



DEPARTMENT OF FISCAL SERVICES
PURCHASING AND CONTRACTS DIVISION
1101 EAST FIRST STREET • ROOM 3200
SANFORD, FL 32771-1468
TEL: (407) 663-7116 • FAX: (407) 663-7936

October 19, 2005

To: PROSPECTIVE PROPOSERS AND ALL OTHERS CONCERNED
From: Jacqui V. Perry, CPPB, Sr. Procurement Analyst
Subject: BD-2128-05/JVP- PURCHASE OF HOLMATRO EXTRICATION/RESCUE TOOLS
Due Date: October 26, 2005 @ 2:00 p.m.

ADDENDUM NO. 1

Total pages: 2

The information included in this Addendum revises, clarifies, or supplements the specifications and other provisions of the contract documents and is considered part and parcel to the Bid Package.

We have received the following question and the answer is in bold below.

 **Replace Price Schedule- Page 13 with the attached revised price schedule.**

Failure to acknowledge receipt of this addendum on the Bid Form shall result in disqualification of your bid submittal.

Signature on File

**Jacqui V. Perry, CPPB
Senior Procurement Analyst**

**Section 4 –
Price Submittal
(Revised 10/20/05)**

**PROJECT: PURCHASE OF HOLMATRO EXTRICATION/RESCUE TOOLS
COUNTY CONTRACT NO. BID-2128-05/JVP**

Name of Bidder: _____

Mailing Address: _____

Street Address: _____

City/State/Zip: _____

Phone Number: (_____) _____

FAX Number: (_____) _____

Pursuant to and in compliance with the Invitation for Bid, Instructions to Bidders, and the other documents relating thereto, the undersigned Bidder agrees to provide and furnish all of the labor, material, equipment, and all transportation services necessary to complete the order in connection with the required services/commodities, all in strict conformity Bid Documents, including Addenda Nos. ___ through ___, on file at the Purchasing and Contracts Division for the amount hereinafter set forth.

The undersigned, as Bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any person, firm or corporation; and he proposes and agrees, if the bid is accepted, that he/she will accept the order from the COUNTY in the form set forth in the Bid Documents; that he/she will furnish the Insurance Certificates, if required by the County.

3242 UL – Spreader:	1 Each	\$ _____
3035 NCT - Cutter:	1 Each	\$ _____
3350 Telescopic Ram:	1 Each	\$ _____
HRS 22 Ram Support:	1 Each	\$ _____
MPU 60E – Tri Pump	1 Each	\$ _____
PPU15 Power Unit	1 Each	\$ _____
DPU 61 PH Power Unit	1 Each	\$ _____
3005 Mini Cutter:	1 Each	\$ _____

TOTAL AMOUNT OF BID: _____
Numbers

IN WITNESS WHEREOF, BIDDER has hereunto executed this BID FORM this _____ day of _____, 20__.

Signature of person signing this BID FORM)