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SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

| SUBJECT: Florida Communities Trust Grant Application (Jetta Point Park) | | | | |
|--|--|--|--|--|
| DEPARTMENT: Fiscal Services DIVISION: Grants Administration | | | | |
| AUTHORIZED BY: Lisa Spriggs CONTACT: Jennifer Bero EXT. 7125 | | | | |
| Agenda Date 05/09/06 Regular Consent Work Session Briefing Public Hearing - 1:30 Public Hearing - 7:00 | | | | |
| MOTION/RECOMMENDATION: | | | | |
| Approve to submit a grant application to the Department of Community Affairs for the purchase of land at Jetta Point Park, and authorize the County Manager to execute supporting documents. | | | | |
| [Dept Contact: Suzy Goldman (407) 665-1600] | | | | |

BACKGROUND:

The Florida Department of Community Affairs is offering the Florida Communities Trust, Florida Forever grant program to provide funding for the purchase of land for community-based parks that enhance opportunities for outdoor recreation.

Seminole County previously purchased two parcels adjacent to Jetta Point Park to expand the development of the site. The grant, if awarded, would reimburse the county for the cost of the two parcels plus provide funding for an additional 1.46 acres. The additional parcel would further expand the development of Jetta Point Park.

The proposed application would request \$270,000 with a 25% match. The land previously purchase is sufficient to meeting the grant match requirement.

| Reviewed by: | | | |
|-----------------|--|--|--|
| Co Atty: | | | |
| DFS: | | | |
| Other: | | | |
| DCM: | | | |
| | | | |
| File No. CFSG02 | | | |

GRANT PROPOSAL REVIEW FORM – ABSTRACT GRANTS ADMINISTRATION DIVISION

| FUNDER: Florida Depa | rtment of Community Affairs | · |
|-----------------------------------|---|-------------------------------------|
| DATE DUE: May 10, 20 | 06 | |
| | Point Park | 6 |
| | | , |
| • | | Leisure Services Director |
| , | | |
| PROJECT MANAGER: | Joe Gasparini, Parks and Recr | eation Manager |
| | Purchase of adjacent 1.46 acre | s to become part of the Jetta Point |
| raik development. | *************************************** | |
| TOTAL AMOUNT REQUE | ESTED: \$270,00 | 00 . |
| MATCHING FUNDS (IF A | PPLICABLE): \$ 67,50 | 00 |
| SOURCES OF MATCH: | Previously purchased l | and |
| TOTAL PROJECT COST: | \$270,00 | 00 |
| THIS PROPOSAL IS A: ⊠NEW GRANT | ☐ CONTINUATION GRANT | ☐ SUPPLEMENTAL GRANT |
| GRANT FUNDING IS: | □ ENTITLEMENT | □ CONTRACT |



