

**SEMINOLE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

SUBJECT: First Renewal and First Amendment to Seminole County Health Department
- WIC Lease

DEPARTMENT: Administrative Services **DIVISION:** Support Services

AUTHORIZED BY: Jamie Croteau **CONTACT:** Anqi Thompson **EXT.** 5250

Agenda Date <u>7/22/03</u> Regular <input type="checkbox"/> Consent <input checked="" type="checkbox"/> Work Session <input type="checkbox"/> Briefing <input type="checkbox"/> Public Hearing - 1:30 <input type="checkbox"/> Public Hearing - 7:00 <input type="checkbox"/>

MOTION/RECOMMENDATION: Approve and authorize Chairman to execute First Renewal and First Amendment to Seminole County Health Department - WIC Lease.

BACKGROUND:

This lease is for Health Department located at 132 Sausalito Boulevard, Casselberry, FL 32707. The original lease term for this location was from January 1, 1999 through December 31, 2003.

The renewal agreement extends the lease through December 31, 2005. The renewal rate for the first year is \$15.36 per square foot and increases to \$15.82 per square foot for the second year. Funds have been budgeted for the renewal rates.

There are two additional renewal options remaining for this location: a two (2) year renewal term (through December 31, 2007) and a one (1) year renewal term (through December 31, 2008).

The Health Department concurs with remaining at this location for another two (2) years.

District 1, Commissioner Maloy

Reviewed by:
Co Atty: <u>[Signature]</u>
DFS: _____
Other: _____
DCM: <u>[Signature]</u>
CM: <u>[Signature]</u>
File No. <u>CASSS03</u>

**FIRST RENEWAL AND FIRST AMENDMENT TO
SEMINOLE COUNTY HEALTH DEPARTMENT - WIC LEASE**

THIS FIRST RENEWAL AND FIRST AMENDMENT is made and entered into this ____ day of _____, 20__ and is to that certain Lease made and entered into on the 23rd day of October, 1998, between **THE GREATER CONSTRUCTION CORPORATION**, whose address is 1105 Kensington Park Drive, Altamonte Springs, Florida 32714, hereinafter referred to as "LANDLORD," and **SEMINOLE COUNTY**, a political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as "TENANT".

W I T N E S S E T H:

WHEREAS, the LANDLORD and TENANT entered into the above-referenced Lease on October 23, 1998 for lease of space located at 132 Sausolito Boulevard, Casselberry, Florida; and

WHEREAS, the parties desire to renew and amend the Lease so as to enable both parties to continue to enjoy the mutual benefits it provides,

NOW, THEREFORE, in consideration of the mutual understandings and agreements contained herein, the parties agree to as follows:

1. **RENEWAL.** The Lease is hereby renewed for the term of two (2) years from January 1, 2004 through December 31, 2005, unless terminated sooner as provided for therein.

2. **AMENDMENT.** The rental rates paid by the TENANT for the years of the renewal term are as follows:

(a) January 1, 2004 through December 31, 2004 - FIVE THOUSAND THREE HUNDRED SEVENTY-SIX AND 13/100 DOLLARS (\$5,376.13) per month (FIFTEEN AND 36/100 DOLLARS (\$15.36) per square foot).

(b) January 1, 2005 through December 31, 2005 - FIVE THOUSAND FIVE HUNDRED THIRTY-SEVEN AND 42/100 DOLLARS (\$5,537.42) per month

(FIFTEEN AND 82/100 DOLLARS (\$15.82) per square foot).

3. Except as herein modified, all terms and conditions of the Lease shall remain in full force and effect for the term of this Renewal and Amendment, as originally set forth in said Lease.

IN WITNESS WHEREOF, the parties hereto have executed this instrument for the purpose herein expressed.

ATTEST:

THE GREATER CONSTRUCTION CORPORATION

By: _____
ROBERT A. MANDELL, President

(CORPORATE SEAL)

Date: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

MARYANNE MORSE
Clerk to the Board of
County Commissioners of
Seminole County, Florida.

By: _____
DARYL G. MCLAIN, Chairman

For the use and reliance
of Seminole County only.
Approved as to form and
legal sufficiency.

Date: _____
As authorized for execution
by the Board of County Commissioners
at their _____, 20____
regular meeting.

County Attorney

AC/lpk
6/24/04
1am-1renew sc health wic lease