

**SEMINOLE COUNTY GOVERNMENT  
AGENDA MEMORANDUM**

**SUBJECT:** North Lake Jesup Community, Inc. Robert Jasmin – Applicant; Requesting a Special Event Permit for a Fundraiser, to be held on the south side of Myrtle Street, approximately 1,000 feet east of Nolan Avenue.

**DEPARTMENT:** Planning & Development **DIVISION:** Planning

**AUTHORIZED BY:** Donald S. Fisher **CONTACT:** Cathleen Consoli **EXT.** 7377

Agenda Date: 9/09/03 Regular  Consent  Work Session  Briefing   
Public Hearing – 1:30  Public Hearing – 7:00

**MOTION/RECOMMENDATION:**

- 1. APPROVE the request by North Lake Jesup Community, Inc., Robert Jasmin – Applicant; for a Special Event permit for a fundraiser; to be held on the south side of Myrtle Street, approximately 1,000 feet east of Nolan Avenue; based on staff findings; or
- 2. DENY the request by North Lake Jesup Community, Inc. Robert Jasmin – Applicant; for a Special Event permit for a fundraiser; to be held on the south side of Myrtle Street, approximately 1,000 feet east of Nolan Avenue; based on staff findings; or
- 3. CONTINUE the request to a date and time certain.

District 5 – McLain

Cathleen Consoli - Senior Planner

**BACKGROUND:**

Robert Jasmin of the North Lake Jesup Community, Inc. is requesting a Special Event permit for a fundraiser to be held on September 28, 2003. The fundraiser will be held on his property located at 1153 Myrtle Street in Sanford with additional parking to be located at 650 Myrtle Street.

North Lake Jesup Community, Inc., a non-profit civic league, is holding this event to raise money and awareness for the organization. The hours will be from 12:00 noon until approximately 6:00 PM on Sunday, September 28, 2003. Approximately 200 to 400 people will attend the event which will include outdoor amplification of sound. The fundraiser will host guest speakers from the community, background music, food and beverages.

Please see the attached site plan for location of parking, restroom facilities, amplification equipment, first aid, tent, and access. The applicant will provide police presence for the duration of the

Reviewed by: \_\_\_\_\_  
Co Atty: KCC  
DFS: \_\_\_\_\_  
Other: \_\_\_\_\_  
DCM: SS  
CM: TKB  
File No. cpdp04

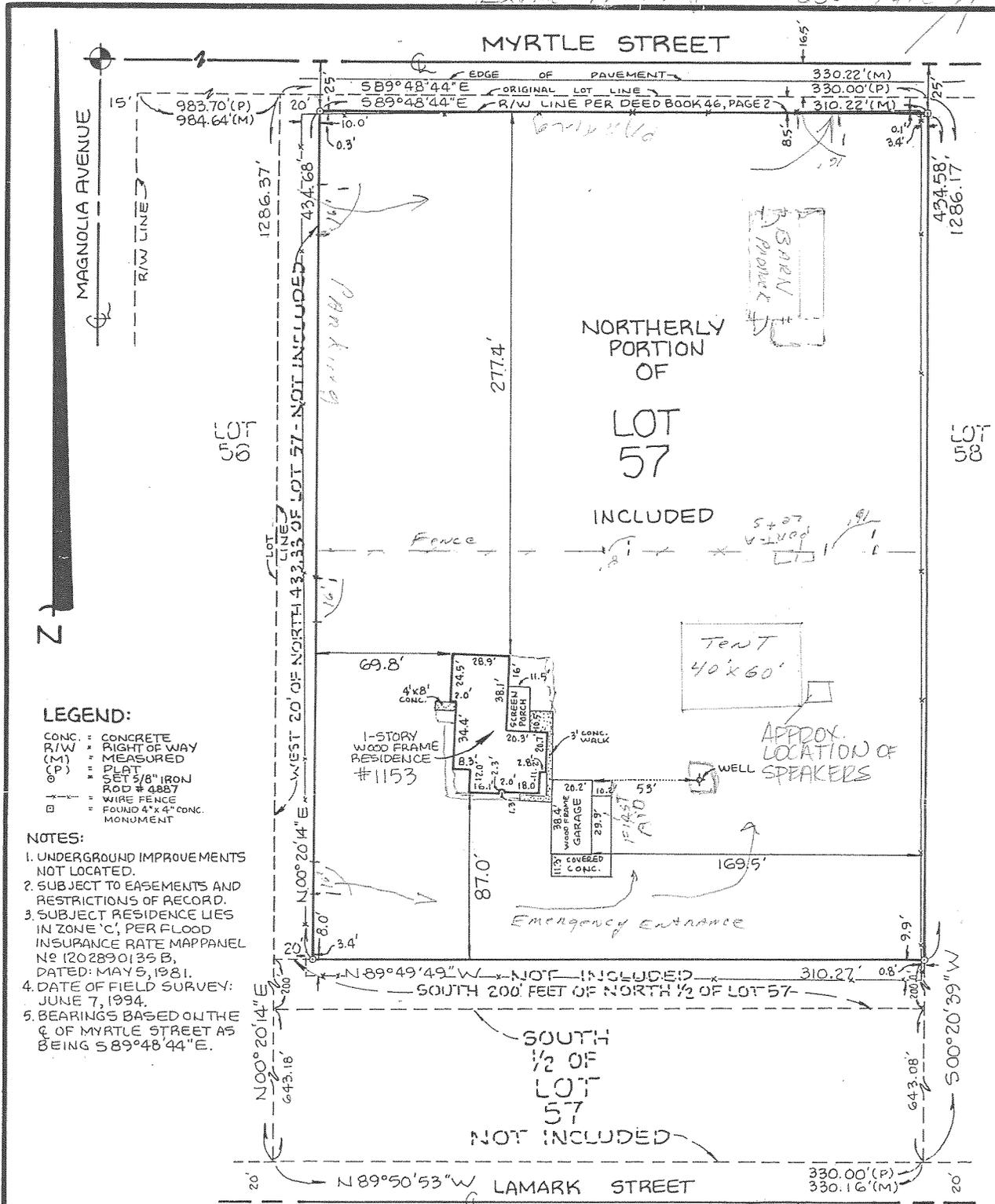
event. Proof of insurance will be provided to the County by the applicant as soon as it is obtained.

**STAFF RECOMMENDATION:**

Staff recommends APPROVAL of the request based on the site plan submitted, receipt of proof of insurance and details contained in this memorandum.

EXTRA PARKING

650 myrtle



**LEGEND:**

- CONC. = CONCRETE
- R/W = RIGHT OF WAY
- (M) = MEASURED
- (P) = PLAT
- ⊙ = SET 5/8" IRON ROD # 4887
- = WIRE FENCE
- = FOUND 4" x 4" CONC. MONUMENT

**NOTES:**

1. UNDERGROUND IMPROVEMENTS NOT LOCATED.
2. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
3. SUBJECT RESIDENCE LIES IN ZONE 'C', PER FLOOD INSURANCE RATE MAP PANEL No 1202890135 B, DATED: MAY 5, 1981.
4. DATE OF FIELD SURVEY: JUNE 7, 1994.
5. BEARINGS BASED ON THE C OF MYRTLE STREET AS BEING 589°48'44"E.

**BOUNDARY SURVEY**

**LEGAL DESCRIPTION:** (AS SUPPLIED BY CLIENT.)  
 THE NORTH ONE-HALF OF LOT 57 (LESS THE SOUTH 200.0 FEET AND THE WEST 20.0 FEET OF THE NORTH 443.33 FEET, LESS ROAD RIGHT-OF-WAY) MAP OF EUREKA HAMMOCK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 106, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

DATE: JUNE 7, 1994

SCALE: 1" = 50'

JOB NO. 94-114.215

**BIGLEY LAND SURVEYING**  
 124 Robin Road  
 Suite #1500  
 Altamonte Springs, Fl.  
 (407) 767-0166

**CERTIFIED TO:**  
 ROBERT S. JASMIN AND  
 NANCY J. JASMIN  
 NATIONS BANK OF  
 FLORIDA, N.A.  
 W.W.D. TITLE, INC.  
 AMERICAN PIONEER  
 TITLE INSURANCE  
 COMPANY

**I HEREBY CERTIFY:**  
 That this survey meets the minimum technical standards set forth by the Florida Board of Land Surveyors in Chapter 21 H H - 6, F. A. C.

T. B. Bigley  
 Thomas J. Bigley  
 Fla. Reg. Land Surveyor #4887