

**SEMINOLE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

SUBJECT: RESOLUTION – QUIT CLAIM DEED

DEPARTMENT: PUBLIC WORKS **DIVISION:** ENGINEERING

AUTHORIZED BY: *W. Gary Johnson* **CONTACT:** Jerry McCollum, P.E. EXT. 5651
W. Gary Johnson, P.E., Director

Agenda Date <u>03/28/06</u>	Regular <input type="checkbox"/>	Consent <input checked="" type="checkbox"/>	Work Session <input type="checkbox"/>	Briefing <input type="checkbox"/>
	Public Hearing – 1:30 <input type="checkbox"/>	Public Hearing – 7:00 <input type="checkbox"/>		

MOTION/RECOMMENDATION:

Adopt Resolution accepting a Quit Claim Deed for roadway improvements to Oakway Street.

District 5 – Commissioner Carey (Jerry McCollum, P.E.)

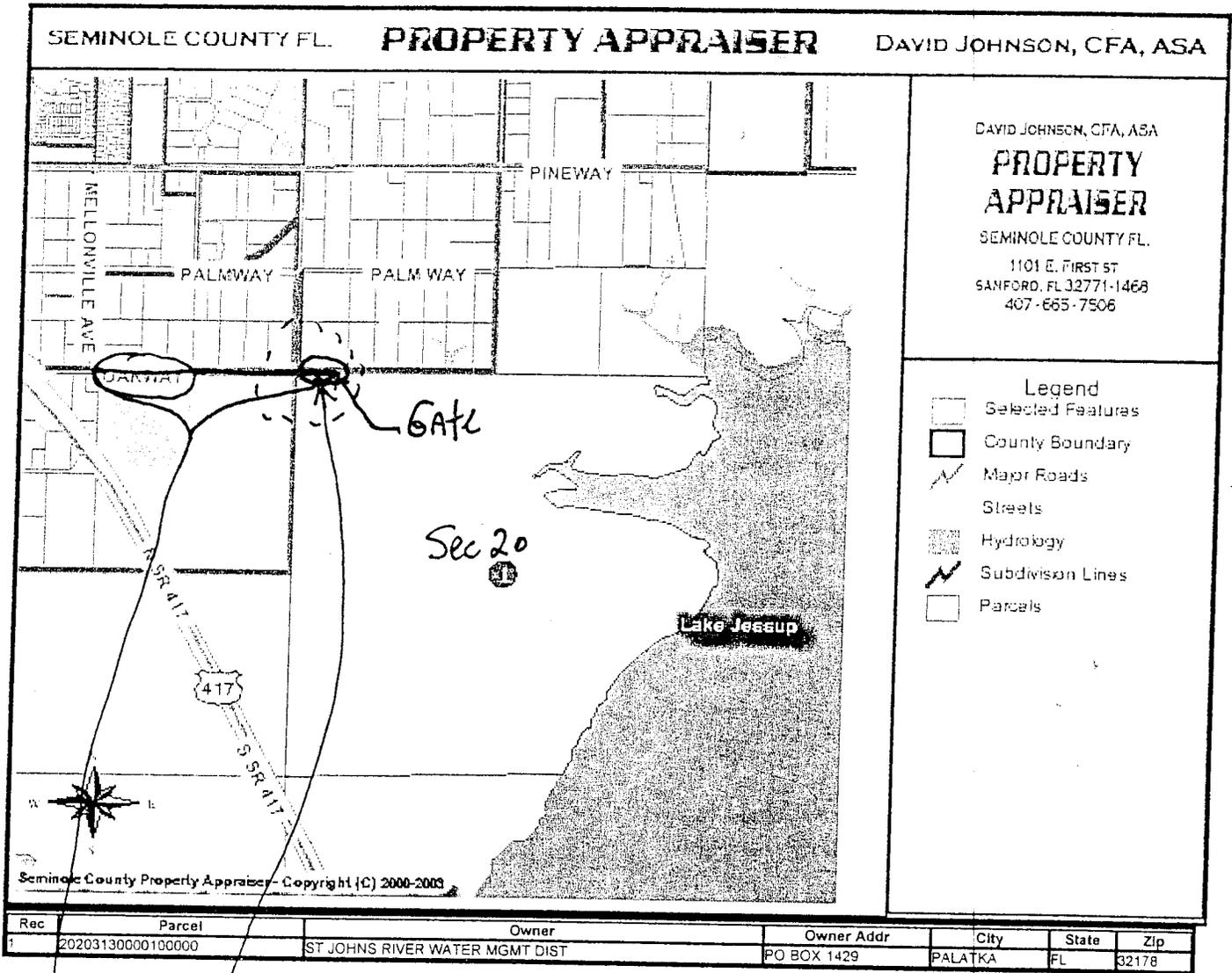
BACKGROUND:

The implementation of roadway improvements to Oakway Street (see attached location map) will require right-of-way not currently owned by Seminole County. The property owner, St. Johns River Water Management District, has indicated its willingness to convey, at no cost, the necessary right-of-way as evidenced by the executed Quit Claim Deed. This work is part of the Surface Treatment (Paving) Program.

Attachments: Location Map / Resolution / Quit Claim Deed

Reviewed by:	<u><i>[Signature]</i></u>
Co Atty:	<u><i>[Signature]</i></u>
DFS:	_____
Other:	_____
DCM:	<u><i>[Signature]</i></u>
CM:	<u><i>[Signature]</i></u>
File No.	<u>CPWE01</u>

Location Map



Subject parcel (N20' of W 500' or NW¹/₄/NW¹/₄/NW¹/₄)
of Sec 20, T20 R31

To be parcel from Meltonville Ave to St John's
Gate

(Not to Scale)

RESOLUTION NO. 2006-R- _____

RESOLUTION

THE FOLLOWING RESOLUTION WAS ADOPTED AT THE REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF SEMINOLE COUNTY, FLORIDA, ON THE ____ DAY OF _____ A.D., 2006.

WHEREAS, it has been determined by the Board of County Commissioners of Seminole County that a necessity exists for roadway improvements to Oakway Street located in Section 20, Township 20 South, Range 31 East, in Seminole County, Florida; and

WHEREAS, the implementation of the needed roadway improvements will require right-of-way that is not currently owned by the County of Seminole; and

WHEREAS, the Board of County Commissioners of Seminole County authorized a road improvement program to pave certain roads currently in the County maintenance system; and

WHEREAS, St. Johns River Water Management District, a public body existing under Chapter 373 of the Florida Statutes, have indicated their willingness to donate to Seminole County the required right-of-way as evidenced by the executed Quit Claim Deed accompanying this resolution.

NOW THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Seminole County, Florida, hereby accepts the accompanying Quit Claim Deed, by the aforementioned property owner, conveying to Seminole County the land described therein; and

BE IT FURTHER RESOLVED that the aforementioned Quit Claim Deed be recorded in the Public Records of Seminole County, Florida.

ADOPTED THIS _____ DAY OF _____ A.D., 2006.

ATTEST:

**BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY**

Carlton Henley, Chairman

**MARYANNE MORSE, Clerk to the
Board of County Commissioners in
and for Seminole County, Florida.**

Prepared under the direction of:
Charles F. Barcus
Program Manager/Right-of-Way
02-27-2006

Document Prepared By:
Warren Lewis, Senior Coordinator
Right-of-Way Section
Seminole County Engineering Division
520 W. Lake Mary Blvd., Suite 200
Sanford, Florida 32773

Legal Description Approved By:
Steve L. Wessels, P.L.S.
County Surveyor
Seminole County Engineering Division
520 W. Lake Mary Blvd., Suite 200
Sanford, Florida 32773

QUIT CLAIM DEED

THIS QUIT CLAIM DEED is made this 7th day of February, 2006, between ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, a public body existing under Chapter 373 of the Florida Statutes, whose mailing address is: 4049 Reid Street, Palatka, Florida, 32177, hereinafter called the GRANTOR, and SEMINOLE COUNTY, a political subdivision of the State of Florida, whose address is: Seminole County Services Building, 1101 East First Street, Sanford, Florida, 32771, hereinafter called the GRANTEE.

WITNESSETH: that the GRANTOR, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00) and other valuable considerations, to GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the GRANTEE forever, all the right, title, interest, claim and demand which the GRANTOR has in and to the following described lot, piece or parcel of land, situated, lying and being in the County of Seminole, State of Florida, to-wit:

See Sketch of Description and Legal Description attached hereto as Exhibits "A-1" and "A-2" respectively

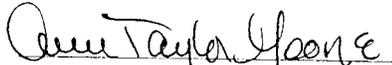
Property Appraiser's Parent Parcel Identification No:
20-20-31-300-0010-0000

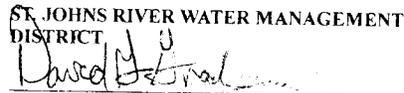
THIS INSTRUMENT IS EXEMPT FROM STATE DOCUMENTARY STAMP TAX PURSUANT TO SECTION 12B-4.014(10) F.A.C.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the GRANTOR, either in law or equity, to the proper use, benefit and behoof of the GRANTEE forever.

IN WITNESS WHEREOF, the GRANTOR has signed and sealed these presents the day and year first above written.

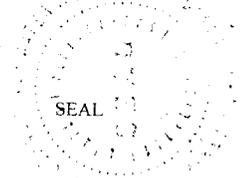
ATTEST:


ANN TAYLOR MOORE, SECRETARY

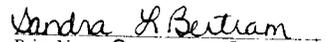
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

DAVID G. GRAHAM, CHAIRMAN

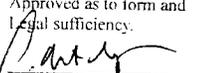
STATE OF FLORIDA

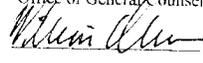
COUNTY OF Putnam



I HEREBY CERTIFY, that on this 7th day of February, 2006, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared David G. Graham, and Ann Taylor Moore, Chairman and Secretary respectively of the Governing Board of the St. Johns River Water Management District, on behalf of the district who are personally known to me or who have produced N/A as identification and did/did not take an oath.


Print Name: Sandra L. Bertram
Notary Public in and for the County and State Aforementioned

For the use and reliance of Seminole County only. Approved as to form and legal sufficiency.

County Attorney

Approved: SJRWMD
Office of General Counsel

BY: William R. Abrams


Sandra L. Bertram
Commission # DD480525
Expires January 29, 2010
Bunard Troy Fair - Insurance, Inc. 800-385-7015

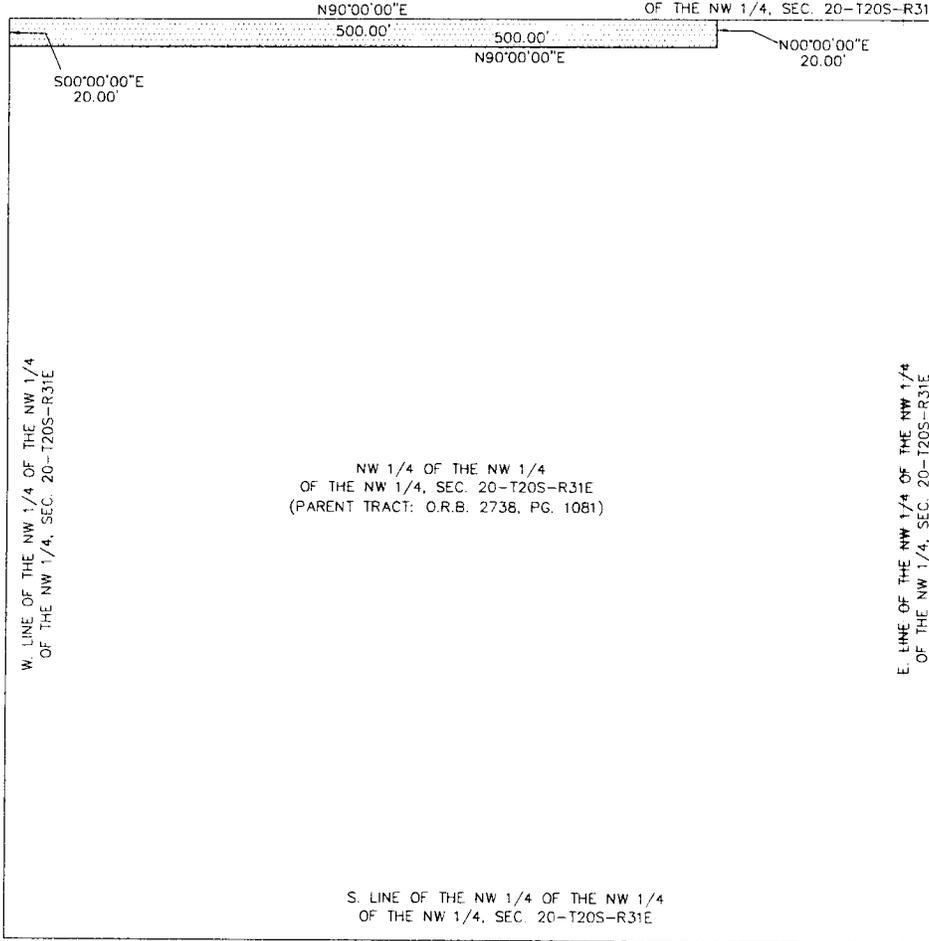
SKETCH OF DESCRIPTION

PALM HAMMOCK ALLOTMENT
(P.B. 1, PG. 104)



OAKWAY
(30' R/W)

N. LINE OF THE NW 1/4 OF THE NW 1/4
OF THE NW 1/4, SEC. 20-T20S-R31E



SHEET 1 OF 2

SEMINOLE COUNTY

ENGINEERING DEPARTMENT
SURVEY SECTION
520 W. LAKE MARY BLVD.
SANFORD, FLORIDA 32773
(407)323-2500 EXT. 5647

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

BY:

Gary A. Leise
No. 4723
DATE OF CERT. 05-04-05

GARY A. LEISE P.L.S. FBA CERT. # 4723

LEGEND

- | | |
|--------------------------------|----------------------------------|
| △ - CENTRAL ANGLE (DELTA) | PB - PLAT BOOK |
| R - RADIUS | PG - PAGE (S) |
| CB - CHORD BEARING | ORB - OFFICIAL RECORDS BOOK |
| L - ARC LENGTH | SEC - SECTION - TOWNSHIP - RANGE |
| C - CHORD | PCL - PARCEL |
| ○ SET IRON PIN OR PIPE | PC - POINT OF CURVATURE |
| ◦ FOUND IRON PIN OR PIPE | PT - POINT OF TANGENCY |
| ■ SET CONCRETE MONUMENT | PI - POINT OF INTERSECTION |
| ▣ FOUND CONCRETE MONUMENT | PCC - POINT OF COMPOUND CURVE |
| P.O.B. - POINT OF BEGINNING | PRC - POINT OF REVERSE CURVE |
| P.O.C. - POINT OF COMMENCEMENT | M - MEASURED |
| P.O.T - POINT OF TERMINATION | P - PLAT |
| R/W - RIGHT OF WAY | F - FIELD |
| D - DEED | C - CALCULATED |
| C/L - CENTERLINE | P/L - PROPERTY LINE |
| UTIL - UTILITY | ESMT - EASEMENT |

FIELD DATE: 10/11/05

SCALE: 1"=100'

DATE: 11/02/05

DRAWN BY: L.W.

JOB NAME: 05-04E

CHECKED BY:

EXHIBIT "A-1"

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 31 EAST, AS RECORDED IN OFFICIAL RECORDS BOOK 2738, PAGE 1081, OF THE PUBLIC RECORDS, SEMINOLE COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 20.00 FEET OF THE WEST 500.00 FEET OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 31 EAST.

CONTAINING 10,000 SQUARE FEET MORE OR LESS.

SHEET 2 OF 2

<h2 style="text-align: center;">SURVEYOR'S NOTES</h2> <ol style="list-style-type: none"> 1. THIS IS NOT A SURVEY. 2. UNDERGROUND UTILITIES AND/OR IMPROVEMENTS NOT LOCATED. 3. SURVEYOR HAS NOT ABSTRACTED THE LAND SHOWN HEREON, THE ABOVE REFERENCED PROPERTY MAY BE SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY. 				<h2 style="text-align: center;">LEGEND</h2> <p>BEARINGS BASED ON :</p> <p>N. LINE OF THE NW 1/4 OF THE NW 1/4</p> <hr/> <p>OF THE NE 1/4, SEC. 20-T20S-R31E AS BEING</p> <hr/> <p>N00°00'00"E</p>		
REVISIONS						
	DATE	BY	REVISIONS	REQUESTED BY:		
1	01/04/06	L.W.	CHANGE LEGAL DESC.	W.L.		
2						
3						
4						
JOB NAME: 05-048		FIELD DATE: 10/11/05	DATE: 11/02/05	SCALE: 1"=100'	DRAWN BY: L.W.	CHECKED BY: G.L.

EXHIBIT "A-2"