

Revised

Item # 15

**SEMINOLE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

SUBJECT: Budget Amendments and Transfer Requests

DEPARTMENT: Fiscal Services DIVISION: Budget

AUTHORIZED BY: Lisa H. Spriggs CONTACT: Patricia Comings EXT. 7175

Agenda Date 02/28/06 Regular Consent Work Session
Briefing Public Hearing – 1:30 Public Hearing – 7:00

MOTION/RECOMMENDATION:

Approval and authorization for the Chairman to execute the following:

BACKGROUND:

15. **BAR #06-41 - \$50,000 - Community Services – Affordable Housing Trust Fund FY 2005/06.** To establish and appropriate private donation received by the County for the purpose of providing affordable housing.

2006-R- BUDGET AMENDMENT REQUEST

TO: Seminole County Board of County Commissioners
FROM: Department of Fiscal Services
SUBJECT: Budget Amendment Resolution
Department: Community Services
Fund(s): Affordable Housing Trust Fund FY 2005/06

DFS Recommendation
B Segal 2/10/06
Analyst Date 2/27/06
Budget Mgr Date 2/27/06
Director Date

PURPOSE: To establish and appropriate private donation received by the county for the purpose of providing affordable housing.

ACTION: Approval and authorization for the Chairman to execute Budget Amendment Resolution.

In accordance with Section 129.06(2), Florida Statutes, it is recommended that the following accounts in the County budget be adjusted by the amounts set forth herein for the purpose described.

Sources:

Table with 4 columns: Account Number, Project #, Account Title, Amount. Row 1: 12006.3369900, Miscellaneous - Other, 50,000. Total Sources: 50,000.

Uses:

Table with 4 columns: Account Number, Project #, Account Title, Amount. Row 1: 12006.115006.580821, Aid to Private Organizations, 50,000. Total Uses: 50,000.

BUDGET AMENDMENT RESOLUTION

This Resolution, 2006-R-_____ approving the above requested budget amendment, was adopted at the regular meeting of the Board of County Commissioners of Seminole County, Florida _____ as reflected in the minutes of said meeting.

Attest:

Maryanne Morse, Clerk to the Board of County Commissioners

Date: _____

Entered by County Finance Department

By: _____

Carlton Henley
Chairman

Date: _____

Date: _____