

2006-R- **BUDGET AMENDMENT REQUEST**

TO: Seminole County Board of County Commissioners  
FROM: Department of Fiscal Services  
SUBJECT: **Budget Amendment Resolution**  
Department: **Public Safety**  
Fund(s): General Fund

DFS Recommendation	
Ryan P Switzer <i>[Signature]</i>	5/19/06
Analyst	Date
<i>[Signature]</i>	2/2/06
Budget Mgr	Date
<i>[Signature]</i>	7/7/06
Director	Date

PURPOSE: Recognize receipt of equipment, goods and services from the Memorandum of Agreement (MOA) for Participating Orlando Urban Areas Securities Initiative (UASI) as approved and authorized by the BCC on April 26, 2005. The execution of this MOA allowed the County to receive specialized equipment and training for Homeland Security. No matching funds are required to receive the equipment.

ACTION: Approval and authorization for the Chairman to execute Budget Amendment Resolution.

In accordance with Section 129.06(2), Florida Statutes, it is recommended that the following accounts in the County budget be adjusted by the amounts set forth herein for the purpose described.

**Sources:**

Account Number	Project #	Account Title	Amount
11915-331200		Federal Grants – Public Safety	892,461
<b>Total Sources</b>			<b>\$892,461</b>

**Uses:**

Account Number	Project #	Account Title	Amount
11915.055611.530520	00055611 (New)	Operating Supplies	60,263
11915.055611.530521	00055611 (New)	Operating Supplies-Equipment < \$5,000	118,364
11915.055611.560642	00055611 (New)	Capital Equipment	461,993
11915.055611.530460	00055611 (New)	Repairs and Maintenance	212,473
11915.055611.530540	00055611 (New)	Books Dues & Publications	39,368
<b>Total Uses</b>			<b>\$892,461</b>

**BUDGET AMENDMENT RESOLUTION**

This Resolution, 2006-R-\_\_\_\_\_ approving the above requested budget amendment, was adopted at the regular meeting of the Board of County Commissioners of Seminole County, Florida \_\_\_\_\_ as reflected in the minutes of said meeting.

Attest:

\_\_\_\_\_  
Marianne Morse, Clerk to the Board of County Commissioners

By: \_\_\_\_\_  
Carlton Henley  
Chairman

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Entered by County Finance Department

BAR No-77