

**AMENDMENT TO SEMINOLE COUNTY PUBLIC SCHOOLS
MIDWAY SAFE HARBOR CENTER AGREEMENT**

THIS AMENDMENT is made and entered into this 23 day of May, 2006, and is to that certain Agreement made and entered into on the 20th day of December, 2005, between **SEMINOLE COUNTY PUBLIC SCHOOLS**, whose address is 400 E. Lake Mary Boulevard, Sanford, Florida 32773, hereinafter referred to as SCPS, and **SEMINOLE COUNTY**, a political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as COUNTY.

W I T N E S S E T H:

WHEREAS, the SCPS and COUNTY entered into the above-referenced Agreement on December 20, 2005, to set forth the terms and conditions for the COUNTY to fund programs provided by the SCPS at the Midway Safe Harbor Center to school children residing in Seminole County, Florida; and

WHEREAS, the parties desire to amend the Agreement so as to enable both parties to continue to enjoy the mutual benefits it provides; and

WHEREAS, Section 14 of the Agreement provides that any amendments to the provisions of this Agreement shall be valid only when expressed in writing and duly signed by the parties,

NOW, THEREFORE, in consideration of the mutual understandings and agreements contained herein, the parties agree to amend the Agreement as follows:

1. Section 4 of the Agreement is amended to read:

Section 4. Services. The SCPS shall use funds from this Agreement, in conjunction with monies granted by the State of Florida, the Federal government, or any public or private agency to provide extension services with extensive outreach and recreational activities and programs to school children residing in Seminole County, Florida, as described in Revised Exhibit "A," attached hereto and incorporated herein by reference.

2. Section 7 part (b) of the Agreement is amended to read:

Section 7. Billing and Payment.

(b) Verification by the Manager of the COUNTY'S Community Assistance Division that the services for which reimbursement is sought are in accordance with service projections as described in Revised Exhibit "A" and that the SCPS has complied with the reporting requirements contained hereinafter.

3. Section 8 part (a) of the Agreement is amended to read:

(a) A report in the format attached hereto and incorporated herein as Revised Exhibit "B" delineating for the preceding month the following:

4. Exhibits A and B of the Agreement are deleted and Revised Exhibits A and B attached hereto are substituted therefor.

5. Except as herein modified, all terms and conditions of the Agreement shall remain in full force and effect for the term of this Agreement, as originally set forth in said Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this instrument for the purpose herein expressed.

ATTEST:

Bill Vogel

WILLIAM VOGEL, Ed.D., Secretary
Superintendent

(Corporate Seal)

SEMINOLE COUNTY PUBLIC SCHOOLS
MIDWAY SAFE HARBOR

Jeanne Morris

By:

JEANNE MORRIS, Chairman

Date:

5/23/06

ATTEST:

BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

MARYANNE MORSE
Clerk to the Board of
County Commissioners of
Seminole County, Florida.

By: _____
CARLTON HENLEY, Chairman

Date: _____

For the use and reliance
of Seminole County only.

As authorized for execution by
the Board of County Commissioners
at their _____, 2006.
regular meeting.

Approved as to form and
legal sufficiency.

County Attorney

SED/krc
04/24/06

Attachments:

1. Revised Exhibit A - Service & Cost Proposal
2. Revised Exhibit B - Seminole County Community Service Agency
Report Form

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REVISED EXHIBIT A: SERVICE & COST PROPOSAL

AGENCY NAME: Seminole County Public Schools/ Midway Safe Harbor Program
AGENCY ADDRESS: 400 E. Lake Mary Blvd. Sanford, FL 32773
PRESIDENT/DIRECTOR NAME: Marjorie Murray
AGENCY PHONE NUMBER: 407-320-0244
AGENCY FAX NUMBER: 407-320-0293
AGENCY E-MAIL: Marjorie_Murray@scps.ker.fl.us
PRESIDENT/DIRECTOR E-MAIL: Marjorie_Murray@scps.ker.fl.us

The above agency will provide the following services for the residents of Seminole County during FY 2005-2006:

I. List the service(s) you plan to provide with Seminole County funds.

Service*	Description (Define a unit of service)
1. Teen Sports	One hour of sporting activity
2. Business Enterprise Program	One hour of business educational activities
3. Presentations	One presentation
4. Computer Lab	One hour of activity on the computer
5. Transportation	Transportation expenditure of Field Trip
6. Adult/Teen Wellness	One hour of service

II. How many of each of the above stated service(s) is the County being asked to fund over the contract term (October 2005-September 2006)?

Service*	Number of County funded units
1. Teen Sports	2500 hours of sporting activities
2. Business Enterprise Program	2200 hours business educational activities
3. Presentations	20 presentations
4. Computer Lab	200 computer hours
5. Transportation	14 field trips
6. Adult/Teen Wellness	2150 service activities

III. What is the cost of providing each of the service(s) defined in question (I.)?

Service*	Unit Cost (If unit cost is greater than \$5.00, round to the nearest dollar.)
1. Teen Sports	\$6.00 per hour
2. Business Enterprise Program	\$6.00 per hour
3. Presentations	\$250.00 per hour
4. Computer Lab (summer)	\$12.00 per hour
5. Transportation (summer)	Cost of Actual of transportation \$112.00
6. Adult/Teen Wellness	\$6.00 per hour

IV. How did you determine the unit cost defined in question (III.)?

Service*	How Unit Cost determined
1. Teen Sports	Actual cost of administering the program as determined by the Seminole County School Board
2. Business Enterprise Program	Actual cost of administering the program as determined by the Seminole County School Board
3. Presentations	Actual cost of presenter and program materials
4. Computer Lab	Actual cost of administering the program as determined by the Seminole County School Board
5. Transportation	Actual cost of transportation
6. Adult/Teen Wellness	Actual cost of administering the program as determined by the Seminole County School Board

***Not to exceed \$ 50,000.00**

