

# SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

SUBJECT: Expenditure & Payroll Lists/Satisfactions/BCC Official Minutes

DEPARTMENT Clerk's Office DIVISION: County Commission Records

AUTHORIZED BY Robert L. Wilson CONTACT: Sandy McCann EXT. 7662  
Director

Agenda Date 02-24-2004 Regular  Consent  Work Session  Briefing

### MOTION/RECOMMENDATION

Approval of Expenditure and Payroll Lists  
Approval of Satisfactions of Judgment  
Approval of BCC Official Minutes

### BACKGROUND:

1. Expenditure Approval Lists dated February 3 and 10, 2004; and Payroll Approval List dated January 29, 2004
2. Satisfaction of Judgment/Bail Bond Lien
3. Satisfactions of Judgment/Public Defender Liens
4. Satisfactions of Judgment/Court Costs
5. Approval of BCC Official Minutes dated January 27, 2004
6. Clerk's "received and filed" – for information only

Reviewed by:
Co. Att _____
OMB _____
Other _____
DCM _____
CM _____

**CLERK'S REPORT**  
**FEBRUARY 24, 2004**

**I. ITEMS FOR CONSIDERATION FROM COUNTY FINANCE**

**A. EXPENDITURE APPROVAL LISTS AND PAYROLL APPROVAL LIST**

Expenditure Approval Lists dated February 3 and 10, 2004; and Payroll Approval List dated January 29, 2004, presented.

ACTION REQUESTED: Motion approving same.

**B. SATISFACTION OF JUDGMENT/BAIL BOND LIEN**

Noel L. Bailey & Roche Surety & Casualty Co. - \$538

ACTION REQUESTED: Motion authorizing Chairman to execute same.

**C. SATISFACTIONS OF JUDGMENT/PUBLIC DEFENDER LIENS**

Kenneth Alberici, Case #03007599MMA - \$100  
Loay Nur Almosawi, Case #03011213MMA - \$260  
Altonia Y. Cain, Case #02011873MMA - \$100  
Lisa Coleman, Case #99012532MMA - \$100  
Aaron Julian Damico, Case #98002573MMA - \$40  
Robert Carr Dawson, Case #03008462MMA - \$100  
James John Dimarco, Case #98002573MM - \$100  
Daniel Paisley Hendricks, Case #03000703MMA - \$260  
Kimberly L. Jefferson, Case #03010899MMA - \$100  
Kevin R. Keating, Case #03004076MMA - \$260  
Justin C. Lewis, Case #99003643CFA - \$200  
Jose Lozano, Case #03003137MMA - \$100  
Barbara Jean McNeil, Case #03003312MMA - \$100  
Christopher Alex Miller, Case #89003185CFA - \$350  
Sacha Pepper, Case #01009952MMA - \$260  
Patricia A. Phillip, Case #03009882MMA - \$260  
Stephen L. Primavers, Case #03009275MMA - \$100  
Steven Michael Ptashnik, Case #03000333CFA - \$200  
William Rayner, Case #98001886CFA - \$350  
Maryann Rosa, Case #02011896MMA - \$100  
Shannon Smith, Case #03007529MMA - \$100  
Shawn Patterson Staker, Case #97001770CFB-VOP - \$150  
Roberto E. Vila, Case #03000994MMA - \$100

ACTION REQUESTED: Motion authorizing Chairman to execute same.

D. SATISFACTIONS OF JUDGMENT/COURT COSTS

William D. Everts, Case #01-4943-CFA - \$368  
Dennis Ray Stephens, Case #02-2696-CFA - \$328  
Tynsle Tionko Poling, Case #01-13932-MMA - \$448  
Dennis Ray Stephens, Case #02-3464-CFA - \$1,003  
Frank Anthony Viola, Case #02-1213-CFB - \$213  
Victoria Platt, Case #00-4380-CFA - \$368

ACTION REQUESTED: Motion authorizing Chairman to execute same.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS OFFICE

A. BCC OFFICIAL MINUTES

Request approval of BCC Official Minutes dated January 27, 2004.

ACTION REQUESTED: Motion approving same.

B. RECEIVED AND FILED - For Information Only.

1. Memorandum to Jerry McCollum, County Engineer, from Herbert Zischkau, Assistant County Attorney, re: Direct Pay Request, CR 46A, Phase III, Parcel #119 and Airport Blvd., Phase III, Parcel Nos. 174 & 175.
2. Revised Development Order #3-22000002, Wilshire Townhomes PUD, Lawrence Jackman.
3. Memoranda from Kevin Grace, County Manager, re: Capital Project Fund Transfers for the following: Horselovers Lane; Juvenile Justice Center; and County Services Building Parking & Drainage.
4. Conditional Utility Agreements for water and sewer service with Cambridge Homes LLP for the project known as Hester Oaks.

5. Bill of Sale accepting water and sewer within the project known as Washington Mutual-Westlake Supercenter.
6. Bill of Sale accepting water and sewer for the project known as Alaqua Lakes PH 7B.
7. Title Opinion for Kenmure Subdivision.
8. Letter to Clerk to Board of Adjustment from Catherine Reischmann and Lonnie Groot, Stenstrom, McIntosh, Colbert, Whigham, Reischmann & Partlow, re: Board of Adjustment Decision relating to Special Exception Application, City of Casselberry Water Treatment Plant.
9. Notice from Florida Public Service Commission re: Application for Amendment of Certificate #278-W to extend water service area in Seminole County by Utilities, Inc.
10. First and Second Amendments to FC-1139-00.
11. First Amendment to IFB-3044-02.
12. Change Order #3 to CC-1196-02.
13. M-419-04 Sports Lamp Replacement/Repair Services Agreement, Smithson Electric, Inc.
14. Work Order #23 to PS-5129-02.
15. Work Order #80 to FC-1139-00.
16. Work Order #3 to CC-1215-03.
17. Amendment #2 to Work Order #65 to FC-1139-00.
18. Work Order #14 to PS-585-01.
19. Work Order #3 to CC-1203-03.
20. Work Order #10 to PS-5130-02.
21. Work Order #45 to PS-566-00.
22. Work Order #2 to PS-5127-02.

23. Work Order #14 to PS-5120-02.
24. Work Order #14 to PS-594-01.
25. Bids as follows: CC-1227-04; PS-5155-04; CC-1226-04; and PS-5157-04.