

## **PROFESSIONAL SERVICES**

- 25. Approve Second Renewal for PS-5130-02/BJC – Continuing Services for Engineering Services for Soil and Materials Testing with Ardaman & Associates, Inc., Orlando and Nodarse & Associates, Inc., Winter Park (January 21, 2005 through January 21, 2006) (Not-to-Exceed \$100,000 per year).**

PS-5130-02/BJC provides for soils and material testing services for various projects within Seminole County.

Ardaman & Associates and Nodarse & Associates have agreed to renew their contracts for the period January 21, 2005 through January 21, 2006 at the current price, terms and conditions of the original agreement. This agreement has three (3) additional one (1) year periods that can be approved at the sole option of the County.

Authorization for performance of services by the Consultants under this agreement shall be in the form of written Work Orders issued and executed by the County and signed by the Consultants. The work and dollar amount for each Work Order will be negotiated on an as-needed basis for each project and shall be in accordance with the Board approved Budget.

Public Works/Engineering; Environmental Services; Administrative Services/Facilities Maintenance and Fiscal Services/Purchasing and Contracts Division recommend the Board to approve the renewal and authorize Purchasing to notify the Consultants of such action.

DEPARTMENT OF FISCAL SERVICES  
PURCHASING AND CONTRACTS DIVISION



October 22, 2004

Fax: (407) 740-6112

Ms. Leila Jammal Nodarse, P.E.  
Nodarse & Associates, Inc.  
1675 Lee Road  
Winter Park, Florida 32789

Subject: PS-5130-02/BJC – Soil and Material Testing

The subject contract is due to expire on January 21, 2005, but may be extended for an additional year, considering all pricing, terms and conditions remain the same. If you are in agreement with extending the current contract, please sign below and return to Purchasing via fax as soon as possible.

Please provide this office with a current certificate of insurance (refer to the original contract agreement for insurance requirements).

If you should have any questions, please do not hesitate to call me at (407) 665-7119.

Regards,

A large, stylized handwritten signature in black ink, appearing to read "David Santiago".

David Santiago  
Contracts Analyst

Nodarse & Associates agrees to extend for the period ending January 21, 2006.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
Title

DEPARTMENT OF FISCAL SERVICES  
PURCHASING AND CONTRACTS DIVISION



October 22, 2004

Fax: (407) 859-8121

Mr. Anwar Wissa, P.E.  
Ardaman & Associates, Inc.  
8008 South Orange Avenue  
Orlando, Florida 32809

Subject: PS-5130-02/BJC – Soil and Material Testing

The subject contract is due to expire on January 21, 2005, but may be extended for an additional year, considering all pricing, terms and conditions remain the same. If you are in agreement with extending the current contract, please sign below and return to Purchasing via fax as soon as possible.

Please provide this office with a current certificate of insurance (refer to the original contract agreement for insurance requirements).

If you should have any questions, please do not hesitate to call me at (407) 665-7119.

Regards,

David Santiago  
Contracts Analyst

Ardaman & Associates agrees to extend for the period ending January 21, 2006.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
Title

David Santiago/Seminole  
10/14/2004 11:35 AM

To Antoine Khoury/Seminole@Seminole, Michael  
Garcia/Seminole@Seminole  
cc  
bcc  
Subject PS-5130-02/BJC - Soil and Material Testing

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The subject contract with Nodarse & Associates and Ardaman is due to expire on January 21, 2005. The following options are available:

X

Second year renewable option - submit request to renew and any comments regarding past performance, pricing, etc. Please indicate **estimated dollar amount** of usage for renewal period. (\$ \_\_\_\_\_) and **account number** \_\_\_\_\_.

\_\_\_\_\_

Request a one (1) year extension from the BCC (justification required for agenda item).

\_\_\_\_\_

Re-bid - submit reasons for rebid, budget amount, account number, selection committee, updated scope, and any other changes.

\_\_\_\_\_

Close-out (User Department elects to let contract expire and no further activity).

  
Authorized Signature

10-21-04  
Date

Please check one (1) of the above, sign in the space provided and return to Purchasing as soon as possible via fax. If re-bidding, please attach all necessary information. If you have any questions, please do not hesitate to call me at 665-7119.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
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