

33. Approve Amendment #2 to RFP-4128-01/BJC – Appraisal Services for Lake Drive Road Improvements with Clayton, Roper & Marshall, Inc., Altamonte Springs (\$35,205.00).

On May 28, 2002, the Board of County Commissioners awarded RFP-4128-01/BJC which provides for appraisal services for Lake Drive Road Improvements. Amendment One only changed the contract language and did not change the dollar amount or period of performance. Amendment Two will provide new and/or additional parcels identified in Phase I for the Lake Drive Road improvements. The revised Not-to-Exceed amount for this project is \$316,506.00.

The following is a summary of the cost of the amendment:

Original Contract Sum	\$281,301.00
Amendment #1 (language)	0.00
Amendment #2	<u>35,205.00</u>
Revised Not-to-Exceed Amount	\$316,506.00

Funds are available in account numbers 077515-56061000 (Engineering, Land) and 077525-56061000 (S. Central Collector Projects, Land), CIP #DE55021Z. The County Attorney's Office/Property Acquisition, Public Works/Engineering and Fiscal Services/Purchasing and Contracts Division recommend that the Board approve and authorize the Chairman the execute the Amendment as prepared by the County Attorney's Office.

SECOND AMENDMENT TO APPRAISAL SERVICES AGREEMENT (RFP-4128-02/BJC)
LAKE DRIVE ROAD IMPROVEMENT PROJECT

THIS SECOND AMENDMENT is made and entered into this _____ day of _____, 20____ and is to that certain Agreement made and entered into on the 13th day of June, 2002, as amended on July 15, 2002, between **CLAYTON, ROPER & MARSHALL, INC.**, whose address is 216 North Westmonte Drive, Altamonte Springs, Florida 32714, hereinafter referred to as "APPRAISER," and **SEMINOLE COUNTY**, a political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as "COUNTY".

W I T N E S S E T H:

WHEREAS, the APPRAISER and COUNTY entered into the above-referenced Agreement on June 13, 2002, as amended on July 15, 2002 for appraisal services for the Lake Drive Road Improvement Project; and

WHEREAS, the parties desire to amend the Agreement so as to enable both parties to continue to enjoy the mutual benefits it provides; and

WHEREAS, Section 19 of the Agreement provides that any amendments shall be valid only when expressed in writing and duly signed by the parties,

NOW, THEREFORE, in consideration of the mutual understandings and agreements contained herein, the parties agree to amend the Agreement as follows:

1. The Scope of Services attached to the Agreement is increased to provide for the additional services provided in the attached Exhibit "A," which is incorporated by this reference.

2. The COUNTY agrees to compensate APPRAISER the fixed fee sum of THIRTY-FIVE THOUSAND TWO HUNDRED FIVE AND NO/100 DOLLARS (\$35,205.00) for the increased Scope of Services. The total fixed fee compensation through this Second Amendment shall not exceed the sum of THREE HUNDRED

SIXTEEN THOUSAND FIVE HUNDRED SIX AND NO/100 DOLLARS (\$316,506.00). In no event shall APPRAISER be paid more than the fixed fee sum stated above.

3. The time for completion of all work required by the additional services as described in Exhibit "A," attached hereto, shall be no later than forty-five (45) days after the effective date of this Amendment.

4. Except as herein modified, all terms and conditions of the Agreement shall remain in full force and effect for the term of the Agreement, as originally set forth in said Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this instrument for the purpose herein expressed.

ATTEST: CLAYTON, ROPER & MARSHALL, INC.

STEVEN L. MARSHALL, MAI SRA
Secretary

By: _____
PAUL A. ROPER, MAI, SRA
President

(CORPORATE SEAL)

Date: _____

ATTEST: BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

MARYANNE MORSE
Clerk to the Board of
County Commissioners of
Seminole County, Florida.

By: _____
DARYL G. MCLAIN, Chairman

Date: _____

For the use and reliance
of Seminole County only.
Approved as to form and
legal sufficiency.

As authorized for execution
by the Board of County Commis-
sioners at their _____,
20___, regular meeting.

County Attorney
AC/lpk
7/18/03
2am-rfp-4128

Attachment:
Exhibit "A" - Additional Scope of Services



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Clayton, Roper & Marshall, Inc., a Florida Corporation

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CRAIG H. CLAYTON, MAI
State-Certified General Appraiser RZ 118

PAUL M. ROPER, MAI, SRA
State-Certified General Appraiser RZ 141

STEVEN L. MARSILAJ, MAI, SRA
State-Certified General Appraiser RZ 155

July 8, 2003

Mark Giselar, Major Project Acquisition Coordinator
Seminole County
1101 East First Street
Sanford, FL 32771

VIA FACSIMILE (407) 665-5749
AND MAIL

Re: Fee Proposal Request
Lake Drive, Phase I
RFP-1128-02/BJC

Dear Mark:

We propose a total fee of \$35,205 for appraisal and engineering services on the following parcels:

Parcel No.	Appraisal Update	TCE	Total Appraisal Fee	Engineering or Sketch Fees	Total Fees
169/769	\$ 2,090	\$ 2,200	\$ 4,290	\$ 750	\$ 5,040
168/768	\$ 3,210	\$ 2,200	\$ 5,410	\$ 750	\$ 6,160
767	\$ -	\$ 5,400	\$ 5,400	\$ 4,515	\$ 9,915
776	\$ -	\$ 2,200	\$ 2,200	\$ 750	\$ 2,950
775	\$ -	\$ 2,200	\$ 2,200	\$ 750	\$ 2,950
765	\$ -	\$ 3,200	\$ 3,200	\$ 750	\$ 3,950
163/763	\$ 1,290	\$ 2,200	\$ 3,490	\$ 750	\$ 4,240
TOTALS:	\$ 6,590	\$ 19,600	\$ 26,190	\$ 9,015	\$ 35,205

If you have any questions or need additional information, please feel free to call me at your convenience. Thank you again for the opportunity to bid on this assignment.

Respectfully submitted,

CLAYTON, ROPER & MARSHALL, INC.

Paul M. Roper, MAI, SRA
State-Certified General Appraiser
License No: RZ 141

PMR/JTS:kj

Real Estate Appraisers • Consultants • Since 1982

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