



**COUNTY ATTORNEY'S OFFICE  
MEMORANDUM**

TO: Board of County Commissioners

THROUGH: Stephen P. Lee, Deputy County Attorney *[Signature]*

FROM: Lynn Vouis, Assistant County Attorney *[Signature]*

CONCUR: Pam Hastings, Administrative Manager/Public Works Department *[Signature]*  
 Antoine Khoury, P.E., Principal Engineer, Minor Projects *AIK*

DATE: July 27, 2004

RE: Lake Emma Road (Minor Projects)  
 Written Offer

This Memorandum requests authorization by the Seminole County Board of County Commissioners (BCC) to make a binding first written offer as to the parcel and at the amount set forth below.

**I THE PROPERTY**

The subject minor project extends from Sand Pond Road to Lake Mary Center. See, Location Map attached as Exhibit A.

**II AUTHORITY TO ACQUIRE**

The BCC adopted Resolution No. 2004-R-128 on July 13, 2004, authorizing the acquisition of the above-referenced property, and finding that the improvements are necessary and serve a County and public purpose and are in the best interests of the citizens of Seminole County.

**III ACQUISITIONS AND REMAINDERS**

N/A

**IV APPRAISED VALUES**

Seminole County completed an appraisal for the referenced parcel. The County's staff appraiser reviewed and approved the appraisal. The proposed offer is equal to the appraised value amount.

**V. PROPERTY OWNERS/APPRaised VALUES**

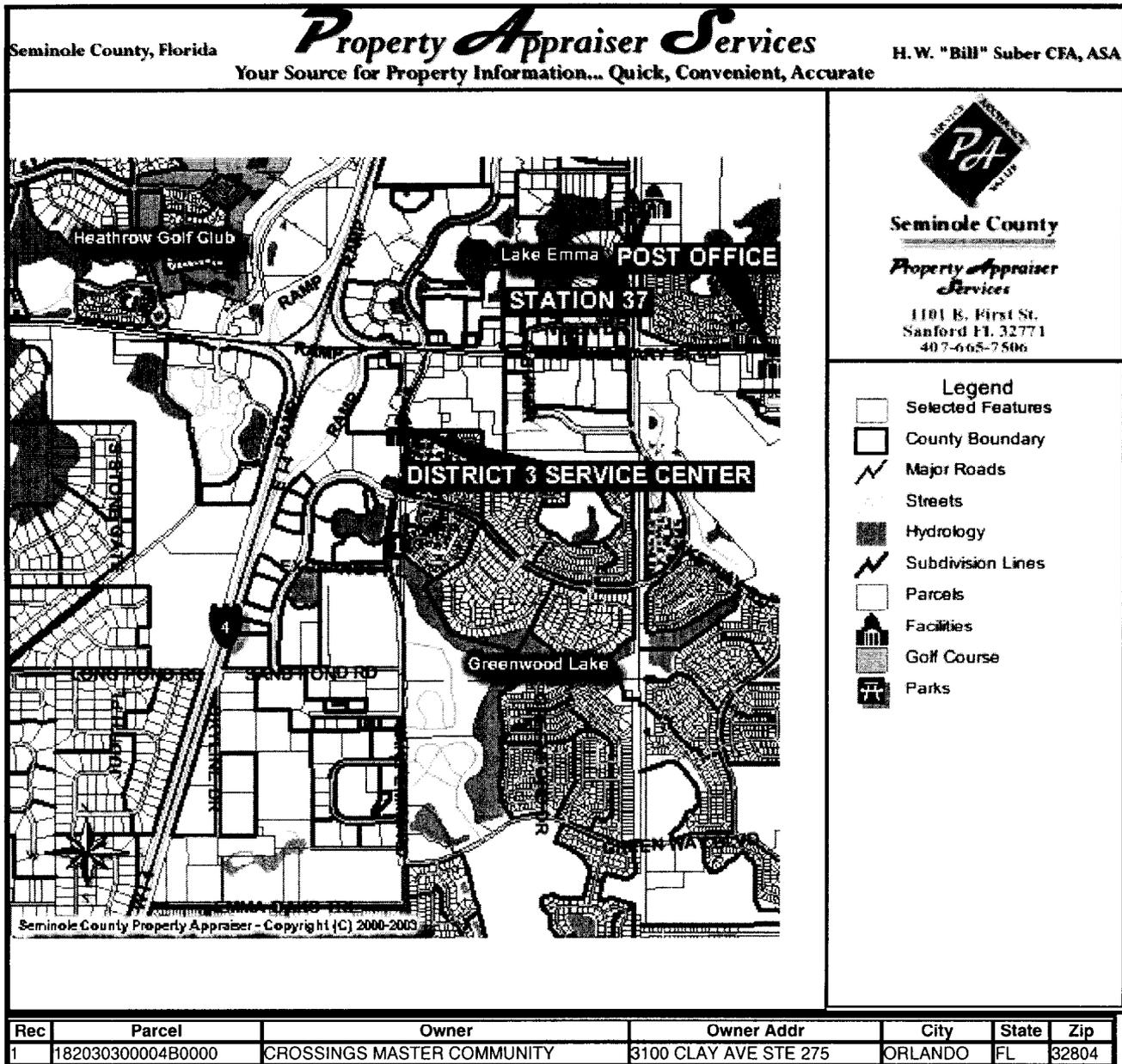
| <b>PARCEL NOS.</b> | <b>PROPERTY OWNER</b>                            | <b>COUNTY'S APPRAISED VALUE</b> | <b>PROPOSED OFFER</b> |
|--------------------|--|---------------------------------|-----------------------|
| 103                | THE CROSSINGS MASTER COMMUNITY ASSOCIATION, INC. | \$8,800.00                      | \$8,800.00            |

**VI. RECOMMENDATION**

This Office recommends that the BCC authorize a binding written offer at the amount stated above.

LV/kc

Attachment  
Location Map



| Rec | Parcel            | Owner                      | Owner Addr            | City    | State | Zip   |
|-----|-------------------|----------------------------|-----------------------|---------|-------|-------|
| 1   | 182030300004B0000 | CROSSINGS MASTER COMMUNITY | 3100 CLAY AVE STE 275 | ORLANDO | FL    | 32804 |

EXHIBIT A