

Resolution No. 2003-R- 1

RESOLUTION

THE FOLLOWING RESOLUTION WAS ADOPTED AT THE REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF SEMINOLE COUNTY, FLORIDA, ON THE 12th DAY OF AUGUST, A.D., 2003.

WHEREAS, fighting fires is one of the most hazardous professions, requiring physical strength, stamina, extensive training, courage, and selfless concern for the welfare of our citizens; and

WHEREAS, in addition to their daily service to communities fire fighters throughout the state and across the nation have joined the Muscular Dystrophy Association for the past forty-five years in the fight against neuromuscular diseases; and

WHEREAS, Florida fire fighters collected \$1,336,750 in over 300 communities with their 2002 "Fill the Boot" campaign for MDA, again making them MDA's largest source of funding; and

WHEREAS, the Muscular Dystrophy Association is extremely grateful to Seminole County fire fighters for their support and dedication; and

WHEREAS, the funds collected by the Seminole County fire fighters assist MDA in providing medical services at local clinics, summer camps, research grants, support groups, and public education seminars at no cost to local children and families, and

WHEREAS, in honor of the efforts to the Seminole county fire fighters, the Muscular Dystrophy is sponsoring Seminole County Fire Fighter Appreciation week; and

WHEREAS, it is appropriate for all Seminole County citizens to join the Muscular Dystrophy Association in this tribute to our fire fighters.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners do hereby proclaim August 24-30, 2003 as Seminole County Fire Fighter Appreciation Week.

BE IT FURTHER RESOLVED, that the Board of County Commissioners commend the Seminole County Fire Fighters for their efforts on behalf of the Muscular Dystrophy Association.

ADOPTED, this 12th day of August, A.D., 2003.

ATTEST:

Maryanne Morse, Clerk to the Board of County Commissioners in and for the County of Seminole, State of Florida

Daryl G. McLain, Chairman
Board of County Commissioners
Date: _____