

**SEMINOLE COUNTY GOVERNMENT  
AGENDA MEMORANDUM**

**SUBJECT:** Appointment to the Casselberry Community Redevelopment Agency (CRA)

**DEPARTMENT:** Economic Development **DIVISION:** 17-92 CRA

**AUTHORIZED BY:** Bill McDermott **CONTACT:** Kevin Fall **EXT.** 7133

<b>Agenda Date</b> <u>09/26/06</u>	<b>Regular</b> <input checked="" type="checkbox"/>	<b>Consent</b> <input type="checkbox"/>	<b>Work Session</b> <input type="checkbox"/>	<b>Briefing</b> <input type="checkbox"/>
	<b>Public Hearing – 1:30</b> <input type="checkbox"/>		<b>Public Hearing – 7:00</b> <input type="checkbox"/>	

**MOTION/RECOMMENDATION:**

Authorize appointment to serve as the third County appointee to the Casselberry Community Redevelopment Agency to fill the vacant County appointment to the Casselberry Community Redevelopment Agency.

**BACKGROUND:**

The Casselberry Community Redevelopment Agency (CRA) is comprised of seven members, four appointed by the Casselberry City Commission and three appointed by the Seminole County Board of County Commissioners (Board).

At the August 22<sup>nd</sup> meeting, the Board authorized the reappointments of Paul Daigle, owner of Bytes, Bits and Megabytes, and Kevin Fall, Seminole County Economic Development Department to continue to serve on the Casselberry CRA. The final County appointment was deferred to enable more time to consider potential candidates.

The County has received the attached applications from the City of Casselberry regarding individuals who have expressed an interest in serving on the Casselberry CRA;

- Elmer Bakalla, a real estate business owner who resides within the city of Casselberry
- Cynthia Campbell, a manager for the Publix Supermarkets store located at 3385 S US 17-92 in Casselberry
- Chris Akers, Pastor of the Community United Methodist Church located at 4921 S US 17-92 in Casselberry

As the Casselberry CRA operates only within the city limits, State law requires all members of the Casselberry CRA Agency must reside or do business within the city limits.

Attchs: Volunteer Board Appointment Application: Elmer Bakalla  
Volunteer Board Appointment Application: Cynthia Campbell  
Volunteer Board Appointment Application: Chris Akers

<b>Reviewed by:</b>	_____
<b>Co Atty:</b>	_____
<b>DFS:</b>	_____
<b>Other:</b>	_____
<b>DCM:</b>	_____
<b>CM:</b>	_____
<b>File No.</b>	<u>RED45</u>



# Volunteer Board Appointment Application

If you are interested in serving on an appointed City Board or Commission, please complete this form in its entirety. **If a section does not apply to you, please indicate "not applicable". Incomplete forms will not be considered.**

**Return to:** City Clerk's Office, 95 Triplet Lake Drive, Casselberry, FL 32707  
(407) 262-7700, ext. 1132 [tmpherson@casselberry.org](mailto:tmpherson@casselberry.org)

This Application Form is a **PUBLIC RECORD** under Chapter 119, Florida Statutes, and is open to public inspection.

**PLEASE TYPE OR PRINT CLEARLY:**

Name: Elmer D Bakalla  
First MI Last

Home Address: 2031 Center Drive, Casselberry, FL 32707  
Street Address (NO P.O. Box) City & Zip Code

Business Address: 2031 Center Drive, Casselberry, FL 32707  
Street Address (NO P.O. Box) City & Zip Code

Home Phone: 407-695-2365 Business Phone: 407-699-7979

E-Mail Address: bakalla@juno.com

Employer: Elmer Bakalla, Inc. How Long: 34 years

Position/Occupation: Real Estate Broker

### Brief Summary of Education:

(Please include highest level achieved and any degrees earned as well as any professional licenses or vocational certificates.)

Real Estate License 49 years

GED

<i>Professional License/Certificate</i>	<i>Issue Date</i>	<i>Issuing Authority</i>
Real Estate Broker	1972	State of Florida Department of Business and Professional Regulation

Please check (✓) the Board(s) you are interested in serving on:

- Planning & Zoning Commission/Land Planning Agency* (Meets 2nd & 4th Wednesday of each month @ 6:30 PM)
- Board of Adjustment* (Meets 4th Thursday of each month @ 6:30 PM)
- Code Enforcement Board* (Meets 2nd Thursday of each month @ 7 PM)
- Civil Service Board (Meets 2nd Tuesday of January, March, May, July, September, and November @ 7 PM)
- Police Officers' & Firefighters' Pension Board of Trustees* (Meets quarterly each year on a weekday in the daytime)
- Community Redevelopment Agency* (Meets 2nd Friday of each month @ 10 AM)
- Parks & Recreation Advisory Board (Meets 2nd Tuesday of each month @ 7 PM)
- Senior Center Advisory Board (Meets 2nd Tuesday of each month @ 1 PM)
- Lakes Management Advisory Board (Meets 1st Wednesday of each month @ 7 PM)

**NOTE: Members of Boards listed in *italics* are REQUIRED to file detailed Financial Disclosure Forms annually.**

Please indicate the **PRIMARY** Board you wish to be considered for: Community Redevelopment Agency

**Second** Choice (if any): \_\_\_\_\_ **Third** Choice (if any): \_\_\_\_\_

1. Are you a City of Casselberry resident? Yes  No  If yes, how long? \_\_\_\_\_
2. Do you own property in the City of Casselberry? Yes  No
3. Are you currently serving on a City Board? Yes  No
4. Have you ever served on a City Board? Yes  No

If yes, which Board(s) and when? planning & Zoning 4 years Central Florida

Regional Planning Council  
1 year

(CONTINUED ON REVERSE SIDE)

Revised 11/01/2005

(CONTINUED FROM REVERSE)

Name: Elmer D Bakalla  
First MI Last

List Three (3) Personal and/or Professional References:

- | Name                                 | Address                                   | Phone        |
|--------------------------------------|---|--------------|
| 1. Attorney Kenneth McIntosh         |   | 407-322-2171 |
| 2. Attorney Lawrence W. Carroll, Jr. | 702 Turnbull Ave, AS 32701                | 407-260-5588 |
| 3. Bernard Weinstein, CPA            | 235 Maitland Ave, STE 110, Maitland 32751 | 407-628-4859 |

Work Experience: Subdivision coordinator; land development; rehabed fore-closure properties for Savings & Loan; Court appointed Receiver on 13.5 Million Dollar shopping center.

Community Involvement: Served 4 years as President and 3 years as Director Carriage Hill Homeowners Association. Served 35 years as Head Usher St. Augustine Church.

Interests/Activities: Boating, fishing, golf, travel and general yard work

Why do you desire to serve on this/these Board(s)? Help to preserve our area in its growth and to make sure the taxpayers are getting a fair deal.

What is your vision or goals for the City? Help it during its growing times and its tax paying citizens seeing its money spent in a wise way.

*A resume or a separate sheet with additional information you wish to provide may be included, if you so desire.*

- **THIS APPLICATION IS ONLY EFFECTIVE UNTIL 12/31/2006.** Please call, write or email the City Clerk's Office to advise of any changes. Applications are submitted to the City Commission when vacancies occur throughout the year. If you are not selected by 12/31/2006, you will need to fill out a new application to be considered in 2007.
- Each applicant is advised that a background check including a criminal history check will be conducted. Your signature below authorizes the City of Casselberry to conduct such checks as it deems necessary.
- Board Members serve at the pleasure of the City Commission and may be removed with or without cause upon motion and majority vote of the City Commission. Your signature below waives any right under F.S. Section 112.501 to removal for cause and a hearing before removal.
- All Boards and their members must function in accordance with provisions of the City Charter, City Code and Florida Laws, including GOVERNMENT IN THE SUNSHINE and the requirement for financial disclosure for certain boards. I understand the responsibilities associated with being a Board member, and affirm that I have adequate time to serve on the above board(s).

Signature of Applicant: Elmer D Bakalla Date: August 8, 2006

City Clerk's Office Use Only:

Date Application Received: \_\_\_/\_\_\_/\_\_\_ Date Acknowledge: \_\_\_/\_\_\_/\_\_\_  
 Date(s) Considered by Commission: \_\_\_/\_\_\_/\_\_\_; \_\_\_/\_\_\_/\_\_\_; \_\_\_/\_\_\_/\_\_\_  
 Appointed to - Board: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_  
 Date Application Renewal Request Sent: \_\_\_/\_\_\_/\_\_\_



## Volunteer Board Applicant Supplemental Questionnaire

**Return to:** City Clerk's Office, 95 Triplet Lake Drive, Casselberry, FL 32707  
(407) 262-7700, ext. 1132 [tmcpherson@casselberry.org](mailto:tmcpherson@casselberry.org)

Because of the number of persons expressing an interest in serving and the important issues that the Volunteer Boards face, this questionnaire was developed to assist the City Clerk and City Manager in the review process of applications to determine that the applicants meet the eligibility requirements for Board membership, pursuant to Resolution 05-1572, Resolution 05-1630 and direction of the City Commission. Applicants are advised on the Application form that a background check including a criminal history check will be conducted and signature on that Application authorizes the City of Casselberry to conduct such checks as it deems necessary. All eligible applicants will be considered for appointment by the City Commission.

*Thank you for your interest in serving in this volunteer capacity and  
for taking the time to complete these forms.*

This Questionnaire is a PUBLIC RECORD under Chapter 119, Florida Statutes, and is open to public inspection.

**This Questionnaire MUST be Filled Out in its ENTIRETY and  
RETURNED ALONG with the Volunteer Board Application Form.**

**PLEASE TYPE OR PRINT CLEARLY:**

Name: Elmer D Bakalla  
*First MI Last*  
Home Address: 2031 Center Drive, Casselberry, FL 32707  
*Street Address (NO P.O. Box) City & Zip Code*

1. Are you currently a registered voter in Seminole County?  YES  NO  
2. Are you employed by a government entity?  YES  NO

If yes, please provide the name of the entity: \_\_\_\_\_

3. Potential Conflict of Interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Casselberry? Please give details, including the name of the enterprise, the nature of the business and the position you hold. NO

4. For the purposes of this question, "crime" or "criminal charge" means a misdemeanor or felony, and does not include a mere traffic or parking citation, **BUT** does include DUI's and any other driving related misdemeanor or felony convictions or charges.

- a. Have you ever been convicted of a crime **OR** pled guilty to a criminal charge **OR** pled nolo contendere (no contest) to a criminal charge?  YES  NO  
b. If yes, what charge(s)? \_\_\_\_\_;  
c. When & Where? \_\_\_\_\_;  
d. Disposition (circle one): convicted  pled guilty  pled no contest

**NOTE:** A conviction will not necessarily bar you from appointment, but will be weighed on its own merit with respect to time, circumstances, seriousness and the position for which you have applied.

**CERTIFICATE OF APPLICANT:** I hereby certify that all the statements made on this questionnaire and on my Volunteer Board Application Form are true and correct. I understand that any false statements or omissions from this questionnaire or my Volunteer Board Application may be cause for my application not to be considered by the City Commission.

Signature of Applicant: Elmer D Bakalla Date: August 8, 2006

Revised 11/01/2005



# Volunteer Board Appointment Application

If you are interested in serving on an appointed City Board or Commission, please complete this form in its entirety. **If a section does not apply to you, please indicate "not applicable". Incomplete forms will not be considered.**

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(407) 262-7700, ext. 1132 [tmcperson@casselberry.org](mailto:tmcperson@casselberry.org)

This Application Form is a PUBLIC RECORD under Chapter 119, Florida Statutes, and is open to public inspection.

PLEASE TYPE OR PRINT CLEARLY:

Name: Cynthia (Cindy) 5 Campbell  
First MI Last

Home Address: 122 Clear Lake Circle Sanford FL 32773  
Street Address (NO P.O. Box) City & Zip Code

Business Address: 3385 S.U.S. Hwy. 1792, Casselberry FL 32707  
Street Address (NO P.O. Box) City & Zip Code

Home Phone: 407-324-8836 Business Phone: 407-831-2020

E-Mail Address: cincam2@aol.com

Employer: Publix Supermarkets How Long: 27yrs

Position/Occupation: Store Mgr

**Brief Summary of Education:**

(Please include highest level achieved and any degrees earned as well as any professional licenses or vocational certificates.)

Bachelor of Science - Finance - Business

<i>Professional License/Certificate</i>	<i>Issue Date</i>	<i>Issuing Authority</i>

Please check (✓) the Board(s) you are interested in serving on:

- Planning & Zoning Commission/Land Planning Agency* (Meets 2nd & 4th Wednesday of each month @ 6:30 PM)
- Board of Adjustment* (Meets 4th Thursday of each month @ 6:30 PM)
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- Police Officers' & Firefighters' Pension Board of Trustees* (Meets quarterly each year on a weekday in the daytime)
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- Lakes Management Advisory Board (Meets 1st Wednesday of each month @ 7 PM)

**NOTE: Members of Boards listed in *italics* are REQUIRED to file detailed Financial Disclosure Forms annually.**

Please indicate the **PRIMARY** Board you wish to be considered for: \_\_\_\_\_

**Second** Choice (if any): \_\_\_\_\_ **Third** Choice (if any): \_\_\_\_\_

1. Are you a City of Casselberry resident? Yes  No  If yes, how long? \_\_\_\_\_
  2. Do you own property in the City of Casselberry? Yes  No
  3. Are you currently serving on a City Board? Yes  No
  4. Have you ever served on a City Board? Yes  No
- If yes, which Board(s) and when? \_\_\_\_\_

(CONTINUED ON REVERSE SIDE)

Revised 11/01/2005

(CONTINUED FROM REVERSE)

Name: Cynthia S Campbell  
First MI Last

List Three (3) Personal and/or Professional References:

Name	Address	Phone
1. <u>Dwayne Bryant</u>	<u>District Mgr - Store #281</u>	<u>407-421-8042</u>
2. <u>Leann Sukut</u>	<u>Store Mgr - #796</u>	<u>407-695-0922</u>
3. <u>Doug Hill</u>	<u>Store Mgr - #742</u>	<u>407-260-9973</u>

Work Experience: Store Mgr Publix Supermarkets

Community Involvement: School - Casselberry Elementary

Interests/Activities: Biking, Traveling, Snorkeling

Why do you desire to serve on this/these Board(s)? To be involved in the community where my business operates

What is your vision or goals for the City? To develop the community in a way to best serve its diverse residential base

A resume or a separate sheet with additional information you wish to provide may be included, if you so desire.

- **THIS APPLICATION IS ONLY EFFECTIVE UNTIL 12/31/2006.** Please call, write or email the City Clerk's Office to advise of any changes. Applications are submitted to the City Commission when vacancies occur throughout the year. If you are not selected by 12/31/2006, you will need to fill out a new application to be considered in 2007.
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Signature of Applicant: C.S. Campbell Date: 8/18/06

City Clerk's Office Use Only:  
 Date Application Received: \_\_\_/\_\_\_/\_\_\_ Date Acknowledge: \_\_\_/\_\_\_/\_\_\_  
 Date(s) Considered by Commission: \_\_\_/\_\_\_/\_\_\_; \_\_\_/\_\_\_/\_\_\_; \_\_\_/\_\_\_/\_\_\_  
 Appointed to - Board: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_  
 Date Application Renewal Request Sent: \_\_\_/\_\_\_/\_\_\_



# Volunteer Board Applicant Supplemental Questionnaire

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for taking the time to complete these forms.*

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RETURNED ALONG with the Volunteer Board Application Form.**

**PLEASE TYPE OR PRINT CLEARLY:**

Name: Cynthia S Campbell  
First MI Last  
Home Address: 122 Clear Lake Circle Sanford FL 32773  
Street Address (NO P.O. Box) City & Zip Code

1. Are you currently a registered voter in Seminole County?  YES  NO  
2. Are you employed by a government entity?  YES  NO

If yes, please provide the name of the entity: \_\_\_\_\_

3. Potential Conflict of Interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Casselberry? Please give details, including the name of the enterprise, the nature of the business and the position you hold. No

4. For the purposes of this question, "crime" or "criminal charge" means a misdemeanor or felony, and does not include a mere traffic or parking citation, BUT does include DUI's and any other driving related misdemeanor or felony convictions or charges.

- a. Have you ever been convicted of a crime OR pled guilty to a criminal charge OR pled nolo contendere (no contest) to a criminal charge?  YES  NO  
b. If yes, what charge(s)? \_\_\_\_\_;  
c. When & Where? \_\_\_\_\_;  
d. Disposition (circle one): convicted  pled guilty  pled no contest

**NOTE:** A conviction will not necessarily bar you from appointment, but will be weighed on its own merit with respect to time, circumstances, seriousness and the position for which you have applied.

**CERTIFICATE OF APPLICANT:** I hereby certify that all the statements made on this questionnaire and on my Volunteer Board Application Form are true and correct. I understand that any false statements or omissions from this questionnaire or my Volunteer Board Application may be cause for my application not to be considered by the City Commission.

Signature of Applicant: C.S. Campbell Date: 8/18/06



# City of Casselberry

## City Manager

95 Triplet Lake Drive, Casselberry, Florida 32707 • Telephone (407) 262-7700, Ext. 1130

Fax (407) 262-7745 • Email [emiller@casselberry.org](mailto:emiller@casselberry.org)

September 6, 2006

Ms. Cindy Coto  
County Manager  
Seminole County Government  
1101 E. First Street  
Sanford, FL 32771-1468

Dear Ms. *Cindy* Coto:

I understand Seminole County is seeking an additional name for nomination to the Casselberry CRA. I am pleased to inform you that Pastor Chris Akers of the Community United Methodist Church, which lies within the CRA district at 4921 S. U.S. Hwy. 17-92, Casselberry, has agreed to be considered. He is an outstanding community leader and very interested in the success of the Casselberry CRA.

I can attest to his impeccable leadership skills since I knew him when he was serving as an associate pastor at the United Methodist Church of Ormond Beach during my tenure there as City Manager.

If you need a formal application from Pastor Akers or additional information, please let me know. Again, thank you for your consideration.

Sincerely,

Eugene Miller  
Interim City Manager

EM:jr



# City of Casselberry

## City Manager

95 Triplet Lake Drive, Casselberry, Florida 32707 ▪ Telephone (407) 262-7700, Ext. 1130

Fax (407) 262-7745 ▪ Email [emiller@casselberry.org](mailto:emiller@casselberry.org)

September 13, 2006

Mr. Kevin Fall  
US Hwy. 17/92 CRA Coordinator  
Seminole County Government  
1101 East First Street, Room 3160  
Sanford, FL 32771-1468

Dear Kevin:

In response to your email request of September 11<sup>th</sup>, enclosed please find a formal, completed Volunteer Board Appointment Application to the Casselberry Community Redevelopment Agency from Pastor Chris Akers of the Community United Methodist Church.

It is my understanding the application, as well as other applications previously submitted, will be considered by the Seminole County Board of County Commissioners at their meeting on September 26, 2006 for nomination as a County representative on the Casselberry CRA Board. Please let me know if any further information is required.

Sincerely,

Eugene Miller  
Interim City Manager

Enc.

cc: Thelma McPherson, City Clerk



# Volunteer Board Appointment Application

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**PLEASE TYPE OR PRINT CLEARLY:**

Name: Christopher T Akers  
First MI Last

Home Address: 1082 Crystal Bowl Circle Casselberry 32707  
Street Address (NO P.O. Box) City & Zip Code

Business Address: 4921 S. US Hwy 17/92 Casselberry 32707  
Street Address (NO P.O. Box) City & Zip Code

Home Phone: 407-695-2019 Business Phone: 407-831-3777

E-Mail Address: Chris@casselberrychurch.org

Employer: United Methodist Church How Long: 18 years

Position/Occupation: Pastor

**Brief Summary of Education:**

(Please include highest level achieved and any degrees earned as well as any professional licenses or vocational certificates.)

USF - BA

Asbury Theological Seminary - Masters of Divinity

Professional License/Certificate	Issue Date	Issuing Authority
<u>Ordained Elder</u>	<u>1988</u>	<u>FL Conference of the United Methodist Church</u>

Please check (✓) the Board(s) you are interested in serving on:

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- Board of Adjustment* (Meets 4th Thursday of each month @ 6:30 PM)
- Code Enforcement Board* (Meets 2nd Thursday of each month @ 7 PM)
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**NOTE: Members of Boards listed in *italics* are REQUIRED to file detailed Financial Disclosure Forms annually.**

Please indicate the **PRIMARY** Board you wish to be considered for: CRA

**Second** Choice (if any): \_\_\_\_\_ **Third** Choice (if any): \_\_\_\_\_

1. Are you a City of Casselberry resident? Yes  No  If yes, how long? 14 months
  2. Do you own property in the City of Casselberry? Yes  No
  3. Are you currently serving on a City Board? Yes  No
  4. Have you ever served on a City Board? Yes  No
- If yes, which Board(s) and when? \_\_\_\_\_

**(CONTINUED ON REVERSE SIDE)**

(CONTINUED FROM REVERSE)

Name: Christopher T. Akers  
First MI Last

List Three (3) Personal and/or Professional References:

Name	Address	Phone
1. Bill Callarman	110 Park Ave. Casselberry	407-699-8985
2. Gray King	336 S. Halifax Dr. Ormond Beach	386-677-3581
3. DR. Wayne Wyatt	1123 Buckwood Dr. Orlando	407-859-4389

Work Experience: Parttime supervisor for United Parcel Service 1981-1985  
Pastor in the United Methodist Church 1988-

Community Involvement: Active participant in Casselberry Chamber of Commerce

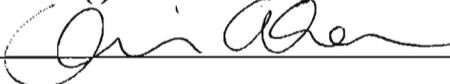
Interests/Activities: Coach youth soccer for City of Casselberry

Why do you desire to serve on this/these Board(s)? To help the city truly become a "Community-minded City".

What is your vision or goals for the City? I have a vision for a better Casselberry with the hope of becoming a destination not just a thoroughfare.

A resume or a separate sheet with additional information you wish to provide may be included, if you so desire.

- **THIS APPLICATION IS ONLY EFFECTIVE UNTIL 12/31/2006.** Please call, write or email the City Clerk's Office to advise of any changes. Applications are submitted to the City Commission when vacancies occur throughout the year. If you are not selected by 12/31/2006, you will need to fill out a new application to be considered in 2007.
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- All Boards and their members must function in accordance with provisions of the City Charter, City Code and Florida Laws, including GOVERNMENT IN THE SUNSHINE and the requirement for financial disclosure for certain boards. I understand the responsibilities associated with being a Board member, and affirm that I have adequate time to serve on the above board(s).

Signature of Applicant:  Date: 9/12/06

**City Clerk's Office Use Only:**  
 Date Application Received: 09/12/06 Date Acknowledge: 09/12/06  
 Date(s) Considered by Commission: \_\_\_/\_\_\_/\_\_\_ ; \_\_\_/\_\_\_/\_\_\_ ; \_\_\_/\_\_\_/\_\_\_  
 Appointed to - Board: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_  
 Date Application Renewal Request Sent: \_\_\_/\_\_\_/\_\_\_



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**PLEASE TYPE OR PRINT CLEARLY:**

Name: Christopher T Akers  
*First MI Last*

Home Address: 1082 Crystal Bowl Circle Casselberry 32707  
*Street Address (NO P.O. Box) City & Zip Code*

1. Are you currently a registered voter in Seminole County?  YES  NO
2. Are you employed by a government entity?  YES  NO  
If yes, please provide the name of the entity: \_\_\_\_\_
3. Potential Conflict of Interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Casselberry? Please give details, including the name of the enterprise, the nature of the business and the position you hold. N/A
4. For the purposes of this question, "crime" or "criminal charge" means a misdemeanor or felony, and does not include a mere traffic or parking citation, BUT does include DUI's and any other driving related misdemeanor or felony convictions or charges.
  - a. Have you ever been convicted of a crime OR pled guilty to a criminal charge OR pled nolo contendere (no contest) to a criminal charge?  YES  NO
  - b. If yes, what charge(s)? \_\_\_\_\_;
  - c. When & Where? \_\_\_\_\_;
  - d. Disposition (circle one): convicted  pled guilty  pled no contest

**NOTE:** A conviction will not necessarily bar you from appointment, but will be weighed on its own merit with respect to time, circumstances, seriousness and the position for which you have applied.

**CERTIFICATE OF APPLICANT:** I hereby certify that all the statements made on this questionnaire and on my Volunteer Board Application Form are true and correct. I understand that any false statements or omissions from this questionnaire or my Volunteer Board Application may be cause for my application not to be considered by the City Commission.

Signature of Applicant:  Date: 9/12/06