

**SEMINOLE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

SUBJECT: Golden Age Games

DEPARTMENT: Library & Leisure Services **DIVISION:** Parks & Recreation

AUTHORIZED BY: J. Goldman **CONTACT:** J. Suzy Goldman **EXT:** 1605

Agenda Date: <u>9/13/05</u> Regular <input type="checkbox"/> Consent <input checked="" type="checkbox"/> Work Session <input type="checkbox"/> Briefing <input type="checkbox"/> Public Hearing – 1:30 <input type="checkbox"/> Public Hearing – 7:00 <input type="checkbox"/>
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MOTION/RECOMMENDATION:

Board approval of Seminole County's participation in the Golden Age Games as a site sponsor for the tennis activities to be held at Sylvan Lake Park.

BACKGROUND:

The City of Sanford will host the 2005 Golden Age Games from November 6th through November 12th, 2005. The Golden Age Games has requested that Seminole County participate as a "site sponsor" for the tennis event. As a site sponsor, the Parks & Recreation Division will assist in running the tennis event at Sylvan and the facilities will be provided free of charge. The projected revenue that will not be collected for use of the facilities is \$540.

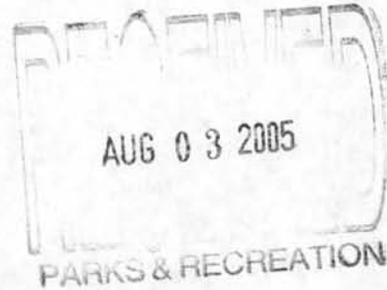
Reviewed by: Co Atty: _____ DFS: _____ Other: _____ DCM: <u>SS</u> _____ CM: <u>JK</u> _____ File No. <u>CLLP01</u>
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GOLDEN AGE GAMES

POST OFFICE BOX 1788 SANFORD, FL 32772-1788
(407) 302-1010 FAX (407) 302-1090

July 22, 2005

Seminole County
Parks and Recreation Department
264 W. North St
Altamonte Springs, FL 32714



Attn: Joe Gasparini, Parks Manager,

Dear Mr. Gasparini:

Once again, plans are in high gear for this year's Golden Age Games. The dates for the 2005 Games will be November 6th through 12th.

In 2004, we used the Lake Mary Tennis Center for our older seniors. We would like to use your facility again this year in conjunction with Sylvan Lake Park. The seniors who played at your facility really enjoyed it and are looking forward to playing there again this year. I am sure you are aware of the benefits of clay courts and we would like to offer the most up to date facility possible for our seniors.

Application fees, sponsors and donations fund the Golden Age Games. Due to budget constraints, we are asking that the usual fees for the tennis courts be waived. The specific dates for the tennis events are Monday November 7th through Friday through 11th, 2005.

Many of the participants in the tennis event are area residents. After seeing your facility, I am confident that they would use your facility throughout the year.

If you should have any questions, please feel free to contact me at 407-302-1010.

Thank you for the opportunity to work together on this event.

Best Regards,

Kim Eltonhead
Golden Age Games Chairperson

Cc: Mike Kirby, City of Sanford Recreation and Parks Director

User: pksw01

Contract #: 25773
 Date: 05-Aug-05

User: PKSW01
 Status: Tentative

CT 5	SYLVAN LAKE PARK - TEN	Wed	09-Nov-05	08:00 AM	09-Nov-05	02:00 PM	\$11.22	\$0.00	\$0.78	\$12.00
CT 6	SYLVAN LAKE PARK - TEN	Wed	09-Nov-05	08:00 AM	09-Nov-05	02:00 PM	\$11.22	\$0.00	\$0.78	\$12.00
CT 7	SYLVAN LAKE PARK - TEN	Wed	09-Nov-05	08:00 AM	09-Nov-05	02:00 PM	\$11.22	\$0.00	\$0.78	\$12.00
CT 8	SYLVAN LAKE PARK - TEN	Wed	09-Nov-05	08:00 AM	09-Nov-05	02:00 PM	\$11.22	\$0.00	\$0.78	\$12.00
CT 9	SYLVAN LAKE PARK - TEN	Thu	10-Nov-05	08:00 AM	10-Nov-05	02:00 PM	\$11.22	\$0.00	\$0.78	\$12.00
CT 1	SYLVAN LAKE PARK - TEN	Thu	10-Nov-05	08:00 AM	10-Nov-05	02:00 PM	\$11.22	\$0.00	\$0.78	\$12.00
CT 2	SYLVAN LAKE PARK - TEN	Thu	10-Nov-05	08:00 AM	10-Nov-05	02:00 PM	\$11.22	\$0.00	\$0.78	\$12.00
CT 3	SYLVAN LAKE PARK - TEN	Thu	10-Nov-05	08:00 AM	10-Nov-05	02:00 PM	\$11.22	\$0.00	\$0.78	\$12.00
CT 4	SYLVAN LAKE PARK - TEN	Thu	10-Nov-05	08:00 AM	10-Nov-05	02:00 PM	\$11.22	\$0.00	\$0.78	\$12.00
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iv) Additional Fees

v) Payment Method

Rental Fees	Extra Fees	Tax	Rental Total	Damage Deposit	Total Applied	Balance	Current
\$504.90	\$0.00	\$35.10	\$540.00	\$0.00	\$0.00	\$540.00	\$0.00

Balance of rental due and payable immediately

vi) Other Information

User: pksw01

Contract #: 25773
Date: 05-Aug-05

User: PKSW01
Status: Tentative

The Applicant/Sponsor hereby promises and agrees to indemnify and save harmless the County of Seminole, its officers, agents, and employees, from and against any and all liability, claims, damages, demands, expenses, fees, fines, penalties, suits, proceedings, actions and costs of actions, including attorney's fees for trial and on appeal, of any kind and nature arising or growing out of or in any way connected with the performance of the Agreement whether by act or omission of the Applicant/Sponsor, officers, agents, servants, employees or others, or because of or due to the mere existence of the Agreement between the parties.

COPYRIGHT LAW: Applicant/Sponsor assumes all costs arising from the use of patented, trademarked or copyrighted materials, equipment, devises, processes or dramatic rights used on or incorporated in the conduct of any program/event covered under the Agreement; and Applicant/Sponsor agrees to indemnify and hold harmless the County of Seminole, its officers, agents, and employees, from all damages, costs and expenses in law or equity for or on account of any patented, trademarked or copyrighted materials, equipment, devises, processes or dramatic rights furnished or used by Applicant/Sponsor in connection with the Agreement and will defend the County of Seminole, its officers, agents, and employees, from any such suit or action, regardless of whether it be groundless or fraudulent.

Cancellations must be made at least 48 hours prior to scheduled date. There will be no refunds, adjustments, or reduction to fees for cancellations or changes after the 48 hour notice deadline.

The undersigned agrees to abide by the regulations governing said facility and is responsible for all charges incurred.

Applicant/Sponsor is responsible for any and all commitments to the sanctioning body for the program/event.

X: _____

Evelyn Bennett

GOLDEN AGE GAMES
P.O. BOX 1298
SANFORD FL 32772 1298
USA

Home: ()

Business: (407)330-5697

Fax: ()

Date: _____

X: _____

Name: _____

Title: _____

SEMINOLE COUNTY PARKS & RECREATION

Date: _____