

- 23. Approve Amendment #4 to RFP-460-99/BJC – Appraisal Services for East Lake Mary Boulevard/Silver Lake Drive – Segment I (from Sanford Avenue to East Ohio Avenue), with Clayton, Roper & Marshall, Inc., Altamonte Springs (June 15, 2004 through June 15, 2005).**

RFP-460-99/BJC provides for appraisal services for East Lake Mary Boulevard/Silver Lake Drive – Segment I (from Sanford Avenue to East Ohio Avenue). Due to delays with this project amendment #4 will extend the current contract one (1) additional year at the current pricing, terms and conditions of the agreement.

The County Attorney's Office and Fiscal Services/Purchasing and Contracts Division recommend that the Board approve and authorize the County Manager to execute the Amendment.

**FOURTH AMENDMENT TO APPRAISAL SERVICES AGREEMENT (RFP-460-99/BJC)
EAST LAKE MARY BOULEVARD/SILVER LAKE DRIVE**

THIS FOURTH AMENDMENT is made and entered into this _____ day of _____, 20____ and is to that certain Agreement made and entered into on the 15th day of June, 1999, as amended on January 19, 2000, March 28, 2000, and on July 26, 2000 between **CLAYTON, ROPER & MARSHALL, INC.**, whose address is 246 Westmonte Drive, Altamonte Springs, Florida 32714, hereinafter referred to as "APPRAISER," and **SEMINOLE COUNTY**, a political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as "COUNTY".

W I T N E S S E T H:

WHEREAS, the APPRAISER and COUNTY entered into the above-referenced Agreement on June 15, 1999, as amended on January 19, 2000, March 28, 2000, and on July 26, 2000 for appraisal services for East Lake Mary Boulevard/Silver Lake Drive; and

WHEREAS, the parties desire to amend the Agreement so extend the term of the Agreement; and

WHEREAS, Section 20 of the Agreement dated June 15, 1999 provides that any amendments shall be valid only when expressed in writing and duly signed by the parties,

NOW, THEREFORE, in consideration of the mutual understandings and agreements contained herein, the parties agree to amend the Agreement as follows:

1. Section 9 of the Agreement is amended to read:

SECTION 9. TERM. This Agreement shall take effect on the date of its execution by COUNTY and shall remain in effect until June 15, 2005.

2. Except as herein modified, all terms and conditions of the Agreement shall remain in full force and effect for the term of the Agreement, as originally set forth in said Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this instrument for the purpose herein expressed.

ATTEST:

CLAYTON, ROPER & MARSHALL, INC.

PAUL M. ROPER, Vice-President

By: _____
CRAIG H. CLAYTON, President

(CORPORATE SEAL)

Date: _____

WITNESSES:

SEMINOLE COUNTY, FLORIDA

By: _____
J. KEVIN GRACE, County Manager

Date: _____

For the use and reliance
of Seminole County only.

Within authority of Resolution
No. 93-R-71 adopted February 23,
1993.

Approved as to form and
legal sufficiency.

County Attorney
AC/lpk
5/21/04
4am-rfp-460

Mark Gisclar

01/13/2004 04:26 PM

To: David Santiago/Seminole
 cc: Bob McMillan/Seminole, Stephen Lee/Seminole, Lola Pfeil/Seminole,
 Henry Brown/Seminole, Debra Edge/Seminole, Lewis Alston/Seminole,
 Subject: Re: RFP-460-99/BJC - Appraisal Services for East Lake Mary
 Blvd/Silver Lake Drive

David,

We have pending litigation requiring the services of this appraisal firm, which may likely extend into the summer month of 2004. We are requesting the one (1) year extension to ensure the contractual services remain in place. Per your instructions, I am also faxing this request to your attention.

Thank you,
 Mark, x5659

David Santiago

~~FA~~ ~~X~~ (407)
 665-7956

David Santiago

01/13/2004 02:28 PM

To: Mark Gisclar/Seminole@Seminole
 cc:
 Subject: RFP-460-99/BJC - Appraisal Services for East Lake Mary Blvd/Silver
 Lake Drive

 The subject contract with Clayton Roper is due to expire on June 15, 2004. The following options are available:

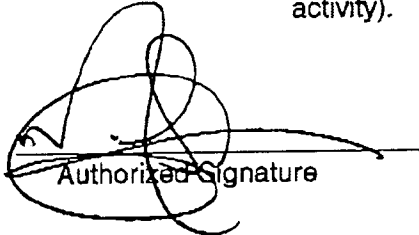
_____ ~~year renewable option - submit request to renew and any~~
~~comments regarding past performance, pricing, etc. Please indicate~~
~~estimated dollar amount of usage for renewal period. (\$ _____)~~
~~and account number _____~~

✓

Request a one (1) year extension from the BCC (justification required for agenda item).

Re-bid - submit reasons for rebid, budget amount, account number, selection committee, updated scope, and any other changes.

Close-out (User Department elects to let contract expire and no further activity).


 Authorized Signature

01-13-04

Date

Please check one (1) of the above, sign in the space provided and return to Purchasing as soon as possible via fax. If re-bidding, please attach all necessary information. If you have any questions, please do not hesitate to call me at 665-7119.

Comments: PENDING LITIGATION LIKELY TO
EXTEND INTO SUMMER MONTHS OF 2004,
PAST THE EXPIRATION DATE OF EXISTING
CONTRACT.