

**SEMINOLE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

SUBJECT: Appointments to CSBG Advisory Board

DEPARTMENT: Community Services **DIVISION:** Community Assistance

AUTHORIZED BY: David Medley **CONTACT:** Javier Madera **EXT.** 2367
Director Case Manager

Agenda Date <u>12/12/06</u>	Regular <input type="checkbox"/>	Consent <input checked="" type="checkbox"/>	Work Session <input type="checkbox"/>	Briefing <input type="checkbox"/>
	Public Hearing – 1:30 <input type="checkbox"/>	Public Hearing – 7:00 <input type="checkbox"/>		

MOTION/RECOMMENDATION:

Approval by the Board of County Commissioners to appoint Charlie Morgan, José Valcarcel, and Steve Henken, to the Community Service Block Grant Advisory Board.

County-Wide

BACKGROUND:

Community Services Block Grant (CSBG) funding has been granted to Seminole County since Fiscal Year 1987/88. The acceptance and use of CSBG funds requires a Board of Directors (comprised of nine members) as follows:

- a. One-third of the members of the Board as elected officials currently holding office, (representing the three CSBG targeted areas of Altamonte Springs, Oviedo, and Sanford with one member each);
- b. One-third of the members as persons chosen in accordance with the demographic selection procedures (Town Meetings) to assure representation from target areas;
- c. One-third of the Board as representatives from the private sector, officials or members of business, labor, industry, religious or other major groups in the community.

The following are recommended to fill existing vacancies:

- a. Elected Official: Appointment of Steve Henken, selected by Oviedo City Commission, for the term: October 18, 2006 to October 18, 2011.
- b. Target Area Representative-District I: Appointment of Charlie Morgan to represent the Lake Monroe area, for the term: August 25, 2006 to August 25, 2008.
- c. Private Sector Representative: Appointment of José Valcarcel to represent the private sector, for the term: November 17, 2006 to November 17, 2011.

Attachment: Appointment Letter from the City of Oviedo and information forms for the individuals representing the private sector and target area.

Reviewed by:
Co Atty: _____
DFS: _____
Other: _____
DCM: _____
CM: <i>[Signature]</i>

The City of
Oviedo
FLORIDA



400 ALEXANDRIA BOULEVARD • OVIEDO, FLORIDA 32765

RECEIVED

OCT 20 2006

COMMUNITY
ASSISTANCE

October 18, 2006

Ms. Kelly Metcalf, Program Manager
Community Services
Division of Community Assistance
400 West Airport Blvd
Sanford, FL 32773-5489

Dear Ms. Metcalf:

At its October 16, 2006 regular meeting, the Oviedo City Council readdressed the appointment of Council member Steve Henken to serve as the City's representative on the Community Service Block Grant Board. Council consensus was to have Mary Lou Andrews remain in the position.

If you have any questions please do not hesitate to contact City Manager Mr. Gerald Seeber or myself at 407-971-5555.

Sincerely,

Barbara J. Barbour, CMC
City Clerk

cc: Gerald Seeber
Mary Lou Andrews

SEMINOLE COUNTY

APPOINTMENT INFORMATION FORM

Please type or print the application in black ink and mail to
Chairman, Board of County Commissioners
County Services Building
1101 East First Street
Sanford, FL 32771

NOTE: A resume or separate sheet with additional information may be included with the application. Please note that you are responsible for updating information on this form. Please call or write the County Commission Office to advise of any changes.

DATE: 10-10-06

NAME: Morgan Charlie _____
(Last) (First) (Middle)

ADDRESS: Home: P.O. BOX 40195 Lake Monroe, FL 32740
Office: _____

PHONE: Home: 401-321-4370 Office: _____

EMPLOYER: Retired

POSITION: _____ **HOW LONG:** _____

EDUCATION: School Degree(s)
High School Crooms High Sanford FL
College Jones College Orlando FL

If you currently or have ever held a professional or business license or certificate, please provide the title, issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of the action taken:

N/A

Please list the Boards or Committees on which you would prefer to be considered for appointment:

CSBG Advisory Board

Do you wish to be considered for other Boards? Yes () No (X)

Please state your experience and interests that you feel would qualify you as a candidate for appointment to the Board/Committee(s):

Board For The Center For Affordable Houses
Martin Luther King Speer Comm. H.C. Historical Society
NAACP

Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be willing to serve on such a board? Yes () No (X)

Are you a resident of Seminole County? Yes (X) No ()
Are you a registered voter? Yes (X) No ()
Do you own property in Seminole County? Yes (X) No ()
Have you ever served on a County Board? Yes () No (X)
If yes, when and which board(s)? _____

Seminole County strives to ensure that all County Boards are representative of the community. To assist in this endeavor, please check the applicable boxes:

Race: Black () Caucasian[non-Hispanic] () Hispanic () Other ()

Sex: Female () Male ()

Date of Birth: 10-27-48

REFERENCES:

Name	Address	Phone
<u>Pastor Donnan Andrew</u>	<u></u>	<u></u>
<u>Bonnie Davis</u>	<u></u>	<u>407-323-5046</u>
<u>Bill Newman</u>	<u></u>	<u>407-323-3268</u>

The Appointment Information Form, when completed and filed with the County Commission Office, is a PUBLIC RECORD under Chapter 119, Florida Statutes, and therefore is open to public inspection by any person.

I understand the responsibilities associated with being a Board member, and I have adequate time to serve on the above Board(s).

Charles Morgan
Signature

CLOSE WINDOW

SEMINOLE COUNTY

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Sanford, FL 32771

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the County Commission Office to advise of any changes.

DATE: 10-16-06

NAME: VALCARCEL JOSE GUILLERMO
(Last) (First) (Middle)

ADDRESS: Home: 332 CONCH SHELL LANE APT. 100 CASSELBERRY, FL. 32707
Office: 2524 SOUTH PARK DR. SANFORD, FL. 32773

PHONE: Home: 407 430-8734 Office: 407 323-3268

EMPLOYER: THE CENTER FOR AFFORDABLE HOUSING, INC.

POSITION: CASH MANAGER HOW LONG: 14 MONTHS

EDUCATION: School Degree(s)
High School _____
College UNIVERSIDAD DEL SAGRADO CORAZON - BSW
TROY STATE UNIVERSITY - MSCP

If you currently or have ever held a professional or business license or certificate, please provide the title,
issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of
the action taken:

SOCIAL WORKER LICENSE 1999-2003 ISSUED BY STATE DEPARTMENT
OF PUERTO RICO

Please list the Boards or Committees on which you would prefer to be considered for appointment:

CSGB

Do you wish to be considered for other Boards? Yes (x) No ()

Please state your experience and interests that you feel would qualify you as a candidate for appointment to
the Board/Committee(s):

I ALSO HAVE EXPERIENCE WORKING IN PUBLIC HOUSING WHICH
HAS GIVEN ME FIRST EXPERIENCE AT LIVING CONDITIONS

Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be
willing to serve on such a board? Yes (x) No ()

Are you a resident of Seminole County? Yes (x) No ()
Are you a registered voter? Yes (x) No ()

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Do you own property in Seminole County? Yes () No ()
 Have you ever served on a County Board? Yes () No ()
 If yes, when and which board(s)? _____

Seminole County strives to ensure that all County Boards are representative of the community. To assist in this endeavor, please check the applicable boxes:

Race: Black () Caucasian[non-Hispanic] () Hispanic () Other ()

Sex: Female () Male ()

Date of Birth: 2-26-1951

REFERENCES:

Name	Address	Phone
<u>BILL NEWMAN</u>	<u>TCPAH</u>	<u>407 323-3268 EXT. 19</u>
<u>BONNIE DAVIS</u>	<u>TCPAH</u>	<u>407 323-3268 EXT. 11</u>
<u>BUDDY BAGALIA</u>	<u>COMM. ASSISTANCE DIVISION</u>	<u>407 665-2389</u>

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I understand the responsibilities associated with being a Board member, and I have adequate time to serve on the above Board(s).

J. G. Valenti
 Signature
 10-16-06

CLOSE WINDOW