

REQUEST FOR PROPOSALS

- 35. Amendment #3 to RFP-4227-04/GMG – Concession Operations Agreement for Snacks, Beverages, Hot/Cold Vending Services for County Services Building, Courthouse and Criminal Justice Center, with Snack Time Vending, Inc., Longwood (Revenue Generating Agreement).**

RFP-4227-04/GMG provides for concession operations agreement for snacks, beverages, hot/cold vending services for County Services Building, Courthouse and Criminal Justice Center. Amendment #3 will delete Sheriff District stations due to the lack of revenues obtained from these machines. The current provider, Snack Time Vending, Inc. concurs with this change.

Administrative Services Department/Support Services; Seminole County Sheriff's Office and Fiscal Services/Purchasing and Contracts Division recommend the Board to approve and authorize the Purchasing and Contracts Manager to execute the Amendment.

**THIRD AMENDMENT TO CONCESSION OPERATION AGREEMENT (RFP-4227-04/GMG)
SNACKS, BEVERAGES, HOT/COLD VENDING SERVICES FOR COUNTY SERVICES
BUILDING, COURTHOUSE AND CRIMINAL JUSTICE CENTER**

THIS THIRD AMENDMENT is made and entered into this _____ day of _____, 20____ and is to that certain Agreement made and entered into on the 31st day of March, 2005, as amended on August 23, 2005 and on March 29, 2006, between **SNACK TIME VENDING, INC.**, whose address is 2480 N. Ronald Reagan Boulevard, Longwood, Florida 32750, hereinafter referred to as "VENDOR," and **SEMINOLE COUNTY**, a political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as "COUNTY".

W I T N E S S E T H:

WHEREAS, the VENDOR and COUNTY entered into the above-referenced Agreement on March 31, 2005, as amended on August 23, 2005 and on March 29, 2006, for concession operations at the County Services Building, Courthouse and Criminal Justice Center; and

WHEREAS, the parties desire to amend the Agreement so as to enable both parties to continue to enjoy the mutual benefits it provides; and

WHEREAS, Section 25 of the Agreement provides that any amendments shall be valid only when expressed in writing and duly signed by the parties,

NOW, THEREFORE, in consideration of the mutual understandings and agreements contained herein, the parties agree to amend the Agreement as follows:

1. The locations as specified in Exhibit "A", attached, are hereby deleted as locations at which the VENDOR shall provide vending services.

2. Except as herein modified, all terms and conditions of the Agreement shall remain in full force and effect for the term of the

Agreement, as originally set forth in said Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this instrument for the purpose herein expressed.

ATTEST: SNACK TIME VENDING, INC.

By: CANDICE JACOBS, Vice-President

(CORPORATE SEAL)

Date: _____

SEMINOLE COUNTY, FLORIDA

Witness By: RAY HOOVER, Purchasing and
Contracts Manager

Print Name Date: _____

Witness

Print Name

For the use and reliance
of Seminole County only.

As authorized by Section 330.3,
Seminole County Administrative
Code.

Approved as to form and
legal sufficiency.

County Attorney
AC/lpk
5/16/06
rfp-4227 3am

Attachment:
Exhibit "A" - Deleted Vending Locations

SHERIFF'S OFFICE LOCATIONS - DRINK VENDING		
LOCATION	DRINK	# EMPLOYEES
District 5 Lake Howell Square 1271 Semoran Boulevard Casselberry, FL 32707	1 can	36
District 6* 997 E. Altamonte Drive Altamonte Springs, FL 32801	1 can	27
District 7 The Shoppes of Sweetwater 3855 Wekiva Springs Road Longwood, FL 32708	1 can	33
John E. Polk Correctional Facility 211 Bush Boulevard Sanford, FL 32773	1 bottle 1 multivend	242
Juvenile Assessment Center 181 Bush Loop Sanford, FL 32773	1 bottle	16
Juvenile Enforcement Center 3026 Carrier Avenue, Building 349 Sanford, FL 32773	1 can	18
Sheriff's Office/Public Safety Building** 100 Bush Boulevard Sanford, FL 32773	6	350
Work Release Center 212 Bush Boulevard Sanford, FL 32773	1 bottle	10

*This location will be relocating. A new address will be provided at that time.

**Commission for this building is split 60/40 with 60% to the Sheriff's Office and 40% to the County