

**SEMINOLE COUNTY GOVERNMENT  
AGENDA MEMORANDUM**

**SUBJECT:** US Department of Justice, Bureau of Justice Assistance

**DEPARTMENT:** Sheriff's Office **DIVISION:** \_\_\_\_\_

**AUTHORIZED BY:** Sheriff Don Eslinger **CONTACT:** Penny Fleming **EXT.** 6617

<b>Agenda Date</b> <u>1/24/06</u> <b>Regular</b> <input type="checkbox"/> <b>Consent</b> <input checked="" type="checkbox"/> <b>Work Session</b> <input type="checkbox"/> <b>Briefing</b> <input type="checkbox"/>
<b>Public Hearing – 1:30</b> <input type="checkbox"/> <b>Public Hearing – 7:00</b> <input type="checkbox"/>

**MOTION/RECOMMENDATION:**

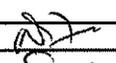
Board approval for the Sheriff's Office to execute and submit a grant application to the US Department of Justice, Office of Justice Assistance and authorize the Sheriff to sign future documents relating to the grant.

**BACKGROUND:**

The G.R.E.A.T program is a school-based, law enforcement officer-instructed classroom curriculum administered by BJA in cooperation with DOJ's Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF). The program's primary objective is prevention and is intended as an immunization against delinquency, youth violence, and gang membership. G.R.E.A.T lessons focus on providing life skills to students to help them avoid engaging in delinquent behavior and violence to solve problems.

We have received funding during the past 5 years through this grant, and this will be the 6<sup>th</sup> year we have applied for these funds. In order to utilize funds in the most efficient manner in providing services and comply with new requirements of tracking and reporting the SCSO will be proposing to hire a G.R.E.A.T Deputy Sheriff for this grant.

This grant will provide up to \$150,000 for a 12-month project period. This project would include the addition of one staff member. The sum of the total salaries and fringe benefits may not exceed 70 percent of our eligible federal award amount.

<b>Reviewed by:</b>
<b>Co Atty:</b> _____
<b>DFS:</b> _____
<b>Other:</b> _____
<b>DCM:</b> _____
<b>CM:</b> 
<b>File No:</b> <u>5032</u>

**MEMORANDUM: ADMINISTRATIVE SERVICES**

**1703-06-004**

**TO:** Don Fisher, Acting County Manager

**FROM:** Penny J. Fleming, Chief, Administrative Services *PJF*

**DATE:** January 17, 2006

**SUBJECT:** Justice Assistance Grant (JAG)

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The Seminole County Sheriff's Office is requesting the Board of County Commissioners approval for the Chairman to approve the Sheriff's Office to execute and submit a grant application to the Office of Justice Programs, Bureau of Justice Assistance and authorize the Sheriff to sign future documents relating to the grant.

It is respectfully requested that the approval to apply for the Justice Assistance Grant (JAG) through the Office of Justice Programs be placed on the agenda for the Board of County Commissioners meeting on Tuesday, January 24, 2006.

If you have any questions regarding this agenda item, please contact Chief Penny Fleming at 407-665-6617 or Jamie Mendoza at 407-665-6536.

C: Lisa Spriggs  
Director of Fiscal Services