

SEMINOLE COUNTY GOVERNMENT  
AGENDA MEMORANDUM

SUBJECT: Appointment to CSBG Advisory Board

DEPARTMENT: Community Services DIVISION: Community Assistance

AUTHORIZED BY: Phillip C. Stalvey CONTACT: Kelly Metcalf EXT. 3363

Agenda Date	<u>8/22/06</u>	Regular	<input checked="" type="checkbox"/>	Consent	<input type="checkbox"/>	Work Session	<input type="checkbox"/>	Briefing	<input type="checkbox"/>
		Public Hearing – 1:30	<input type="checkbox"/>	Public Hearing – 7:00	<input type="checkbox"/>				

**MOTION/RECOMMENDATION:**

Approval by the Board of County Commissioners to appoint Marie Carling to the Community Service Block Grant Advisory Board.

**BACKGROUND:**

Community Services Block Grant (CSBG) funding has been granted to Seminole County since 1987/88. The acceptance and use of CSBG funds requires a Board of Directors comprised as follows:

- a. one third of the members of the Board as elected officials currently holding office (or their representative);
- b. one third of the members as persons chosen in accordance with the demographic selection procedures (Town Meetings) to assure representation from target areas;
- c. one third of the Board as representatives from the private sector, officials or members of business, labor, industry, religious or other major groups in the community.

This Board meets every other month to review the progress of the CSBG Program and to assist staff in planning program activities.

The following individuals indicated interest in serving on the CSBG Advisory Board and their required appointment applications are attached:

- 1. Marie Carling
- 2. Marie Cashion
- 3. Leo Cimino
- 4. Charlene Greene
- 5. Sharon Jones
- 6. Patricia Southward

The CSBG Advisory Board has requested the appointment of Marie Carling, Community Services Specialist, Seminole County Sheriff's Office. If approved by the Board of County Commissioners the term of her appointment would be from August 22, 2006 through August 22, 2011. The Board of County Commissioner's appointment will fill the current board vacancy left in the private sector.

Reviewed by:	_____
Co Atty:	_____
DFS:	_____
Other:	_____
DCM:	<u>LL</u>
CM:	<u>Ca</u>
File No.:	_____
	<u>RC5-48</u>

**Metcalf, Kelly**

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**From:** Carling, Marie Emma [mcarling@seminolesheriff.org]  
**Sent:** Tuesday, June 13, 2006 5:59 PM  
**To:** Metcalf, Kelly  
**Cc:** Carling, Marie Emma  
**Subject:** CDBG Advisory Board/Please review

*SEMINOLE COUNTY*  
**APPOINTMENT INFORMATION FORM**

**Please type or print the application in black ink and mail to**  
Chairman, Board of County Commissioners  
County Services Building  
1101 East First Street  
Sanford, FL 32771

**NOTE:** A resume or separate sheet with additional information may be included with the application. Please note that you are responsible for updating information on this form. Please call or write the County Commission Office to advise of any changes.

**DATE:** 6/13/06

**NAME:** Carling, Marie Emma

(Last)

(First)

(Middle)

**ADDRESS:** Home: 117 Sterling Pine Street, Sanford, Florida 32773

Office: 100 Bush Blvd. Sanford, Florida 32773

**PHONE:** Home: 407-323-4178 Office: 407-665-6508

**EMPLOYER:** Seminole County Sheriff's Office

**POSITION:** Services Specialist **HOW LONG:** 6.5 yrs.

**EDUCATION:** School Degree(s)

High School Marshall County Senior High, Lewisburg, Tennessee

College Middle Tennessee State University, Murfreesboro, Tennessee

If you currently or have ever held a professional or business license or certificate, please provide the title, issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of the action taken: The Florida Department of Children and Families-Family Safety Professional-2001-2004/National Incident Management System NIMS 2005/ American Bio Medical Certification for Drug Testing 2005/Florida Department of Law Enforcement Interviewing Children Certification 2001/U.S. Dept of Housing and Urban Dev. Faith Based & Community Grant Writing 2004/Security Awareness Training Certificate- Department of Children and Families 2005/Certificate of Recognition- SCSO Child Protective Services 2004-05-06/Department of Law Enforcement Criminal Justice Information Services FCIC Certification 2005/Florida Crisis Response Team 2004 Certificate of Recognition-Attorney General State of Florida/ National Organization of Victim Assistance National Community Crisis Response Team 2003/Certificate of Achievement-Weapons of Mass Destruction 2002

Please list the Boards or Committees on which you would prefer to be considered for appointment:  
 Community Development Block Grant Advisory Board

Do you wish to be considered for other Boards? Yes (X) No ( )

Please state your experience and interests that you feel would qualify you as a candidate for appointment to the Board/Committee(s): I have worked in the area of investigations and community services through Seminole County Sheriff's Office for the past 6 years. In this time, I have had the opportunity to see first hand (as well as having been involved with needs assessments) those issues which most affect our community and its citizens.

I have endeavored to bring community and services together through the creation of a collaboration initiative of the Sheriff's Office called *Seminole County United*. *Seminole County United's* mission it is to assess high risk needs, change the face of services delivery when needed and work to create resources where none exist. I am interested in the quality of life in Seminole County and believe in our ability as a community to meet the diverse needs of the people.

Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be willing to serve on such a board? Yes (X) No ( )

Are you a resident of Seminole County?	Yes (X)	No ( )
Are you a registered voter?	Yes (X)	No ( )
Do you own property in Seminole County?	Yes (X)	No ( )
Have you ever served on a County Board?	Yes ( )	No (X)

If yes, when and which board(s)? \_\_\_\_\_

Seminole County strives to ensure that all County Boards are representative of the community. To assist in this endeavor, please check the applicable boxes:

Race: Black ( ) Caucasian[non-Hispanic] (X) Hispanic ( ) Other ( )

Sex: Female ( ) Male ( )

Date of Birth: 09/15/50

**REFERENCES:**

Name	Address	Phone
Barbara Hughes	250 E. County Home Road, Sanford, Florida	407-665-5556
Angie Romagosa	600 N. St. Rd. 17/92, Longwood Florida 32750	407-260-9155 X12
Coleen Rotella	1101 East First Street, Sanford Florida 32771	407-665-7351
Captain Greg Barnett	100 Bush Blvd. Sanford, Florida 32773	407-665-628

The Appointment Information Form, when completed and filed with the County Commission Office, is a PUBLIC RECORD under Chapter 119, Florida Statutes, and therefore is open to public inspection by any person.

I understand the responsibilities associated with being a Board member, and I have adequate time to serve on the above Board(s).

\_\_\_\_\_  
 Signature

# SEMINOLE COUNTY

## APPOINTMENT INFORMATION FORM

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 Chairman, Board of County Commissioners  
 County Services Building  
 1101 East First Street  
 Sanford, FL 32771

NOTE: A resume or separate sheet with additional information may be included with the application. Please note that you are responsible for updating information on this form. Please call or write the County Commission Office to advise of any changes.

DATE: Oct. 28, 2004  
 NAME: Cashion Marie Elaine  
 (Last) (First) (Middle)  
 ADDRESS: Home: 5071 Parkridge Ct Oviedo, FL 32765  
 Office: 4001 Goldenrod Rd, Orlando  
 PHONE: Home: 407-677-7262 Office: 407-207-3800 X235  
 EMPLOYER: Orange Co Public Schools  
 POSITION: Asst Principal HOW LONG: 1 mo.  
 EDUCATION: School Degree(s)  
 High School Cleburne HS.  
 College Texas A&M BA  
UCF MA

If you currently or have ever held a professional or business license or certificate, please provide the title, issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of the action taken:

\_\_\_\_\_  
 \_\_\_\_\_

Please list the Boards or Committees on which you would prefer to be considered for appointment:

\* Animal Control Parks & Recreation  
Community Services Block Grant

\* I can only serve on boards who meet in the evenings or weekends

Do you wish to be considered for other Boards? Yes ( ) No (X)

Please state your experience and interests that you feel would qualify you as a candidate for appointment to the Board/Committee(s):

I have lived in Seminole Co for 28 years. I am a 2001 graduate of Leadership Seminole. I have worked in school systems for the past 9 years, six of which were in Seminole County.

Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be willing to serve on such a board? Yes ( ) No (X)

Are you a resident of Seminole County?  
 Are you a registered voter?

Yes (X) No ( )  
 Yes (X) No ( )

Do you own property in Seminole County?  
Have you ever served on a County Board?  
If yes, when and which board(s)? \_\_\_\_\_

Yes  No ( )  
Yes ( ) No

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Race: Black ( ) Caucasian[non-Hispanic]  Hispanic ( ) Other ( )  
Sex: Female  Male ( )  
Date of Birth: 6-14-47

REFERENCES:

Name	Address	Phone
Rt. Rev. Walter Krumdorf	230 Robin Road, Altamonte Springs, FL	407-767-2792
Nancy Loyd	418 Navarre Way, Altamonte Springs, FL	407-869-7580
Craig Wagner	2426 Remington Blvd, Kissimmee, FL	321-697-1031
Charles Bose	1000 Oak St., Sanford, FL	407-322-2125

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*Please see time constraints on pg 1 under preferences.*

*Marie Carolin*  
\_\_\_\_\_  
Signature

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DATE: 12-19-2005

NAME: CIMINO LEO JOHN  
(Last) (First) (Middle)

ADDRESS: Home: 401 E. Oakhurst Street, Altamonte Springs, FL 32701  
Office: N/A

PHONE: Home: 407-260-9035 Office: N/A

EMPLOYER: N/A - U.S. Army (Retired)

POSITION: Current - Veterans Advocate HOW LONG: 2 yrs

EDUCATION: School Degree(s)  
High School Colonial HS, Orlando FL  
College Univ of Maryland Univ College, College Park, MD

If you currently or have ever held a professional or business license or certificate, please provide the title, issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of the action taken:

N/A

Please list the Boards or Committees on which you would prefer to be considered for appointment:

Trails and Greenways Adv Cmte, Community Services Block Grant Adv Bd, Natural Lands Adv Cmte

Do you wish to be considered for other Boards? Yes (X) No ( )

Please state your experience and interests that you feel would qualify you as a candidate for appointment to the Board/Committee(s):

I currently utilize the trails and have done some extensive hiking while in the military. Additionally, I believe county government has a responsibility to ensure development is managed and controlled to protect and preserve natural lands for us all to enjoy. I managed a barracks building renovation project that improved the standard of living for its residents and ultimately was adopted as the installation model. Lastly, I believe we all have a responsibility to ensure our County is a beautiful and enjoyable place to live. The committees provide me an opportunity to assist with the standard of living in the county to make it a better place to call home.

Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be willing to serve on such a board? Yes (X) No ( )

Are you a resident of Seminole County? Yes (X) No ( )

Are you a registered voter? Yes (X) No ( )

Do you own property in Seminole County? Yes (X) No ( )

Have you ever served on a County Board? Yes ( ) No (X)

If yes, when and which board(s)? \_\_\_\_\_

Seminole County strives to ensure that all County Boards are representative of the community. To assist in this endeavor, please check the applicable boxes:

Race: Black ( ) Caucasian[non-Hispanic] ( ) Hispanic ( ) Other (X) Italian-Panamanian

Sex: Female ( ) Male (X)

Date of Birth: 4-13-57

**REFERENCES:**

Name	Address	Phone
<u>Craig Riebel</u>	<u>400 E. Oakhurst St., Altamonte Spgs</u>	<u>407-831-3120</u>
<u>Paul Bridges</u>	<u>361 E. Oakhurst St., Altamonte Spgs</u>	<u>407-834-7662</u>
<u>Dominick Pappalardo</u>	<u>951 Willow Grove St., Altamonte Spgs</u>	<u>407-830-7063</u>

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I understand the responsibilities associated with being a Board member, and I have adequate time to serve on the above Board(s).



Signature

*file applications*

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**Leopold J. Cimino**

401 E. Oakhurst St, Altamonte Springs, Florida 32701  
(407) 260-9035 / (407) 718-1712  
E-mail: [Lcimino@cfl.rr.com](mailto:Lcimino@cfl.rr.com)

September 17, 2005

Charlton D. Henley (Chairman)  
Board of County Commissioners  
Seminole County Services Building  
1101 E. First Street  
Sanford, Florida 32771

Dear Chairman Henley:

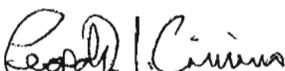
I am currently attending the Seminole County Citizens Academy, which is an excellent course. The course provides a great insight on county government and an opportunity for discussion during briefings. Enclosed is a suggestion for the construction of a Cranes Roost Trail that I submitted to Gary Johnson. This trail will provide the community some great benefits. Therefore, I hope that you and the other County Commissioners will support it.

I am very interested in what occurs in and around our county. I would welcome an opportunity to be selected to serve as a citizen volunteer on the Trails and Greenway Advisory Committee. I have no doubt that I can assist and provide positive input to improve the living standards within Seminole County.

I recently retired from the U.S. Army and currently serve as a volunteer on the Department of the Army Fort Stewart Retiree Council, Association of the United States Army Sunshine Chapter Executive Committee (Government & Veterans Affairs Advocate and Retiree Affairs), and recently selected to the City of Orlando Veterans Advisory Council. Appointment to the Trails and Greenway Advisory Committee provides me the opportunity to assist citizens in our County.

I look forward to hearing from you. Thank you for your consideration.

Sincerely,

  
Leopold J. Cimino

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# SEMINOLE COUNTY

## APPOINTMENT INFORMATION FORM

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County Services Building  
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DATE: 4/20/06.

NAME: CHARLENE GREENE.

(Last) (First) (Middle)

ADDRESS: Home: 641 Ridgewood St. Altamonte Springs.

Office: SAME.

PHONE: Home: \_\_\_\_\_ Office: \_\_\_\_\_

EMPLOYER: Per Paid Legal.

POSITION: Seale. HOW LONG: 5 YR.

EDUCATION: School Degree(s)  
High School Central ISip. High. Central ISip. N.Y. 11722.  
College S.C.C. Bentwood. N.Y 11724.

If you currently or have ever held a professional or business license or certificate, please provide the title, issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of the action taken:

FL Dept of Insurance. (Legal Expense).  
ADULT Family Care Home.

Please list the Boards or Committees on which you would prefer to be considered for appointment:

Community Services Block Grant Advisory Board.  
Disability Advisory Board.

Do you wish to be considered for other Boards? Yes (✓) No ( )

Please state your experience and interests that you feel would qualify you as a candidate for appointment to the Board/Committee(s):

I am on the League of women Voters of Seminole County.  
work with FL Developmental Disabilities Council, in  
Tallahassee FL. Certificate.

Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be willing to serve on such a board? Yes (✓) No ( )

Are you a resident of Seminole County?

Yes (✓) No ( )

Are you a registered voter?

Yes (✓) No ( )

Do you own property in Seminole County? Yes (✓) No ( )  
 Have you ever served on a County Board? Yes ( ) No (✓)  
 If yes, when and which board(s)? \_\_\_\_\_

Seminole County strives to ensure that all County Boards are representative of the community. To assist in this endeavor, please check the applicable boxes:

Race: Black (✓) Caucasian[non-Hispanic] ( ) Hispanic ( ) Other ( )  
 Sex: Female (✓) Male ( )  
 Date of Birth: 12-2-61

**REFERENCES:**

Name	Address	Phone
MRS LAZENIA ALLEN	4631 N.W. 74 <sup>th</sup> AVE. LAUDERDADE HILL	914-332-3319
MRS ALISA CASSELLA	650 R. RIGWOOD ST ALTAMONTE SPRING	407-260-6362
MRS TANA TITLAND	602 MARTIN AV ALTAMONTE SPRING	407-332-5014

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I understand the responsibilities associated with being a Board member, and I have adequate time to serve on the above Board(s).

Charlene Shene  
 Signature

# SEMINOLE COUNTY

## APPOINTMENT INFORMATION FORM

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County Services Building  
1101 East First Street  
Sanford, FL 32771

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DATE: 11/1/04

NAME: JONES SHARON D  
(Last) (First) (Middle)

ADDRESS: Home: 823 WINDTREE Ct. SANFORD, FL  
Office: 520 W. LAKE MARY BLVD, SANFORD, FL

PHONE: Home: 407.688.1563 Office: 407.321.5627

EMPLOYER: ACS YOUTH SERVICES

POSITION: LEAD ACADEMIC SPECIALIST HOW LONG: 5 yrs.

EDUCATION: School Degree(s)

High School

College College of Mt. St. Joseph BA / Sociology : Social Work

If you currently or have ever held a professional or business license or certificate, please provide the title, issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of the action taken:

TEACHER CERTIFICATION

Please list the Boards or Committees on which you would prefer to be considered for appointment:

COMMUNITY SERVICES BLOCK GRANT ADVISORY BOARD  
HISTORICAL COMMISSION, PARK AND RECREATION ADVISORY BOARD

Do you wish to be considered for other Boards? Yes (✓) No ( )

Please state your experience and interests that you feel would qualify you as a candidate for appointment to the Board/Committee(s):

I HAVE WORKED WITH/FOR NON PROFITS IN THE AREA OF CHILDREN'S SERVICES/ EDUCATION FOR 20 yrs. I have recieved grants and written grant proposals. I strongly believe that grant recipients must be competent, professional and fiscally

Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be willing to serve on such a board? Yes ( ) No (✓)

Are you a resident of Seminole County? Yes (✓) No ( )  
Are you a registered voter? Yes (✓) No ( )

Do you own property in Seminole County? Yes ( ) No ()  
 Have you ever served on a County Board? Yes ( ) No ()  
 If yes, when and which board(s)? \_\_\_\_\_

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Race: Black () Caucasian[non-Hispanic] ( ) Hispanic ( ) Other ( )

Sex: Female () Male ( )

Date of Birth: 7/30/50

#### REFERENCES:

Name	Address	Phone
Robert ECTOR	520 W. LK MARY BLVD, SANFORD, FL	407.321.5627
ANDREW GUSTAFSON	520 W. LK MARY BLVD, SANFORD, FL	407.321.5627
KELCY CROTHERS	94 Stallings, DELTONA, FL	407.320.6163

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I understand the responsibilities associated with being a Board member, and I have adequate time to serve on the above Board(s).

Sharon Jones  
Signature

RECEIVED  
JUN 26 2006

# SEMINOLE COUNTY

COMMUNITY ASSISTANCE

## APPOINTMENT INFORMATION FORM

Please type or print the application in black ink and mail to

Chairman, Board of County Commissioners  
County Services Building  
1101 East First Street  
Sanford, FL 32771

**NOTE:** A resume or separate sheet with additional information may be included with the application. Please note that you are responsible for updating information on this form. Please call or write the County Commission Office to advise of any changes.

DATE: 6-26-06  
NAME: SOUTHWARD, Patricia C.  
(Last) (First) (Middle)

ADDRESS: Home: 316 Oak Leaf Circle  
Office: P.O. Box 950730 - LK MARY 32795

PHONE: Home: 407-328-9042 Office: na

EMPLOYER: SEC 7 Caldwell CC's (see resume)

POSITION: adjunct instructor HOW LONG: "

EDUCATION: School Degree(s)  
High School MANATEE H.S., Bradenton FL diploma  
College Univ of Florida - BFA w/ honors  
FSU - MS

If you currently or have ever held a professional or business license or certificate, please provide the title, issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of the action taken:

REAL ESTATE SALESMAN'S & BROKER'S LICENSE  
issuing date 1970 or 71 (unsure) Fla. Real Estate Commission  
no disciplinary problems

Please list the Boards or Committees on which you would prefer to be considered for appointment:

Do you wish to be considered for other Boards? Yes ( ) No ( )

Please state your experience and interests that you feel would qualify you as a candidate for appointment to the Board/Committee(s):

re Community Dev Bloc Grants - city commissioner  
all resume

Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be willing to serve on such a board? Yes (  ) No ( )

Are you a resident of Seminole County?  
Are you a registered voter?

Yes (  ) No ( )  
Yes (  ) No ( )

Do you own property in Seminole County? Yes (x) No ( )  
Have you ever served on a County Board? Yes ( ) No ( )  
If yes, when and which board(s)? ad hoc boards - see resume

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Race: Black ( ) Caucasian[non-Hispanic] (x) Hispanic ( ) Other ( )  
Sex: Female (x) Male ( )  
Date of Birth: 3-9-42

**REFERENCES:**

Name	Address	Phone
MARGE BATTISTA	107 W GREENTREE LN - LK MARY	407 333-2138
CONNIE MAJOR	933 RED FOX RD - ALTA SPBS	407-869-1411
TOM SCOTT	317 OAK LEAF CIR - LK MARY	407-302-1806
MINNIE PHILLIPS-JOHNSON	- SEE - 100 WELDON BLVD, SANFORD	407-328-2087

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I understand the responsibilities associated with being a Board member, and I have adequate time to serve on the above Board(s).

Patricia Hutchings  
Signature

**CLOSE WINDOW**

## RESUME: Patricia C. Southward

### Florida Address:

316 Oak Leaf Circle  
P. O. Box 950730  
Lake Mary FL 32795-0730  
Phone: (407) 328-9042

### North Carolina Address:

161 Meadow Avenue Loop  
Banner Elk NC 28604  
(828) 733-6345

**RECEIVED**  
JUN 30 2006  
COMMUNITY ASSISTANCE

E-mail: psouthward@earthlink.net

### EDUCATION

Bachelor of Arts, University of Florida, 1963 (*With Honors*)  
Major: Political Science  
Master of Science, Florida State University, 1966 (3.98 GPA)  
Field: Government  
Post-Baccalaureate Teacher Certification program, University of Central Florida, 1995  
(4.0 GPA); Eligible for temporary certification: Secondary Social Studies 6-12

### VOLUNTEER EXPERIENCE

#### League of Women Voters

- President, LWV-Seminole County 2005-present
- State Board of Directors, 1989-90
- Seminole County Board of Directors, 1982-92, 2003-present; Vice President, 2004-05; Legislative Chair, 2003-2005; Education Chair, 1988-93; Coalition Committee for Appointed School Superintendent, Chair 1990; FACTS representative, 1992-93; Editor, Seminole County Guide, 1983 and 1988 editions

Delta Society Pet Partners pet therapy program: Hospice of the Comforter, Altamonte Springs; various facilities in Seminole County, 2004-present

Refugee Resettlement Office, Catholic Diocese of Orlando: volunteer sponsor and social worker, specializing in the ethnic Lao, 1980-present (involved with 100+ individuals)

Guardian Ad Litem, 18th Judicial Circuit of Florida, 1995-2004

#### Seminole County School District

- School level: 1200-hour Dividend\* (hours combined: Lakeview Middle, Lake Mary High and Seminole High) 1986-1993; Seminole High: PTO/LSAC president, 1991-92; secretary 1990-91; editor, "Noles News" parent newsletter, 1989-93. Lake Mary High: editor, Tell-A-Ram parent newsletter, 1988-90. Lakeview Middle, PTA treasurer/fund-raising chair, 1987-88
- Countywide committees and appointments: Strategic Planning Committee, 1992; Superintendent Selection Committee, 1992; F.A.C.T.S Board of Directors, 1992-93; High School Review Committee, 1992-93; Judge, Seminole County Social Studies Fair, 1984-91

#### City of Lake Mary

- City Commissioner, 1978-80 and 1982
- also served on Board of Adjustment, Charter Revision Commission, Code Enforcement Board and other appointments

Seminole County, Florida: Intergovernmental Cooperation Study Commission, 1986; Charter Government Study Commission, 1987-88; Impact Fee Review Committee, 1987

## RESUME: Patricia C. Southward

### Florida Address:

316 Oak Leaf Circle  
P. O. Box 950730  
Lake Mary FL 32795-0730  
Phone: (407) 328-9042

### North Carolina Address:

161 Meadow Avenue Loop  
Banner Elk NC 28604  
(828) 733-6345

E-mail: psouthward@earthlink.net

### EDUCATION

Bachelor of Arts, University of Florida, 1963 (*With Honors*)  
Major: Political Science  
Master of Science, Florida State University, 1966 (3.98 GPA)  
Field: Government  
Post-Baccalaureate Teacher Certification program, University of Central Florida, 1995  
(4.0 GPA); Eligible for temporary certification: Secondary Social Studies 6-12

### VOLUNTEER EXPERIENCE

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- State Board of Directors, 1989-90
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Seminole County, Florida: Intergovernmental Cooperation Study Commission, 1986; Charter Government Study Commission, 1987-88; Impact Fee Review Committee, 1987

Central Florida Migrant & Community Health Clinic, President, 1987; Board of Directors, 1981-89

Candidate for Florida House of Representatives, 1980 (unsuccessful)

State of Florida: Governor's Council on Housing Goals, 1980

North Carolina:

Avery Citizens Against Domestic Abuse, 1998-present: court advocate and crisis line worker

Avery Humane Society: volunteer grant writer 2002

**WORK EXPERIENCE**

- Adjunct Instructor in American Government, Caldwell Community College - Watauga Campus, Boone NC 28607; Fall Semesters 1999-2000, 2003 -current
- Adjunct Instructor in American Government, Seminole Community College - Oviedo Campus, Oviedo FL 32765; Spring Semesters 2001 - current
- Southward Investment & Realty Co. (1970-1995) and Southward Gardens (wholesale foliage grower) (1977-1984), office manager

**AWARDS & MEMBERSHIPS**

Principal's Award for Outstanding Service, Seminole High School, 1992

Outstanding Volunteer Service, Humane Society of Seminole County, 1984

Who's Who of American Women, 17th edition and several subsequent editions

National Council for the Social Studies

Florida Council for the Social Studies

Mensa

**PERSONAL**

Marital status: widow of Ernest M. Southward (married for 32 years)

One adopted daughter, Po S. Dickison

Part time Avery County resident since 1973

Traveled to 27 countries, mostly in Asia, Latin America, and Europe

\*My Dividend service includes classroom work as well as non-instructional school support work. Dividend service hours do not include fund-raising efforts.