Date

7-ELEVEN, INC.
F.E.L.D. #75-1085131

As of 01/06/2012
815881
1-5-12

STREET ADDRESS: 1722 ROUTH ST., SUITE 1000, ATTN: CORP. INC. TAX DEPT., DALLAS, TX 75201-2506
MAILING ADDRESS: P. O. BOX 711, DALLAS, TX 75221-0711

LIST OF OFFICERS AND DIRECTORS

<u>OFFICER</u>	<u>TITLE</u>
TOSHIFUMI SUZUKI	CHAIRMAN OF THE BOARD
JOSEPH M. DePINTO	PRESIDENT, CHIEF EXECUTIVE OFFICER, DIRECTOR
DARREN M. REBELEZ	EXEC. VICE PRESIDENT, CHIEF OPERATING OFFICER
STANLEY W. REYNOLDS	EXEC. VICE PRESIDENT, CHIEF FINANCIAL OFFICER
JESUS DELGATO-JENKINS	SR. VICE PRESIDENT, MERCHANDISING & MARKETING
SEAN DUFFY	SR. VICE PRESIDENT, DEVELOPMENT (Effective 9/30/11)
WILLIAM (Bill) ENGEN	SR. VICE PRESIDENT, EAST OPERATIONS
DAVID T. FENTON	SR. VICE PRESIDENT, GENERAL COUNSEL, SECRETARY
WES HARGROVE	SR. VICE PRESIDENT, CHIEF INFORMATION OFFICER
KRYSTIN E. MITCHELL	SR. VICE PRESIDENT, HUMAN RESOURCES
CHRISTOPHER TANCO	SR. VICE PRESIDENT, INTERNATIONAL
ENA WILLIAMS	SR. VICE PRESIDENT, WEST OPERATIONS
ROBERT COZENS	VICE PRESIDENT, STORE SUPPORT GROUP MERCHANDISING
JOHN EHRIE	VICE PRESIDENT, CONTROLLER
FRANK S. GAMBINA	VICE PRESIDENT, FRANCHISE SYSTEMS
RANKIN GASAWAY	VICE PRESIDENT, DEPUTY GENERAL COUNSEL
JOHN "J" HEDRICK	VICE PRESIDENT, MERGERS & ACQUISITIONS
C. BRAD JENKINS	VICE PRESIDENT, OPERATIONS SUPPORT
RAJNEESH "Raj" KAPOOR	VICE PRESIDENT, GLOBAL EXPANSION SUPPORT
DAVID SELTZER	VICE PRESIDENT, TREASURER
NANCY A. SMITH	VICE PRESIDENT, MARKETING/GUEST SUPPORT
JACK STOUT	VICE PRESIDENT, BUSINESS & FINANCIAL PLANNING
JULIE HARGROVE	ASSISTANT SECRETARY
CHRIS B. NYLAND	ASSISTANT SECRETARY (Street Address: 9351 Cypress Lake Dr., Ft. Myers, FL 33919)
ASIF J. QURESHI	ASSISTANT SECRETARY (Street Address: 9351 Cypress Lake Dr., Ft. Myers, FL 33919)
QUAN CHHIENG	ASSISTANT SECRETARY (Street Address: 1300 Lee Rd., Orlando, FL 32810)
PHILIP E. CLEVINGER	ASSISTANT SECRETARY (Street Address: 1300 Lee Rd., Orlando, FL 32810)
MICHAEL CROSS	ASSISTANT SECRETARY (Street Address: 1300 Lee Rd., Orlando, FL 32810)
GRANT W. DISTEL	ASSISTANT SECRETARY & REGIONAL DEVELOPMENT DIRECTOR (Street Address: 1300 Lee Rd., Orlando, FL 32810)
RONALD GRAFTON	ASSISTANT SECRETARY (Street Address: 1300 Lee Rd., Orlando, FL 32810)
KATHLEEN R. "Kate" KEILLOR	ASSISTANT SECRETARY (Street Address: 1300 Lee Rd., Orlando, FL 32810)
IVELISSE NUNEZ	ASSISTANT SECRETARY (Street Address: 1300 Lee Rd., Orlando, FL 32810)
BENTLEY H. TISON	ASSISTANT SECRETARY (Street Address: 1300 Lee Rd., Orlando, FL 32810)
LUCAS PATTON	ASSISTANT SECRETARY (Street Address: 8401-A Benjamin Rd., Tampa, FL 33634)
JAY W. CHAI	DIRECTOR
MASAAKI KAMATA	DIRECTOR
NOBUTAKE SATO	DIRECTOR



Development solutions for restaurant, retail, hospitality and commercial programs.

604 COURTLAND STREET
SUITE 100
ORLANDO, FL 32804

ph: 407.645.5008
fx: 407.629.9124
AA 003420 | CA 8660
www.interplanllc.com

RECEIVED OCT 10 2012

TRANSMITTAL

COMPANY NAME:	Seminole County Growth Management	PROJECT#:	2012.0464
COMPANY ADDRESS:	Planning & Development Division 1101 E. First St., Room 2028 Sanford, FL 32771	DATE:	October 10, 2012
ATTN:	Plan Review	SHIPPING VIA:	Hand Carry (KM)
PROJECT NAME:	7-Eleven #34783 – Red Bug Lake Rd.	PHONE #:	407.665.7441
SUBJECT:	Site Plan Initial Submittal		

Copies	Sets	Date	Description
	12	10/9/12	Signed and Sealed Construction Sheets: CS, C0, C0.1, C1, C2, C3, C3.1, C4, C5, C5.1, Site Lighting Plan, L-1, IR-1, Survey 1 of 2 and Survey 2 of 2
1		10/10/12	Checklist for Site Plan Review
1		10/10/12	Site Permit Application
1		10/10/12	Concurrency Application Email Confirmation
1		9/26/12	Harrison French & Assoc. Check #40461 in the amount of \$800.00 for Concurrency Review
1		9/26/12	Harrison French & Assoc. Check #40462 in the amount of \$1,680.00 for Site Plan Review
2		10/9/12	Stormwater Management Report & Calculations
2		9/14/12	Traffic Study

REMARKS:

Please find enclosed initial site plan review submittal package for the proposed 3,374sf 7-Eleven #34783 located at 5885 Red Bug Lake Rd.

Do not hesitate to contact me at 407.645.5008 or via email at hjohnston@interplanllc.com if you have any questions, comments or concerns.

Thank you!

SENDER: Heather Johnston **CC** S. Anderson, File

2012.0464 10.10.12 Seminole County Site Submittal

ORLANDO CHICAGO
 ARCHITECTURE ENGINEERING INTERIOR DESIGN PERMITTING
 LAS VEGAS PHILADELPHIA
 PERMITTING ENTITLEMENTS DUE DILIGENCE



SEMINOLE COUNTY GROWTH MANAGEMENT
 PLANNING & DEVELOPMENT DIVISION
 1101 EAST FIRST STREET ROOM 2028
 SANFORD, FL 32771
 (407) 665-7441 PHONE (407) 665-7385 FAX
 www.seminolecountyfl.gov/gm

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 AB

APPLICANT INFORMATION

APPLICANT: Dau Bansal, <i>Manager</i>		CONTACT: Same	
ADDRESS: Lake Irish Estates Neeta, LLC, <i>458 VIA TOSCANY LOOP, LAKE MARY, FL-32746</i>			
CITY: Lake Mary		STATE: Florida	ZIP: 32746
PHONE: 407-549-5674	FAX:	EMAIL: daubansal@juno.com	

CONSULTANT INFORMATION

ENGINEER/SURVEYOR: RCE Consultants, LLC		CONTACT: Larry Poliner, P.E.	
ADDRESS: 617 Arvern Drive			
CITY: Altamonte Springs		STATE: Florida	ZIP: 32701
PHONE: 407-452-8633	FAX:	EMAIL: rceconsultants@cfl.rr.com	

OWNER INFORMATION

IS OWNER'S AUTHORIZATION ATTACHED? YES NO

OWNER: Same as Applicant		CONTACT:	
ADDRESS:			
CITY:		STATE:	ZIP:
PHONE:	FAX:	EMAIL:	

SUBDIVISION INFORMATION

PARCEL ID #: 35-19-29-300-027C-0000, 0010, 0020 & 0030 10-21-30-5BQ-0000-019A <i>Remove per Larry Poliner 10/3/12</i>	
PROJECT NAME: Lake Irish Estates	
DESCRIPTION OF PROJECT: 10 lot private subdivision	
LOCATION: Markham Road	
NUMBER OF LOTS: 10	TOTAL ACREAGE: 25.95
ZONING: R-1 <i>A-1 per GIS</i>	FUTURE LAND USE: SE

UTILITIES

WATER PROVIDER: Seminole County	SEWER PROVIDER: Septic
IS PROPERTY SERVED BY WELL? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IS PROPERTY SERVED BY SEPTIC? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	FEE ATTACHED: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

ARBOR

ARE ANY TREES BEING REMOVED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
ARBOR PERMIT APPLICATION ATTACHED: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	FEE ATTACHED: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

Per Larry Poliner 10/3/12 will process arbor at final engineering

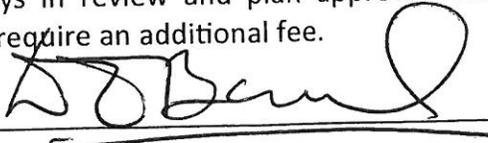
FEES

- DEVELOPMENT PLAN** --- \$250.00 + \$5.00 PER LOT
 - PRELIMINARY PLAN** --- \$1,000.00 + \$15.00 PER LOT (\$2,270.00 MAXIMUM FEE)
 - FINAL ENGINEERING PLAN** --- \$3,500.00 + \$25.00 PER LOT (\$5,300.00 MAXIMUM FEE)
 - FINAL PLAT ASSOCIATED WITH FINAL ENGINEERING** --- \$200.00*
- *A PLAT SUBMITTED AS A SEPARATE REVIEW FROM THE FINAL ENGINEERING REQUIRES A \$200.00 FEE FOR EACH SUBMITTAL
- FINAL PLAT** --- (IF NO FINAL ENGINEERING IS REQUIRED) \$1,750.00 + \$25.00 PER LOT
 - MINOR PLAT** ---- \$1,000.00 + \$75.00 PER LOT (MAXIMUM 4 LOTS/RESIDENTIAL – MAXIMUM 2 LOTS/COMMERCIAL)

CONCURRENCY REVIEW MANAGEMENT SYSTEM: (Please check one.)

- I elect to defer the Concurrency Review determination for the above listed property until a point as late as Final Engineering Submittal. (Minor Plat and Final Engineering require Concurrency Test Review.) I further specifically acknowledge that any proposed development on the subject property will be required to undergo Concurrency Review and meet all Concurrency requirements in the future.
- I hereby declare and assert that the aforementioned proposal and property described are covered by a valid previously issued and unexpired Certificate of Vesting or prior Concurrency determination as identified below: (Please attach a copy of the Certificate of Vesting or Prior Test/Concurrency Notice.) Vesting Certificate/Test Notice Number: _____ Date issued: _____
- Concurrency Application and appropriate fee is attached. I wish to encumber capacity at an early point in the development process and understand that only upon approval of the development order and full payment of applicable facility reservation fees is a Certificate of Concurrency issued and entered into the Concurrency Management Monitoring System.

I understand that the application for subdivision plan review must include all required submittals as specified in Chapter 35, Part 4, of the Seminole County Land Development Code. Submission of incomplete plans may create delays in review and plan approval. The review fee provides for two plan reviews. Additional reviews will require an additional fee.

Applicant's Signature:  Date: 10-1-2012

OFFICIAL USE	
PROJECT #:	PLANNER ASSIGNED: