SEMINOLE COUNTY GOVERNMENT BOARD OF ADJUSTMENT AGENDA MEMORANDUM

SUBJECT:

1308 East Altamonte Drive - Douglas Tygielski, applicant; Request for

a special exception for auto repair facilities in the C-2 (Retail Commercial)

district.

(Retail Commercial) district; or

3. **Continue** The request to a time and date certain.

| <u>uistrict.</u> | | | | |
|---------------------|--|---------------|-------------------|-----------------------|
| DEPARTMENT: Plan | ning & Developn | nent DIVISION | l: <u>Planni</u> | ng |
| AUTHORIZED BY: | Kathy Fall | CONTACT: | Kathy Fall | EXT : _7389 |
| Agenda Date 03/23/0 | 8 Regular | Consent | Public Hearin | g – 6:00 🗵 |
| MOTION/RECOMME | NDATION: | | | |
| | ne request for sp nmercial) district; | • | n for auto repair | facilities in the C-2 |

2. Deny the request for special exception for auto repair facilities in the C-2

| GENERAL INFORMATION | Applicant: Location: Zoning: | Douglas Tygielski 1308 East Altamonte Drive C-2 (Retail Commercial) |
|-------------------------|---|--|
| BACKGROUND / REQUEST | repair busine (Retail Comn • At the time of property to a the property. exception for market the property is the property is the property. | nt was cited for the operation of an auto ess without a special exception in the C-2 nercial) district. If the violation the applicant was leasing the an auto repair business which has vacated. The owner still wants to pursue the special the use of an auto repair facility in order to operty for potential businesses. The existing sting bays in the rear of the property to e auto repair type businesses. |

| Reviewe Co Atty: | d by: |
|---------------------|-------|
| Pin Mgr: | |
| | |
| | |

STANDARDS FOR GRANTING A SPECIAL EXCEPTION; LDC SECTION 30.43(b)(2) The Board of Adjustment (BOA) shall have the power to hear and decide special exceptions it is specifically authorized to pass under the terms of the Land Development Code upon determination the use requested:

IS NOT DETRIMENTAL TO THE CHARACTER OF THE AREA OR NEIGHBORHOOD OR INCONSISTENT WITH TRENDS OF DEVELOPMENT IN THE AREA:

The subject property is located on the south side East Altamonte Drive (SR 436) between CR 427 and US 17-92. Historically the use of auto repair businesses are typical along this section of East Altamonte Drive. Uses established prior to the adoption of the Seminole County Land Development Code (LDC) and have not been vacated for more than 6 months are permitted under the non-conforming regulations of the LDC. There are no records to confirm that the property is a legal non-conforming use therefore a special exception is required.

DOES NOT HAVE AN UNDULY ADVERSE EFFECT ON EXISTING TRAFFIC PATTERNS, MOVEMENTS AND VOLUMES:

The existing buildings and site are designed to accommodate an auto repair facility. The site has limited space in front of the existing building but can accommodate vehicles for repair and employee parking in the rear of the site. Staff met with the owner on-site to address safety concerns associated with older commercial sites. Staff believes with the recommended conditions of approval to require a cross access easement with the property to the west and to limit the use to only an auto repair facility will address the traffic issues.

<u>IS CONSISTENT WITH THE SEMINOLE COUNTY COMPREHENSIVE PLAN:</u>

The Seminole County Comprehensive Plan describes the Commercial future land use as a land use along major roadways that provide highway oriented services. Mechanical garages are listed as one of the allowed uses by special exception in the Commercial land use.

MEETS ANY ADDITIONAL REQUIREMENTS SPECIFIED IN THE CODE SECTION AUTHORIZING THE USE IN A PARTICULAR ZONING DISTRICT OR CLASSIFICATION:

Based on the submitted site plan the property does not meet the current LDC requirements for a commercial use. The commercial uses of the property and its existing buildings have been established prior to the adoption of the LDC. We are recommending conditions of approval based upon the requested use to address any safety and compatibility issues.

WILL NOT ADVERSELY AFFECT THE PUBLIC INTEREST:

As stated previously the use of an auto repair business is typical along this section of East Altamonte Drive and will be consist with the trend of nearby and adjacent development in the area.

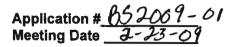
STAFF RECOMMENDATION

Staff recommends approval of the subject request based upon the following conditions of approval:

- 1. The Special Exception granted will apply only to the existing buildings and an auto repair facility.
- 2. The general layout of the proposed uses as depicted on the master plan shall not change.
- 3. No building shall be increased more than 10% without Board of Adjustment approval.
- 4. The site will be limited to only the use of an auto repair facility with no auto sales.
- 5. A cross access easement with the property to the west will be required.
- 6. Screening of the auto repair and vehicles located in the rear of the property will be required along the fence.
- 7. Prior to the issuance of development permits, a site plan that meets the requirements of all other applicable code requirements including Chapter 40 of the Land Development Code shall be reviewed and approved by the Development Review Committee (DRC).

Fee: \$370.00







SPECIAL EXCEPTION APPLICATION SEMINOLE COUNTY PLANNING DIVISION

1101 East First Street Sanford FL 32771 (407) 665-7444

| PROPERTY OWNER / APPLICANT (If you are not the owner please provide a letter of authorization from the owner) |
|--|
| Name: DOLOGGILLASS YCHELSKI HUTHOUS EWEX |
| Address: 110 N BUMBY AUC City: OLLAN DOZIP code: 3280 |
| Project Address: 1302+1308 E. ALTANUNTS City: ALTANUNTSCIp code: 3270) |
| Phone number(s): OFF 407 221 - 2883 (-32) - 662 - 1293 |
| Email address: TYGIELSK@ BELLSOUTH , XET |
| What is this request for? [] Church [] Daycare [] School |
| [] Group Home |
| [] Assisted Living Facility (ALF) |
| [] Kennel |
| [] Riding Stable |
| [] Alcoholic Beverage Establishment |
| [] Communication Tower |
| Other: HVTO SALES / KEPATE. |
| Is the property available for inspection without an appointment? 🔀 Yes 🗌 No |
| What is the current use of the property? Auto Saus a REPAIN |
| NO APPLICATION WILL BE ACCEPTED AND/OR SCHEDULED unless the required <u>preapplication conference</u> has been held and all of the required information in the Special Exception application and submitted checklist is provided to the Planning Division. |
| Signed: M/LCom |
| |
| FOR OFFICE USE ONLY |
| Date Submitted: 1-7-09 Reviewed By: P. Johnson |
| Tax parcel number: 18-21-30-501-0800-0020 Edning/FLU C-2/COM. |
| [] Legally created parcel (1971 tax roll, 5-acre dev, lot split) [] Platted Lot (check easements on lots / in dedication) |
| [] Lot size[] Meets minimum size and width |
| [] Past approval # [] Application and checklist complete |
| Notes: |
| |
| |
| |
| |

SPECIAL EXCEPTION SUBMITTAL CHECKLIST

| | ecial Exception is approved to a <u>detailed conceptual</u> site plan. Following approval of the |
|--------|--|
| | al Exception by the Board of Adjustment a final engineered site plan is required to be |
| | itted to Development Review. See link for Site Plan Review information: www.seminolecountyfl.gov/pd/devrey/plansummary.asp |
| Ucrb3/ | |
| / | 1. Completed application. |
| | 2. Provide a statement of the request including a summary of the |
| | business operation. Include information such as: square footage of |
| | facilities; hours of operation; seating capacity; number of clients, or |
| | students; number of staff and how many shifts; and address any other |
| | site concerns that may impact adjacent properties. |
| | 3. Owner's authorization letter (if needed). This form can be obtained at |
| | http://www.seminolecountyfl.gov/pd/planning/forms.asp |
| | 4. A Special Exception is approved to a detailed conceptual site plan and |
| | should include, at minimum, the following information: |
| V | Size and dimensions of the parcel |
| NA | o Location of wetland and/or flood plain line, if applicable |
| 7 | o Location and names of all abutting streets |
| | o Location of driveways |
| 11/1 | o Identification of available utilities |
| N/k | (ex: water, sewer, well or septic) |
| NA | o Location, size and type of any septic systems, drainfield and wells |
| NOU | E PRO POS ASSENDED WITH LOT / EXISTS |
| ~ | Existing and/or proposed buildings, structures and improvements (Label existing, label proposed, and include square footage and dimension of each) |
| W | o Building height |
| | o Setbacks from each building to the property lines |
| | None proposed fances |
| | o Location and size of buffers: show existing and proposed |
| | landscaping, fences and walls |
| | o Location, number and size of existing and proposed parking spaces |
| NONE | O Location of existing and proposed outdoor lighting |
| AT ON | / // o location of existing and proposed signage |
| | 6 Location of fire lanes |
| V | 5. Provide an 8 ½ x 11 reduction of the site plan. |
| | |

Ewen Architecture & Management, Inc.

1490 Sunshadow Drive, Suite 2010 Casselberry, FL 32707 407 310 7551 Fax 407 699 4769 AA0003299 aewen@cfl.rr.com

1/6/2009To: Seminole County Development Review

From Anthony E. Ewen, RA, NCARB

Re: Special Exemption for 1308 E Altamonte Drive, Altamonte Springs, FL

Request to allow auto repair operations to continue.

NARRATIVE WITH PROJECT DESCRIPTION

The existing parcel of 0.65 acres has been in operation as an auto repair facility for numerous years and at least since 1980. Recently the County code enforcement bureau cited this parcel for this operation. This parcel consists of lots 2, 3, 13, and 14. It should not be confused with lot 1, which was also cited and is also owned by Mr Tygielski. All repair work on Lot 1 has ceased and all repair vehicles have been moved off that lot. It is strictly sales now.

The facility at 1308 has 3 services bays and one small 10x12 office. We calculate thus that the facility would need 10 parking spaces. (9 regular at 10'x20'; and one handicap at 12'x20', with a 5x20 access aisle). The facility has no existing parking space striping (probably worn away from use and weathering over the years). We will provide a construction detailed site plan for these improvements (striping, HC sign, HC ramp, etc) if the exemption is granted.

The applicant proposes to stripe the 10 spaces show as 1 thru 10. The 35 spaces (1S thru 35S) shown at the rear are for sales and repair vehicles. Please note that they are all located above paved areas. (Most of the rear of the site is unpaved and we show no parking on it). The carports at the rear are prefabricated metal type carports and are not used to house or protect repair vehicles or sales vehicles, but rather they are for the owners' own personal collection or privately owned autos. The applicant proposes that 35 spaces for repair and sale vehicles <u>do not</u> warrant paint striping.

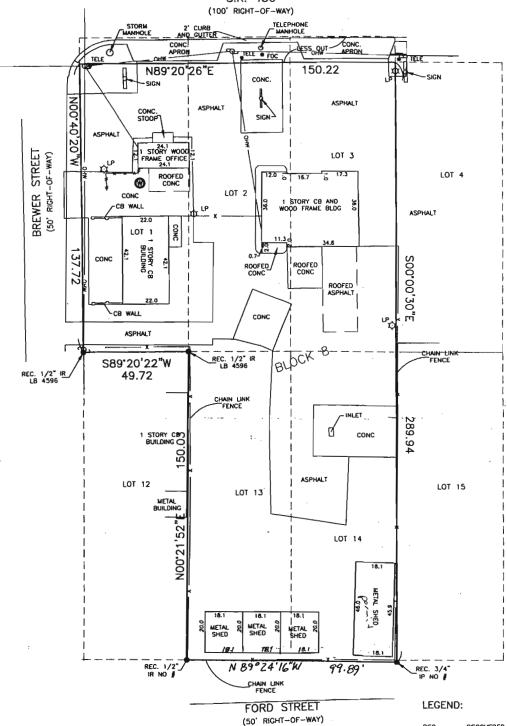
The applicant is of the opinion that since this facility has been in operation as a repair facility for over 28 years that he should be able to continue. Thank you for you consideration in this matter.

dDocs/Projecis/LAKENEW\dwg\LOTS 1-3, 13,14 BUK B.dwg

AS-BUILT SURVEY

DOUGLAS TYGIELSKI

S.R. 436



SURVEY REPORT:

DESCRIPTION:
LOTS 1,2,3,13 AND 14, BLOCK 8, LAKEVIEW, ACCORDING TO THE
PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGE 14, PUBLIC
RECORDS OF SEMINOLE COUNTY, FLORIDA. (LESS RIGHT-OF-WAY

FOR S.R. 436)

- SURVET REPORT:

 1. The above described land lies within Section 18, Township 21 South, Range 30 East.

 2. This survey represents a survey made on the ground under the supervision of the signing surveyor, unless otherwise noted.

 3. This is not a boundary survey.

 4. No Title data has been provided to this surveyor unless otherwise noted.

 5. All easements of which the surveyor has knowledge of, or has had furnished to him, has been noted on the survey map.

 5. Underground improvements or underground foundations have not been located except as except an survey map.
- onded on survey map.

 According to the Federal Insurance Rate Map, this property lies in Zone "X".

 Community Panel number 12117C0165 F, Dated: SEPTEMBER 28, 2007 .

RECOVERED IRON ROD IRON PIPE CB LB CONC LP W TELE FOC NUMBER CONCRETE BLOCK LICENSED BUSINESS CONCRETE LIGHT POLE

WELL TELEPHONE RISER FIBER OPTIC CABLE MARKER

T 3 BLOCK (ASSUMED)

E 01 *>

ST LINE OF

EAST OFS. 00 BEARINGS: BEARING OI

BASIS OF HAVING A

REVISIONS

Date: Rev Date: Rev. Date: Rev Rev. Date:

HENRICH-LUKE & SWAGGERTY, LLC surveyors & mappers



1490 Sunshadow Drive Suite 1000 Casselberry, Florida 32707 (407) 647-7346 FAX (407) 647-8097 Licensed Business No. 7276

Job No: E-6610 Field Date: 9-19-08 Drown By: JAL Field By: WKP

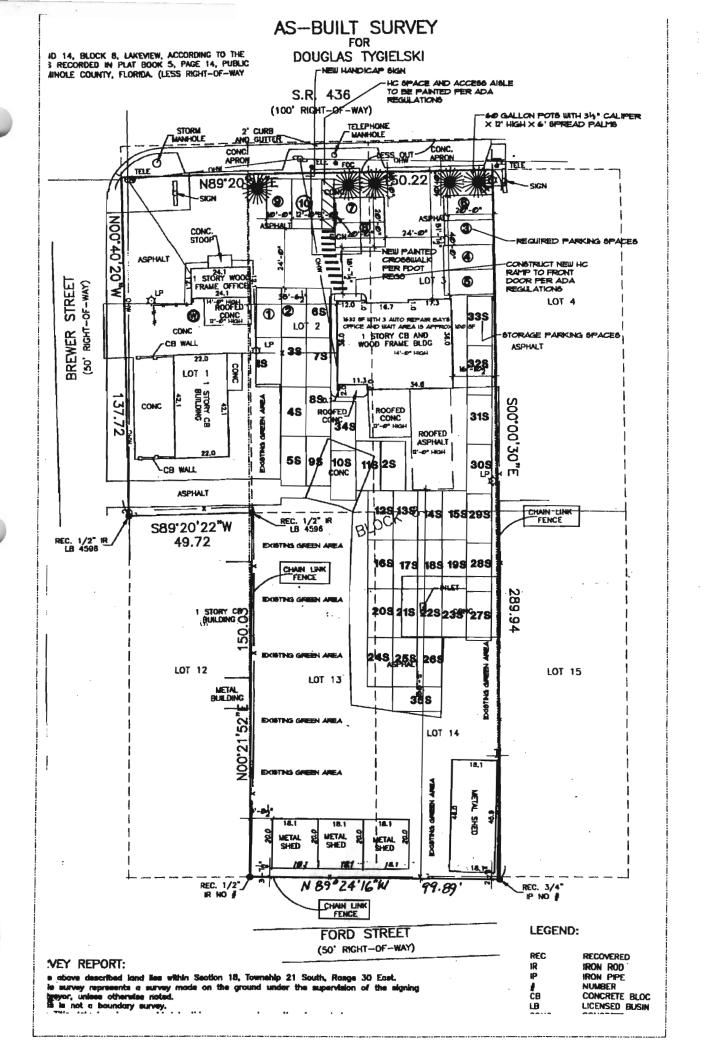
1"=30

Scale:

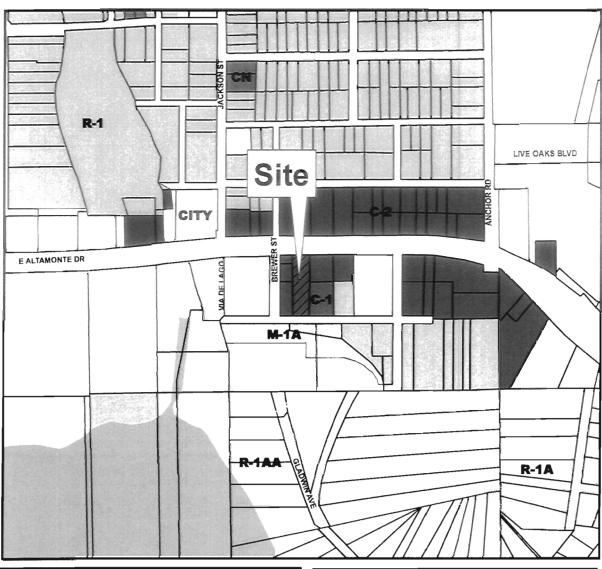
THIS SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORICINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."

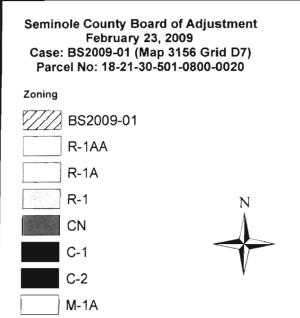
Mark I. Luke Professional Surveyor & Mopper Florida Registration #5006

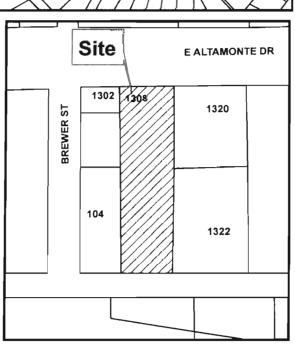
64-08-M

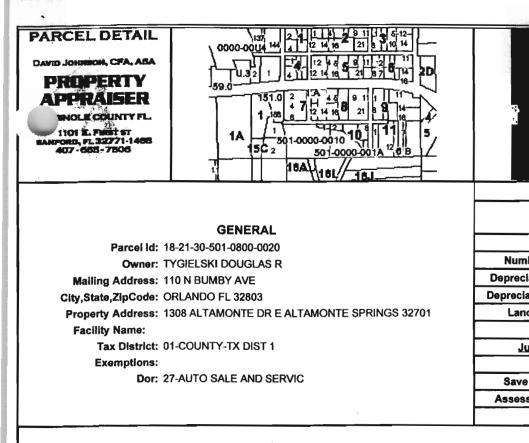


Anthony Ewen 1302 & 1308 East Altamonte Drive Altamonte Springs, Florida 32701









| VALUE SUMMARY | | | | | | | |
|------------------------|-----------------|-------------------|--|--|--|--|--|
| VALUES | 2009 Working | 2008 Certifled | | | | | |
| Value Method | Cost/Market | Cost/Market | | | | | |
| Number of Buildings | 1 | 1 | | | | | |
| Depreciated Bidg Value | \$54,858 | \$56,116 | | | | | |
| Depreciated EXFT Value | \$5,811 | \$5,811 | | | | | |
| Land Value (Market) | \$435,000 | \$435,000 | | | | | |
| Land Value Ag | \$0 | \$0 | | | | | |
| Just/Market Value | \$495,669 | \$496,927 | | | | | |
| Portablity Adj | \$0 | \$0 | | | | | |
| Save Our Homes Adj | \$0 | \$0 | | | | | |
| Assessed Value (SOH) | \$495,669 | \$496,927 | | | | | |

Tax Estimator

2009 TAXABLE VALUE WORKING ESTIMATE

| Taxing Authority | Assessment Value | Exempt Values | Taxable Value |
|------------------------------------|------------------|---------------|---------------|
| County General Fund | \$495,669 | \$0 | \$495,669 |
| Schools | \$495,669 | \$0 | \$495,669 |
| Fire | \$495,669 | \$0 | \$495,669 |
| Road District | \$495,669 | \$0 | \$495,669 |
| SJWM(Saint Johns Water Management) | \$495,669 | \$0 | \$495,669 |
| County Bonds | \$495,669 | \$0 | \$495,669 |

| The taxable value | s and ta | kes are | calcu | iated usin | ig the curi | ent years v | working values and the prior years approved miliage rates. |
|-------------------|-----------|----------|-------------|------------|-------------|-------------|--|
| | | SA | LES | | | | |
| Deed | Date | Book | Page | Amount | Vac/Imp | Qualified | 2008 VALUE SUMMARY |
| QUIT CLAIM DEED | 05/1998 | 04334 | 1295 | \$20,000 | Improved | No | 2008 Tax Bill Amount: \$7,484 |
| WARRANTY DEED | 10/1996 | 03153 | 0889 | \$300,000 | Improved | No | 2008 Certified Taxable Value and Taxes |
| WARRANTY DEED | 02/1986 | 01712 | <u>0919</u> | \$220,000 | Improved | No | DOES NOT INCLUDE NON-AD VALOREM ASSESSMENTS |
| | Find Sale | es withi | n this (| OOR Code | | | |
| | | LA | ND | | | | LEGAL DESCRIPTION |

Land Assess Method Frontage Depth Land Units Unit Price Land Value

SQUARE FEET

29,000

15.00 \$435,000

PLATS: Pick...

LEG LOTS 2 3 13 + 14 (LESS ST RD) BLK 8 LAKEVIEW PB 5 PG 14

BUILDING INFORMATION

Bid Value Est. Cost New **Bld Class** Year Bit Fixtures Gross SF Stories **Ext Wall Bld Num** 1 MASONRY PILAS 1969 5 1,656 1 CONCRETE BLOCK - MASONRY \$54,858 \$100,657

Permits

EXTRA FEATURE

| Description | Year Bit | Units | EXFT Value | Est. Cost New |
|----------------------------|----------|--------|------------|---------------|
| COMMERCIAL ASPHALT DR 2 IN | 1979 | 12,514 | \$4,555 | \$11,388 |
| ALUM CARPORT NO FLOOR | 1979 | 240 | \$384 | \$960 |
| 6' CHAIN LINK FENCE | 1979 | 436 | \$872 | \$2.180 |

NOTE: Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes. f you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.

SEMINOLE COUNTY APPLICATION & AFFIDAVIT

Ownership Disclosure Form

| 'i mi | owner of the real property a | 18500 | lated with this appl | ication is a (| check one) | | |
|----------|---|----------------|--|-------------------------------|-----------------|-------------------------------------|----------------------------|
| d | Individual | | Corporation | | Land Trust | | |
| | Limited Liability Company | | Partnership | | | | |
| | Other (describe): | | | | | | |
| 1. | List all <u>natural persons</u> whene and address. | o ha | ve an ownership in | terest in the | property, which | ch is the subject m | atter of this petition, by |
| | NAME | | AD : | DRESS | | PHONE | NUMBER |
| | Doug TYGIELSKI | // | ON BUMBY | Ave Ope | nuro PL | 407228 | 1888 |
| 2. | For each <u>corporation</u> , list corporation; and the name corporation. Shareholders exchange. | and | ame, address, and address of each s | d title of each | who owns two | name and address percent 2% or n | nore of the stock of the |
| | NAME | T | ITLE OR OFFICE | | ADDRES | SS . | % OF INTEREST |
| | | | | | | | |
| 3. Tr | In the case of a <u>trust</u> , list to trust and the percentage of provide the information request Name: | inter uired | me and address o est of each benefit in paragraph 2 ab | feach trusts clary. If any | | me and address of | |
| | NAME | | TRUSTEE OR BENEFICIARY | | ADDRE | SS | % OF INTEREST |
| | | | | | | | |
| | | | | | | | |
| | | _ | | | | | |
| | | L. | | | | | |

(Use additional sheets for more space.)

SEMINOLE COUNTY APPLICATION & AFFIDAVIT

| For <u>partnerships</u> , including the icluding general or limited paragraph 2 above. | ni ted partnershi ps, list ti | ne name and address of | each principal in the partnership, |
|--|---|-------------------------|-------------------------------------|
| | urtners. If any partner is | a corporation, please p | trovide the information required in |
| | | | |

| NAME | ADDRESS | % OF INTEREST |
|---|---|---|
| | | |
| | | |
| purchaser is a corporation, tru and/or 4 above. | (Use additional sheets for more space.) Intract for purchase, list the name and address of east, or partnership, provide the information required for the | ach contract purchaser. If ose entities in paragraphs 2 |
| Name of Purchaser: | | |
| NAME | ADDRESS | % OF INTEREST |
| | | |
| | | |
| Date of Contract | - | |
| Please specify any contingent | cy clause related to the outcome of the consideration of the | ne application. |
| As to any type of owner refer disclosed in writing to the Plan | red to above, a change of ownership occurring subsequenting and Development Director prior to the date of the pr | ient to this application, shall ublic hearing on the applicat |
| reasonable inquiry. I unders future land use amendment, s | sentations are true and are based upon my personal tend that any failure to make mandated disclosures is pecial exception, or variance involved with this Application and Affidavit and to bind the Application | grou <mark>nds for the subject re</mark> zo on to become void. I certify |
| ANUARY 7, 7009 | Owner, Agent, Applicant Sign | ature |
| ATE OF FLORIDA | | |

Sworn to (or affirmed) and subscribed before me, the left to the l

| For Use by Planning & Development Staff | |
|---|---------------------|
| Date: | Application Number: |
| | |

Rev. 11/08 Ref. Ord, #2007-23

SEMINOLE COUNTY APPLICANT AUTHORIZATION FORM (ORIGINAL ONLY)

An agent of said property owner (power of attorney to represent and bind the property owner must be

An authorized applicant is defined as:

The property owner of record: or

submitted with the application); or

Contract purchaser (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed). (Gierski , the fee simple owner of the following (Owner's Name) described property (Provide Legal Description or Jax Parcel ID Number(s) 2015 2 hereby affirm that HUTHONU EWEN is hereby designated to act as my /our authorized agent and to file the attached application for the stated special exception / variance request and make binding statements and commitments regarding the request. Owner's Signature I certify that I have examined the application and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments and fees become part of the Official Records of Seminole County, Florida and are not returnable. SWORN TO AND SUBSCRIBED before me this I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to has identification and who executed the foregoing instrument and sworn take acknowledgments, personally appeared Dougras NGISH who has produced an oath. afor said this WITNESS my hand and official seal 2009 Notary Public in and for Aforementioned My Commission Expires:

Application to the Board of Adjustment / Planning Division

Last updated 7/24/08

FILE NO.:BS2009-01

SEMINOLE COUNTY APPROVAL DEVELOPMENT ORDER

On March 23, 2009, Seminole County issued this Development Order relating to and touching and concerning the following described property:

Leg Lots 2, 3, 13 + 14 (Less St Rd) Blk 8 Lakeview Pb 5 Pg 14

(The aforedescribed legal description has been provided to Seminole County by the owner of the aforedescribed property.)

FINDINGS OF FACT

Property Owner:

Doug Tygielski

110 Bumby Avenue Orlando, Fl. 32803

Project Name:

East Altamonte Drive (1308)

Special Exception Approval:

Auto repair facility in the C-2 (Retail Commercial) district.

The Development Approval sought is consistent with the Seminole County Comprehensive Plan and will be developed consistent with and in compliance to applicable land development regulations and all other applicable regulations and ordinances.

The owner of the property has expressly agreed to be bound by and subject to the development conditions and commitments stated below and has covenanted and agreed to have such conditions and commitments run with, follow and perpetually burden the aforedescribed property.

Prepared by: Kathy Fall, Principal Planner 1101 East First Street Sanford, Florida 32771

Order

NOW, THEREFORE, IT IS ORDERED AND AGREED THAT:

- (1) The aforementioned application for development approval is **GRANTED**.
- (2) All development shall fully comply with all of the codes and ordinances in effect in Seminole County at the time of issuance of permits including all impact fee ordinances.
- (3) The conditions upon this development approval and the commitments made as to this development approval, all of which have been accepted by and agreed to by the owner of the property are as follows:
 - 1. The Special Exception granted will apply only to the existing buildings and an auto repair facility.
 - The general layout of the proposed uses as depicted on the master plan shall not change.
 - 3. No building shall be increased more than 10% without Board of Adjustment approval.
 - 4. The site will be limited to only the use of an auto repair facility with no auto sales.
 - 5. A cross access easement with the property to the west will be required.
 - Screening of the auto repair and vehicles located in the rear of the property will be required along the fence.
 - 7. Prior to the issuance of development permits, a site plan that meets the requirements of all other applicable code requirements including Chapter 40 of the Land Development Code shall be reviewed and approved by the Development Review Committee (DRC).
- (4) This Development Order touches and concerns the aforedescribed property and the conditions, commitments and provisions of this Development Order shall perpetually burden, run with and follow the said property and be a servitude upon and binding upon said property unless released in whole or part by action of Seminole County by virtue of a document of equal dignity herewith. The owner of the said property has expressly covenanted and agreed to this provision and all other terms and provisions of this Development Order.

| (5) The terms and provisions of this Order are not severable and in the event any portion of this Order shall be found to be invalid or illegal then the entire order shall be null and void. | | |
|--|--|--|
| Done and Ordered on the date first written above. | | |
| By: Alison C. Stettner Planning Manager | | |
| STATE OF FLORIDA) COUNTY OF SEMINOLE) | | |
| HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared who is personally known to me or who has produced as identification and who executed the foregoing instrument. | | |
| WITNESS my hand and official seal in the County and State last aforesaid thisday of, 2009. | | |

Notary Public, in and for the County and State Aforementioned

My Commission Expires:

SEMINOLE COUNTY DENIAL DEVELOPMENT ORDER

On March 23, 2009, Seminole County issued this Development Order relating to and touching and concerning the following described property:

Leg Lots 2, 3, 13 + 14 (Less St Rd) Blk 8 Lakeview Pb 5 Pg 14

(The aforedescribed legal description has been provided to Seminole County by the owner of the aforedescribed property.)

FINDINGS OF FACT

Property Owner: Doug Tygielski

110 Bumby Avenue Orlando, Fl. 32803

Project Name:

East Altamonte Drive (1308)

Special Exception Approval:

Auto repair facility in the C-2 (Retail Commercial) district.

Approval was sought to establish an auto repair facility on the subject property. The Board of Adjustment finds that the proposed use is inconsistent with development trends in the area and would adversely affect the public interest and should not be permitted.

The requested development approval is hereby denied.

Prepared by: Kathy Fall, Principal Planner 1101 East First Street Sanford, Florida 32771

Done and Ordered on the date first written above.

| | By:Alison C. Stettner |
|---|--|
| | Planning Manager |
| STATE OF FLORIDA) COUNTY OF SEMINOLE) | |
| and County aforesaid | this day, before me, an officer duly authorized in the State to take acknowledgments, personally appeared who is personally known to me or who has produced ntification and who executed the foregoing instrument. |
| WITNESS my hand and o | official seal in the County and State last aforesaid this, 2009. |
| | Notary Public, in and for the County and State |
| | Aforementioned |
| | My Commission Expires: |