# SEMINOLE COUNTY GOVERNMENT BOARD OF ADJUSTMENT AGENDA MEMORANDUM

| SUBJECT:   | OF A N | ST FOR SPECIAL E<br>MOBILE HOME IN<br>T) AT 2295 CANAL | THE A-10 (RUI | RAL ZONING | CLASSIFI |  |
|--|--------|--|---------------|------------|----------|--|
| DEPARTMENT: Planning & Development DIVISION: Planning      |        |  |               |            |          |  |
| AUTHORIZED BY: Kathy Fall                                  |        | CONTACT:   | Kathy Fall    | EXT        | 7389     |  |
| Agenda Date 07-25-05 Regular Consent Public Hearing - 6:00 |        |  |               |            |          |  |

# **MOTION/RECOMMENDATION:**

- 1. APPROVE THE REQUEST FOR SPECIAL EXCEPTION FOR THE PERMANENT PLACEMENT OF A MOBILE HOME IN THE A-10 (RURAL ZONING CLASSIFICATION DISTRICT) AT 2295 CANAL STREET; (ED HAUSER, APPLICANT); OR
- 2. **DENY** THE REQUEST FOR SPECIAL EXCEPTION FOR THE PERMANENT PLACEMENT OF A MOBILE HOME IN THE A-10 (RURAL ZONING CLASSIFICATION DISTRICT) AT 2295 CANAL STREET; (ED HAUSER, APPLICANT); OR
- 3. **CONTINUE** THE REQUEST TO A TIME AND DATE CERTAIN.

| GENERAL      | ED HAUSER, APPLICANT                           | A-5 DISTRICT, LDC         |
|--------------|--|---------------------------|
| INFORMATION  | 2295 CANAL STREET                              | SECTIONS 30.104 (A-10     |
|              | OVIEDO   | CONDITIONAL USES) &       |
|              |  | 30.1401 (MOBILE HOME      |
|              |  | SITING STANDARDS)         |
| BACKGROUND / | THE APPLICANT IS REQUESTING THE PERMANENT      |                           |
| REQUEST      | PLACEMENT OF AN EXISTING 1978 AND 1988 SINGLE  |                           |
|              | WIDE MOBILES THAT HAVE BEEN ATTACHED IN THE A- |                           |
|              | 10 DISTRICT, WHERE MOBILE HOMES ARE ALLOWED    |                           |
|              | ONLY BY SPECIAL EXCEPTION.                     |                           |
|              | • IN 1984, THE PROPERTY RE                     | ECEIVED A 10 YEAR SPECIAL |
|              | EXCEPTION FOR ONE O                            | F THE CURRENT MOBILE      |
|              | HOMES, WHICH HAS SINCE                         | EXPIRED. SINCE THAT TIME  |

- THE APPLICANT HAS PLACED A SECOND MOBILE HOME ON THE PROPERTY WITHOUT A PERMIT.
- THE APPLICANT HAS COMBINED THE MOBILE HOMES INTO ONE UNIT BY CONSTRUCTING A SCREEN ROOM BETWEEN THE MOBILE HOMES, AS DEPICTED ON THE SITE PLAN.

## **ZONING & FLU**

| DIRECTION | EXISTING ZONING | EXISTING<br>FLU | USE OF<br>PROPERTY                      |
|-----------|-----------------|-----------------|---|
| SITE      | A-10            | RURAL-10        | 1978 &1988<br>MOBILE HOME               |
| NORTH     | A-10            | RURAL-10        | MOBILE HOME<br>(PERMANENT<br>PLACEMENT) |
| SOUTH     | A-10            | RURAL-10        | SINGLE FAMILY                           |
| EAST      | A-10            | RURAL-10        | VACANT                                  |
| WEST      | A-10            | RURAL-10        | VACANT                                  |

STANDARDS FOR GRANTING A SPECIAL EXCEPTION; LDC SECTION 30.43(b)(2) THE BOARD OF ADJUSTMENT (BOA) SHALL HAVE THE POWER TO HEAR AND DECIDE SPECIAL EXCEPTIONS IT IS SPECIFICALLY AUTHORIZED TO PASS UNDER THE TERMS OF THE LAND DEVELOPMENT CODE UPON DETERMINATION THE USE REQUESTED:

# IS NOT DETRIMENTAL TO THE CHARACTER OF THE AREA OR NEIGHBORHOOD OR INCONSISTENT WITH TRENDS OF DEVELOPMENT IN THE AREA:

AVAILABLE RECORDS INDICATE THAT SEVERAL PARCELS WITHIN THE IMMEDIATE VICINITY HAVE MOBILE HOMES THAT THE BOA HAS APPROVED FOR PERMANENT PLACEMENT.

# DOES NOT HAVE AN UNDULY ADVERSE EFFECT ON EXISTING TRAFFIC PATTERNS, MOVEMENTS AND VOLUMES:

SINCE THE PROPOSED USE IS A SINGLE-FAMILY UNIT THAT WOULD NOT BE HIGHLY INTENSIVE IN NATURE, STAFF DOES NOT BELIEVE IT WOULD ADVERSELY IMPACT ADJOINING TRANSPORTATION FACILITIES.

# <u>IS CONSISTENT WITH THE SEMINOLE COUNTY VISION 2020</u> COMPREHENSIVE PLAN:

THE REQUEST WOULD BE CONSISTENT WITH THE TREND OF LOW-DENSITY SINGLE-FAMILY LAND USE, INCLUDING CONVENTIONAL AND MOBILE HOMES, ESTABLISHED IN THIS AREA.

MEETS ANY ADDITIONAL REQUIREMENTS SPECIFIED IN THE CODE SECTION AUTHORIZING THE USE IN A PARTICULAR ZONING DISTRICT OR CLASSIFICATION:

THE SUBJECT PROPERTY IS A 5 ACRE PARCEL THAT DOES MEET THE A-5 BUILDING MINIMUM DIMENSIONAL REQUIRMENTS.

## WILL NOT ADVERSELY AFFECT THE PUBLIC INTEREST:

THE SUBJECT PROPERTY IS CURRENTLY OCCUPIED BY TWO ATTACHED MOBILE HOMES, IN WHICH ONE OF THEM WAS APPROVED FOR A TEN YEARS SPECIAL EXCEPTION BY THE BOA IN 1984. SINCE THAT TIME, THE TREND OF DEVELOPMENT IN THE AREA HAS LARGELY REMAINED INCLUSIVE OF CONVENTIONAL AND MOBILE HOMES. IN LIGHT OF THIS, STAFF BELIEVES THE PROPOSED USE WOULD BE CONSISTENT WITH THE CHARACTER OF SINGLE-FAMILY HOMES IN THE AREA.

STANDARDS FOR GRANTING A SPECIAL EXCEPTION IN THE A-5 (AGRICULTURE DISTRICT); LDC SECTION 30.104(a) THE BOA MAY PERMIT ANY USE ALLOWED BY SPECIAL EXCEPTION IN THE A-10 (RURAL ZONING CLASSIFICATION DISTRICT) UPON MAKING FINDINGS OF FACT, IN ADDITION TO THOSE REQUIRED BY SECTION 30.43(B)(2) OF THE LAND DEVELOPMENT CODE, THAT THE USE:

# IS CONSISTENT WITH THE GENERAL ZONING PLAN OF THE A-10 (RURAL ZONING CLASSIFICATION DISTRICT):

THE PROPOSED USE IS ALLOWED ONLY BY SPECIAL EXCEPTION IN THE A-10 DISTRICT. THE PROPOSED MOBILE HOME WOULD BE REQUIRED TO COMPLY WITH THE SITING STANDARDS ENUMERATED IN SECTION 30.1401 OF THE LAND DEVELOPMENT CODE, WHICH ARE INTENDED TO MINIMIZE POTENTIAL INCOMPATIBILITY WITH NEARBY CONVENTIONAL SINGLE-FAMILY HOMES AS FOLLOWS:

- THE MOBILE HOME SHALL HAVE SAFE AND CONVENIENT VEHICULAR ACCESS.
- THE MOBILE HOME SHALL BE REQUIRED TO CONFORM TO APPLICABLE CODES, WHICH INCLUDE STANDARDS FOR INSTALLATION, ANCHORING, UTILITY ACCESSIBILITY, AND SKIRTING.

#### IS NOT HIGHLY INTENSIVE IN NATURE:

THE REQUEST IS NOT HIGHLY INTENSIVE IN NATURE, AS THE PROPOSED MOBILE HOME WOULD ONLY BE PERMITTED FOR SINGLE-FAMILY OCCUPANCY.

HAS ACCESS TO AN ADEQUATE LEVEL OF URBAN SERVICES SUCH AS SEWER, WATER, POLICE, SCHOOLS AND RELATED SERVICES:

|                   | THE SUBJECT PROPERTY IS SERVED BY ON-SITE SEPTIC AND WELL SYSTEMS. OTHER COUNTY SERVICES, INCLUDING SCHOOLS AND EMERGENCY SERVICES, ARE ALSO AVAILABLE TO THE SITE. |  |  |
|-------------------|---|--|--|
| MOBILE HOME AS A  | A MOBILE HOME MAY BE PERMITTED AS A SPECIAL EXCEPTION ON A LOT OR PARCEL OF RECORD IN THE A-10  |  |  |
| SPECIAL EXCEPTION |   |  |  |
| IN THE A-5 (RURAL | (RURAL ZONING CLASSIFICATION), SUBJECT TO THE   |  |  |
| ZONING            | PREVIOUSLY REFERENCED MOBILE HOME SITING  |  |  |
| 1                 | STANDARDS IN SECTION 30.1401 OF THE LAND  |  |  |
|                   | DEVELOPMENT CODE.   |  |  |
| SECTION 30.103    |   |  |  |
| STAFF             | BASED ON THE STATED FINDINGS, STAFF RECOMMENDS  |  |  |
| RECOMMENDATION:   | APPROVAL OF THE REQUEST WITH THE IMPOSITION OF THE  |  |  |
|                   | FOLLOWING CONDITIONS:   |  |  |
|                   |   |  |  |
|                   | ONLY ONE (1) SINGLE-FAMILY MOBILE HOME UNIT   |  |  |
|                   | SHALL OCCUPY THE SITE, AS SHOWN ON THE  |  |  |
|                   | PROPOSED SITE PLAN;   |  |  |
|                   | o THE EXISTING MOBILE HOME SHALL OTHERWISE  |  |  |
|                   | CONFORM TO APPLICABLE BUILDING CODES,   |  |  |
|                   | INCLUDING STANDARDS FOR ANCHORING, UTILITY  |  |  |
|                   | ACCESSIBILITY AND SKIRTING.   |  |  |



SEMINOLE COUNTY PLANNING & DEVELOPMENT DEPARTMENT PLANNING DIVISION 1101 EAST FIRST STREET (ROOM 2201) SANFORD, FL 32771 (407) 665-7444 PHONE (407) 665-7385 FAX

# APPLICATION TO THE SEMINOLE COUNTY BOARD OF ADJUSTMENT

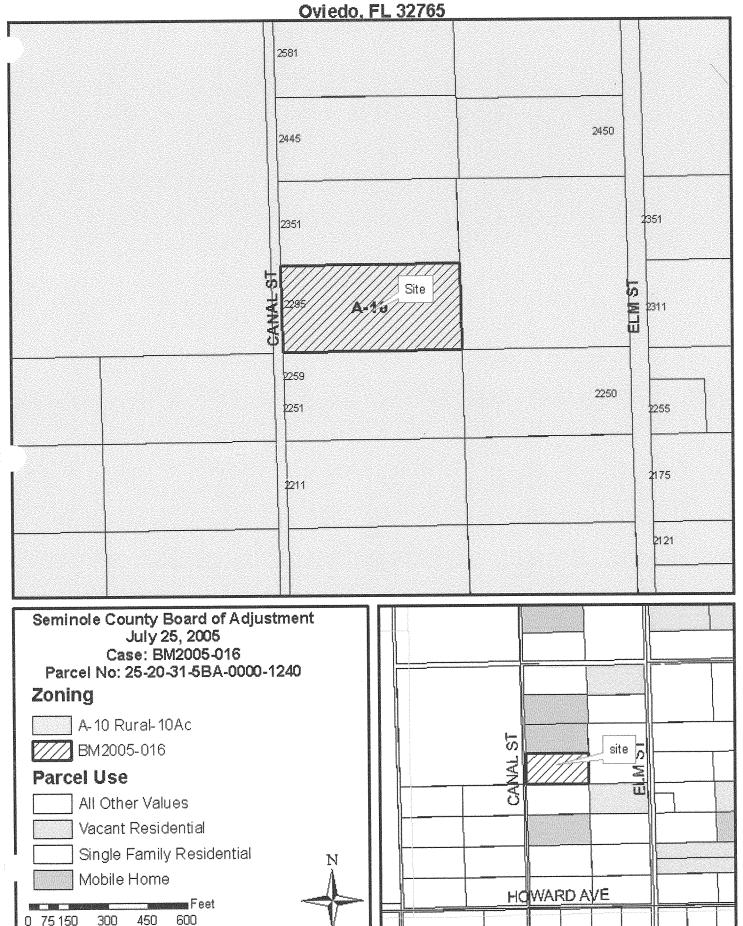
Applications to the Seminole County Board of Adjustment shall include all applicable items listed in the Board of Adjustment Process Checklist. No application will be scheduled for Board of Adjustment consideration until a complete application (including all information requested below) has been received by the Planning & Development Department, Planning Division. Applications for SPECIAL EXCEPTION

| shall or                     | nly be received for processing following pre-ap  | plication conference.       | Mer  |
|------------------------------|--|-----------------------------|--|
| 12 N                         | APPLICAT   | ION IYPE:                   |  |
| MV                           | VARIANCE   |                             | MI MAY 26 1  |
| 0                            | SPECIAL EXCEPTION  |                             |  |
| Ü                            |  |                             |  |
| X                            | MOBILE HOME SPECIAL EXCEPTI  | ON- PERMANEN                | TLACEMANT  |
|                              | X EXISTING (YEAR 1985 )O PROP  | OSED (YEAR                  |  |
|                              | O REPLACEMENT (YEAR) SI  | ZE OF MOBILE HOME           | <u> 75% 10</u>   |
|                              | ANTICIPATED TIME MOBILE HOME IS PLAN TO BUILD O YES O NO IF S  |                             |  |
|                              | MEDICAL HARDSHIP O YES (LETTER   | R FROM DOCTOR REC           | (UIRED) O NO   |
| 0                            | APPEAL FROM DECISION OF THE  | <b>PLANNING MANAG</b>       | ER   |
|                              |  |                             |  |
|                              | DOOREDTY OWNED   | AUTHORIZED                  | ACENT *  |
|                              | PROPERTY OWNER   | AUTHORIZED                  | AGLIVI   |
| ADDF                         |  |                             |  |
| AUUI                         | OVIEDO, FL 32762   |                             |  |
| PHON                         |  |                             |  |
| PHON                         | NE 2   |                             |  |
| E-MA                         | IL ejhauser @ starme   | dex, Com                    |  |
|                              | ECT NAME: CCCCC  |                             |  |
| SITE                         | ADDRESS: 2295 CANAL ST   |                             |  |
|                              | RENT USE OF PROPERTY: RESIDE   | NCE                         | and the second of the second s |
|                              | L DESCRIPTION: Leg W/2 of  |                             |  |
| LLGA                         | Black Hamm   | -6 PB2                      | PG 110   |
| and the second second second | OF PROPERTY: 5 acre(s) PA  |                             |  |
| SIZE (                       | OF PROPERTY: 3 acre(s) PA  | IRCEL I.D. 23-20            | F - 1 Pull   |
| UTILI                        | TIES: O WATER WELL OSEWER  | & SEPTIC TANK & C           | THER ELECT T 1 140NG   |
| KNOV                         | WN CODE ENFORCEMENT VIOLATIONS   | 30.102, 30,10               | 03, 30.104   |
|                              |  |                             |  |
| IS PR                        | OPERTY ACCESSIBLE FOR INSPECTION   | ON @ YES O NO               |  |
| Thie ro                      | equest will be considered at the Board of Adjust   | ment regular meeting on     | 7,25,05  |
|                              | y/yr), in the Board Chambers (Room 1028) at 6:0<br>es Building, located at 1101 East First Street in |                             | the Seminole County  |
| I hereb                      | y affirm that all statements, proposals, and/or plans  | submitted with or contained | within this application are true   |
| and cor                      | rrect to the best of my knowledge.   |                             | ,  |
| 6                            | W/B/MIR  | 5/2                         | 6/05   |
| SIGN                         | ATURE OF OWNER OR AGENT*   |                             | DATE   |

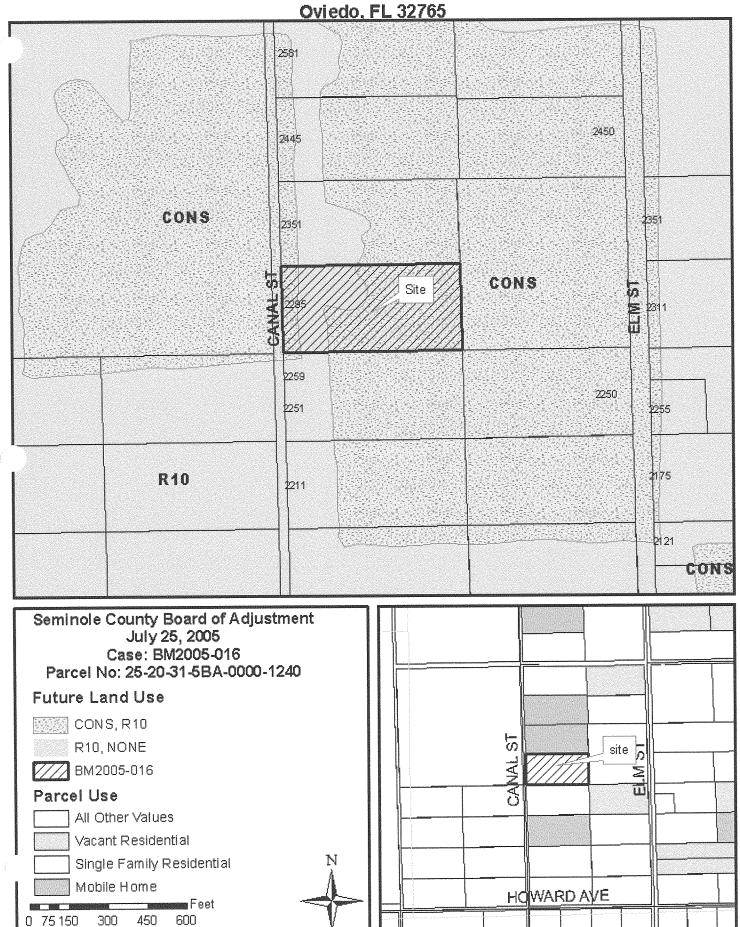
\* Proof of owner's authorization is required with submittal if signed by agent.

# ADDITIONAL VARIANCES **VARIANCE 2:** VARINACE 3: VARIANCE 4: VARIANCE 5: **VARIANCE 6:** VARIANCE 7: APPEAL FROM BOA DECISION TO BCC APPELLANT INFORMATION NAME ADDRESS PHONE 1 PHONE 2 E-MAIL NATURE OF THE APPEAL APPELLANT SIGNATURE FOR OFFICE USE ONLY PROCESSING: FEE(S): 185.00 COMMISSON DISTRICT | FLU/ZONING A-10 BCC HEARING DATE\_\_\_\_\_\_(FOR APPEAL) LOCATION FURTHER DESCRIBED AS ENT of Conal & between Conal St and sim st. PLANNING ADVISOR MA SUFFICIENCY COMMENTS Code enf Group hand, manufactured or mobile

E.D. Hauser 2295 Canal Street



E.D. Hauser 2295 Canal Street



DR012 02

## DEVELOPMENT HISTORY DISPLAY

6/27/05 10:30:33

FILE #: BA(5-21-84)-73TE APPL: HAUSER, E. J.

SEC: 35 TWP: 20 RNG: 31 SUF: PL BK: 2 PB PG: 110 BLOCK #:

**DEVELOPMENT NAME: MH-HAUSER, E. J.** 

LOC: W SIDE OF CANAL STREET AND S OF INDEPENDENCE AVENUE

LO( \1: 124 #2: #3: #4: #5: #6: PARC #1: #2: #3: #4: #5: #6: #7: **#7:** 

#### REQUEST DESCRIPTION:

TO PLACE A MOBILE HOME IN A-1

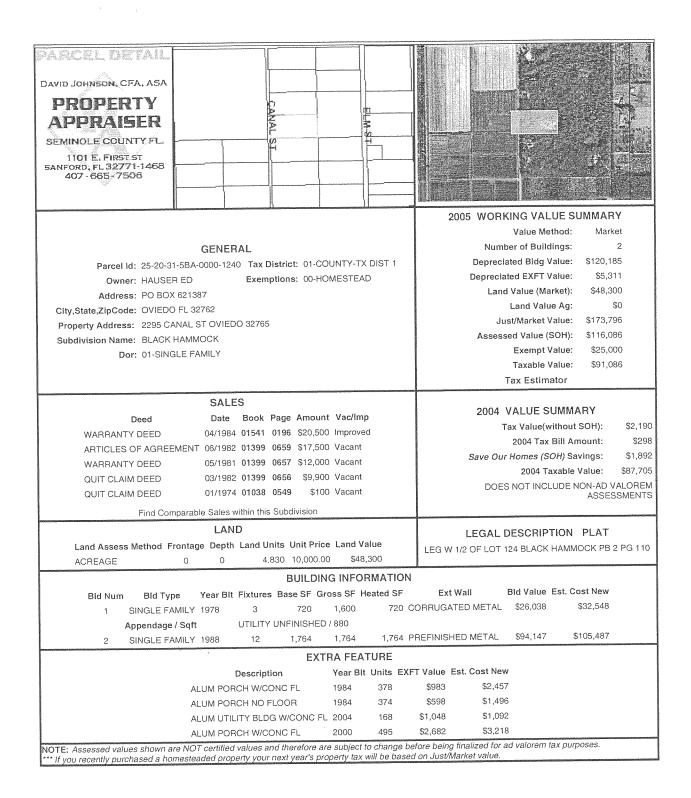
ACTION: APPROVED TEN YEARS

**DATE:** 052184

#### REMARKS:

(W 1/2 OF LOT 124) (PB PG: 110 & 111) (O.P. SWOPE'S ADDITION TO BLACK HAMMOCK)

CMD 1 - End Job CMD 2 - Go to Search Prompt HELP - SCREEN AID



FILE NO.: BM2005-016 DEVELOPMENT ORDER # 05-31000016

SEMINOLE COUNTY APPROVAL DEVELOPMENT ORDER

On July 25, 2005, Seminole County issued this Development Order relating to

and touching and concerning the following described property:

LEG W 1/2 OF LOT 124 BLACK HAMMOCK PB 2 PG 110

(The aforedescribed legal description has been provided to Seminole County by the

owner of the aforedescribed property.)

**FINDINGS OF FACT** 

Property Owner: Ed Hauser

2295 Canal Street Oviedo, Fl 32762

Project Name: 2295 Canal Street

Requested Development Approval:

REQUEST FOR SPECIAL EXCEPTION FOR THE CONTINUED PLACEMENT OF AN EXISTING ATTACHED 1978 & 1988 SINGLE WIDE MOBILE HOME IN THE A-10 (RURAL ZONING CLASSIFICATION DISTRICT) FOR THE LIFETIME OF THE MOBILE HOME AT 2295 CANAL STREET, AS DEPICTED ON THE ATTACHED

SITE PLAN.

The Development Approval sought is consistent with the Seminole County

Comprehensive Plan and will be developed consistent with and in compliance to

applicable land development regulations and all other applicable regulations and

ordinances.

The owner of the property has expressly agreed to be bound by and subject to

the development conditions and commitments stated below and has covenanted and

agreed to have such conditions and commitments run with, follow and perpetually

burden the aforedescribed property.

Prepared by: KATHY FALL

1101 East First Street

Sanford, Florida 32771

#### Order

# NOW, THEREFORE, IT IS ORDERED AND AGREED THAT:

- (1) The aforementioned application for development approval is **GRANTED.**
- (2) All development shall fully comply with all of the codes and ordinances in effect in Seminole County at the time of issuance of permits including all impact fee ordinances.
  - (3) The conditions upon this development approval and the commitments made as to this development approval, all of which have been accepted by and agreed to by the owner of the property are as follows:
    - 1. The permanent placement of the existing mobile home in the A-10 (Rural Zoning Classification District).
    - 2. The proposed mobile home shall otherwise conforms to applicable building codes, which include standards for anchoring and skirting.
- (4) This Development Order touches and concerns the aforedescribed property and the conditions, commitments and provisions of this Development Order shall perpetually burden, run with and follow the said property and be a servitude upon and binding upon said property unless released in whole or part by action of Seminole County by virtue of a document of equal dignity herewith. The owner of the said property has expressly covenanted and agreed to this provision and all other terms and provisions of this Development Order.
  - (5) The terms and provisions of this Order are not severable and in the event any portion of this Order shall be found to be invalid or illegal then the entire order shall be null and void.

Done and Ordered on the date first written above.

| Ву:   | Matthew West<br>Planning Manager  |
|---|---|
| STATE OF FLORIDA ) COUNTY OF SEMINOLE )   |   |
| I HEREBY CERTIFY that on this day, before and County aforesaid to take ac who is persona as identification and wh | knowledgments, personally appeared ally known to me or who has produced     |
| WITNESS my hand and official seal in the day of, 2005.  | he County and State last aforesaid this                                     |
| Afore   | ary Public, in and for the County and State ementioned  Commission Expires: |