

**SEMINOLE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

SUBJECT: Expenditure & Payroll Lists and Satisfactions of Judgment

DEPARTMENT Clerk's Office **DIVISION:** County Commission Records

AUTHORIZED BY Robert L. Wilson **CONTACT:** Sandy McCann *SM* **EXT.** 7662
Director

Agenda Date 10-28-2003 **Regular** **Consent** **Work Session** **Briefing**

MOTION/RECOMMENDATION

Approval of Expenditure and Payroll Lists
Approval of Satisfactions of Judgment/Bail Bond Liens
Approval of Satisfactions of Judgment/Public Defender Liens

BACKGROUND:

1. Expenditure Approval Lists dated October 7 & 14, 2003; and Payroll Approval Lists dated September 25 and October 9, 2003
2. Satisfactions of Judgment/Bail Bond Liens
3. Satisfactions of Judgment/Public Defender Liens
4. Clerk's "received and filed" – for information only

Reviewed by:
Co. Att _____
OMB _____
Other _____
DCM _____
CM _____

CLERK'S REPORT
OCTOBER 28, 2003

I. ITEMS FOR CONSIDERATION FROM COUNTY FINANCE

A. EXPENDITURE APPROVAL LISTS & PAYROLL APPROVAL LISTS

Expenditure Approval Lists dated October 7 & 14, 2003; and Payroll Approval Lists dated September 25 & October 9, 2003, presented.

ACTION REQUESTED: Motion approving same.

B. SATISFACTIONS OF JUDGMENT/BAIL BOND LIENS

Dan William Daly, Jr. & American Bankers Ins. - \$1,538
Donald Lee Jackson & Capitol Preferred Ins. Co. - \$2,538
Hubert Lee Williams & Accredited Surety & Casualty - \$1,038
Katherine C. Wells & American Bankers Ins. Co. - \$306
Doyle H. Woody & Accredited Surety & Casualty - \$1,038

ACTION REQUESTED: Motion authorizing Chairman to execute said satisfactions.

C. SATISFACTIONS OF JUDGMENT/PUBLIC DEFENDER LIENS

Juan Jose Albornozgalvis, #02011670MM - \$260
Jennifer Courtney Anderson, #93000629MM - \$200
Ralph Beeson, Jr., #03005373MMA - \$260
Rudell Mason Brice, #03002887MMA - \$260
Thomas James Brown, #02002873CFA - \$200
Travis Carl Brown, #03001258MMA - \$200
John David Buscemi, #856531MM - \$150
Cornell Daniels, #03003583MMA - \$100
Rhonda Dietz, #94000763CFA - \$350
Hal Burton Fountain II, #02009510MMA - \$260
Ann Gibbs Fratt, #03001946MMA - \$100
Dale Garman, #03005523MMA - \$100
James F. Harding, #00000915MM - \$200
Jeffrey Michael Harrison, #96008548MM - \$25
Sarah Hessenabdala, #03005566MMA - \$100
Collin C. Hughes, #03002622MMA - \$200
William Jones, #98008294MM - \$100
William Jones, #98008294MMA - \$200

Steven George Koppe, #97002643MMA - \$200
Phillip Earl Leftwich, #847346MM - \$125
Sylvia Jean Leonides, #03006789MMA - \$100
Robert M. McCormick, #97005951MM - \$200
Charles Edward McNeel, #97010368MM - \$100
Michael A. Merkt, #91001122CFA - \$150
Linda Louise Moreland, #03006388MMA - \$260
Giovanny P. Santiago, #02000651CFA - \$200
Kathryn Simmons, #99001395CJA - \$150
Julia Spann, #97010890MM - \$200
Daniel Adam Taylor, #02001151MM - \$200
Jeffrey Joseph Thatcher, #02007692MMA - \$200
Jeffery Paul Thrash, #03003544MMA - \$100
Marc Hampton Treadway, #02007173MMA - \$260

ACTION REQUESTED: Motion authorizing Chairman to execute said satisfactions.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS OFFICE

A. RECEIVED AND FILED - For Information Only.

1. Memo from Gail Blackwelder, Road Operations & Stormwater Division to Sandy McCann, Commission Records, submitting USGS Joint Funding Agreement for Water Resources Division.
2. Recorded Resolution #2003-R-151 relating to Department of Community Information.
3. Drainage Easements for Landstar Development Corporation relating to Tracts C & F, Preserve at Astor, Phase 2.
4. IFB-3063-03 Sodium Hydroxide Purchase Agreement, Harcross Chemicals.
5. Proof of publication relating to Value Adjustment Board Exemption hearings scheduled for October 16, 2003 and November 7, 2003.
6. Interoffice Memo to Sandy McCann, Commission Records, from Buddy Balagia, Community Development, regarding outstanding Planning & Development documents.
7. Work Order #5 to RFP-484-00.
8. Work Order #18 to PS-574-01.

9. Work Order #13 to PS-585-01.
10. Development Orders as follows: Brian McDonald & Eva Hoar Special Exception; Valerie & Jerome Simonson Special Exception; Sean DeVaney Variance; Sandra Spessard Variance; Leonel Sanchez, Jr. Variance; Mark Zayas Variance; Audrey Fitzgerald Variance; Michael Culver Variance; Robert Topper Variance; Patricia Simmons & Banita Borders Special Exception; William & Laura Periord Variance; Francis & Janice Hurley Variance; Paul Wilson Special Exception; Dennis Pearson Variance; Curtis & Janet Mann Variance; Bryan & Ann Basler Variance; Ken & Monica Barr Variance; Steven & Jacqueline Rhody Variance; Mirjana & Rolland Pendegrass Variance; Mirjana & Rolland Pendegrass Variance; Rolland Pendegrass Variance; La Amistad Foundation Special Exception; and Centex Homes Land Use Amendment.
11. RFQ-0125-03 Compensation & Benefits Analysis Services Agreement, Palmer & Cay Consulting Group.
12. RFP-4159-02 Library Annual Continuation, Baker & Taylor.
13. RFP-4200-03 Choose Life License Plates Annual User Fee Proceeds Agreement, Adoption by Shepherd Care.
14. Work Order #1 to PS-5140-03.
15. Memorandum to Denes Balo, Clerk's Finance, from Sandy McCann, County Commission Records, acknowledging receipt of Amended Budget for FY 2002/2003.
16. Memorandum to Jerry McCollum, County Engineer, from Herbert Zischkau, Assistant County Attorney, re: Direct Pay Request regarding Seminole County v 7-Eleven, et al.
17. Notices of Application for an Extension of Water and Wastewater Service Areas from Alafaya Utilities, Inc.
18. Conditional Utility Agreement for sewer service with Red Bug Cambridge, LLC for the project known as Cambridge Prep School.

19. Satisfactions of Connection Fees for the projects known as Antigua Pointe-Tigua Development Corp. and Big Tree Crossing Ph. 3 Lot 9, James A. & James Hattaway.
20. Conditional Utility Agreements for water and sewer service with Oviedo Crossing Professional Plaza LLC for the project known as Physician Associates of Florida Medical Center.
21. Order Approving Amendment and Closing Docket from Florida Public Service Commission regarding application for amendment of Certificate #189-S to extend wastewater service area in Seminole County by Sanlando Utilities Corp.
22. Work Order #1 to Orange Co. Contract YO-903.
23. Maintenance Bond #08690409-M for water and sewer facilities in the amount of \$29,885.17 for the project known as Markham Forest; and Private Road Maintenance Bond #103405256 in the amount of \$30,124.90 for the project known as Waterstone Subdivision.
24. Seminole County Expressway Authority Audit performed by Cherry Bekaert & Holland.
25. Second Renewal & First Amendment to RFP-4116-01, Clyde Climer, M.D.
26. Work Order #1 to RFP-4133-01.
27. Work Order #76 to FC-1139-00.
28. Letter to the BCC and County Manager from Pam Hastings, Public Works Department, regarding First Annual Road Impact Fee Pay-Back True-up.
29. Work Order #12 to PS-585-01.
30. Certificate of Title for Dunwoody Commons.
31. Notice of Commission Customer Hearings from Florida Public Service Commission regarding Docket Nos. 030867-TL, 030868-TL and 030869-TL.
32. Bids as follows: #IFB-3076-03 and PS-5147-03.