

**SEMINOLE COUNTY GOVERNMENT  
AGENDA MEMORANDUM**

**SUBJECT:** Expenditure & Payroll Lists, Satisfactions of Judgment; BCC Official Minutes

**DEPARTMENT** Clerk's Office **DIVISION:** County Commission Records

**AUTHORIZED BY** Robert L. Wilson **CONTACT:** Sandy McCann **EXT.** 7662  
Director

**Agenda Date** 06-24-2003 **Regular**  **Consent**  **Work Session**  **Briefing**

**MOTION/RECOMMENDATION**

Approval of Expenditure and Payroll Lists  
Approval of Satisfactions of Judgment  
Approval of Official Minutes

**BACKGROUND:**

1. Expenditure Approval Lists dated June 3 & 10, 2003; and Payroll Approval List dated June 5, 2003
2. Satisfactions of Judgment/Court Costs
3. Satisfactions of Judgment/ Bail Bond Liens
4. Satisfactions of Judgment/Public Defender Liens
5. Approval of Official Minutes dated May 27, 2003
6. Clerk's "received and filed" – for information only

Reviewed by:
Co. Att _____
OMB _____
Other _____
DCM _____
CM _____

FILE No. 21

**CLERK'S REPORT**  
**JUNE 24, 2003**

I. ITEMS FOR CONSIDERATION FROM COUNTY FINANCE

A. EXPENDITURE APPROVAL LISTS & PAYROLL APPROVAL LIST

Expenditure Approval Lists dated June 3 & 10, 2003; and Payroll Approval List dated June 5, 2003, presented.

ACTION REQUESTED: Motion approving same.

B. SATISFACTIONS OF JUDGMENT/COURT COSTS

Mathew Phillip Arena - Case #85-290-CFA - \$392  
Thomas Patrick Powers - Case #01-1388-CFA - \$40  
Application of Indigency Fee  
Michael William Scott - Case #00-2074-CFA - \$224.46  
Curtis William Stone - Case #97-7554-MMA - \$522.50

ACTION REQUESTED: Motion authorizing Chairman to execute said satisfactions.

C. SATISFACTIONS OF JUDGMENT/BAIL BOND LIENS

Rowena Lynn Turley and Accredited Surety & Casualty - \$1,038  
Willie Lewis Williams and Accredited Surety & Casualty - \$1,038

ACTION REQUESTED: Motion authorizing Chairman to execute said satisfactions.

D. SATISFACTIONS OF JUDGMENT/PUBLIC DEFENDER LIENS

Jason Begley, Case #00004525CFA - \$200  
Candice R. Brown, Case #02012163MM - \$100  
Sharon Jean Brush, Case #03002842MMA - \$260  
Kimberly K. Coleman, Case #98001227CFA - \$200  
Michael Douglas Cooper, Case #02003518MMA - \$200  
George J. Dequattro, Case #92004252MM - \$100  
Lance Edgar Fordham, Case #97001604MM - \$200  
Lance E. Fordham, Case #97002368MM - \$100  
Don A. Hawthorne, Case #02008507MM - \$260  
Annie Lois Holley, Case #03001250MM - \$100  
Fannie Hood, Case #94001144CFA - \$200

Robin Nathaniel Hurt, Case #02010693MMA - \$100  
Christina Kang, Case #02010622MM - \$260  
Carl Lowery, Case #00000930MM - \$200  
Amanda Renee Montgomery, Case #02011865MM - \$100  
Elizabeth Loria Odeh, Case #02004158CFA - \$100  
Aleksy Pechurin, Case #03000596MM - \$260  
Lonnie Raines, Case #97001353CFA - \$200  
Jeffrey A. Saunders, Case #00006735MM - \$200  
Steve Simon, Case #92003432CFA - \$450  
Robert J. Stowell, Case #92004202CFA - \$200  
Peter Townsley, Case #98001033MM - \$200  
David Williams, Case #89003088MM - \$50  
David Michael Williams, Case #P88003079CFA - \$200

ACTION REQUESTED: Motion authorizing Chairman to execute said satisfactions.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS OFFICE

A. BCC OFFICIAL MINUTES

Request approval of BCC Official Minutes dated May 27, 2003.

ACTION REQUESTED: Motion approving same.

B. RECEIVED AND FILED - For Information Only.

1. Cash Maintenance Bond and Escrow Agreement in the amount of \$784.40 for the project known as Monroe Commerce Center, South.
2. Water & Sewer Maintenance Agreement with Letter of Credit in the amount of \$2,100 for the project known as Regal Centers, Inc.
3. Water & Sewer Maintenance Agreement with Letter of Credit in the amount of \$9,100 for the project known as Ganesh Business Park.
4. Water & Sewer Cash Maintenance Bond with Escrow Agreement in the amount of \$760 for the project known as POD's Warehouse.
5. Maintenance Agreement in the amount of \$21,000 for the project known as Winding Cove.

6. Private Road Maintenance Bond in the amount of \$57,206.30 for the project known as Lake Forest Section 16.
7. Private Road Maintenance Agreement in the amount of \$69,105.35 for the project known as Osprey Lakes Phase 2.
8. Private Road Maintenance Agreement in the amount of \$26,055 for the project known as Osprey Lakes (Revision).
9. Private Road Maintenance Agreement in the amount of \$18,000 for the project known as Ganesh Business Center.
10. Public Road Maintenance Bond in the amount of \$5,558 for the project known as Chuluota Plaza.
11. Maintenance Bond for streets, curbs, storm drains in the amount of \$14,037.79 for the project known as Monroe Commerce North Phase I.
12. Right-of-Way Utilization Permit Maintenance Bond in the amount of \$1,070 for the project known as Lakeside United Methodist Church Phase I.
13. Performance Bond in the amount of \$647,153.63 for the project known as Markham Forest Plat.
14. Standard Utility Supplies Purchase Agreements #IFB-3069-03, Sunstate Meter & Supply and National Waterworks, Inc.
15. Work Order #17 to PS-574-00.
16. Work Orders #60, #63 and #64 to FC-1139-00.
17. Work Order #2 to PS-5100-01.
18. M-378-03 Appraisal Services Agreement, Diversified Property Specialists.
19. Change Order #1 to CC-1181-02.
20. Work Order #6 to PS-5130-02.
21. Partial Release of Conservation Easement with St. Johns River Water Management District and Sanford Industrial Park, Inc.

22. Memorandum to Jerry McCollum, County Engineer, from Henry Brown, Assistant County Attorney, relating to Direct Pay Request, Seminole County v. American Bronze Art Foundry, Inc. and Seminole County v. Silver Lake Realty Co., et al.
23. Notice of Application for an extension of Wastewater Service Area from the Sanlando Utilities Corp. to the Florida Public Service Commission.
24. Right of Entry Agreements (10) for the reconstruction of the wall at Mayfair Oaks Subdivision for the following: Laura Guy; William & Angela Harris, Jr.; Alexis and Cindy Acosta; Shehbaz & Sayyara Munshi; Doris Jimenez; Tony & Tanya DeMarco; Elizabeth Dees; David & Deborah Kramer; Matthew & Courtney Baker; and Douglas & Lisa Chapman.
25. IFB-3067-03 Cationic Polymer Testing & Performance Services Agreement, Ked Group, Inc.
26. First Amendment to Work Order #51 to FC-1139-00.
27. Change Order #1 to CC-1186-02.
28. M-377-03 Consultant Services Agreement, Peter Butkins, Ph.D.
29. Subrecipient Agreement with Center for Affordable Housing as approved by the Board on September 10, 2002.
30. Letter to Maryanne Morse, Clerk of Courts, from Dovera Community Development District, submitting a copy of the District's proposed budget for FY 2004.
31. Fourth Amendment to Bid 260-01, The Trane Company.
32. Memoranda to Board of County Commissioners from Kevin Grace, County Manager, re: Capital Project Fund Transfers for SR 434 Overpass @ ekiva Trail and Trails Relocation/Mitigation Costs.
33. Bills of Sale for the projects known as Regal Centre and Ganesh Business Park.

34. Second Amendment to RFP-4118-01, Advanced Data Processing, Inc.
35. Change Order #1 to CC-1205-03.
36. Work Orders #45 and #46 to PS-590-01.
37. Letter to Maryanne Morse, Clerk of Circuit Court, from Sarah M. Mijares, City Clerk, City of Longwood, submitting copies of Ordinances #03-1638 through 03-1649 relating to annexations.
38. Letter to Maryanne Morse, Clerk of Circuit Court, from Sarah Mijares, City Clerk, City of Longwood, submitting copy of Ordinance #03-6133 relating to annexation.
39. Development Orders as follows: #03-3200006, John Haines Special Exception; #03-3000033, Nancy Beltran Variance; #03-3100002, William Winch Special Exception; #03-3200037, Yvonne Roux Variance; #03-3200010, Charlotte Greene Special Exception; #03-3200015, Masahiko Ikemoto Special Exception; #03-3100001, Lorenzo Young Special Exception; #03-3000009, Joyce & Donna Santee Variance; #03-3200036, Peter Wales Variance; and #03-3200011, Holy Trinity Greek Orthodox Church of Greater Orlando Special Exception.
40. First Amendment to M-334-02, Pecht Evans Engineering.
41. First Amendment to Work Order #2 to PS-562-00.
42. Work Order #11 to PS-561-00.
43. Work Orders #4, #5 & #6 to PS-5120-02.
44. Work Orders #44 & #47 to PS-590-01.
45. Audit of Fleet Services Agreement under the Administrative Services Department from Maryanne Morse, Clerk of Circuit Court.
46. Seminole County Sheriff's Office FY 2003/04 Budget Proposal.

47. Memorandum to Dixie Haller, Planning & Development, from Sandy McCann, Commission Records, relating to P&D Documents.
48. Bids as follows: PS-5142-03; RFP-4188-03; RFP-4187-03; PS-5145-03; PS-5144-03; PS-5143-03; CC-1210-03; and RFP-4195-03.